

PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NAME and
ADDRESS

SOURCE:

QUANTITY:

PRIORITY DATE:

REMARKS:

POINT of
DIVERSION:

PURPOSE
and
PERIOD
OF USE:

CONSUMPTIVE
USE:

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

PLACE
of USE:

NCAF

NOTICE of CLAIM for Water
Right number:

7415463 (IDWR number)

BLMIDENT: Stg: StFed:

7404682141 J X

WATER FEDERALLY
RESERVED, SEE
REMARKS

4/17/1926

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

Source Tributary

SPRING SINKS

0.02 CFS or VOLUME: Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

06/28/1934 Diversion Means: UNDEVELOPED SPRING

Also reserved pursuant to Federal law

This Water Right is claimed based on Federal Law with an April 17, 1926 date of priority pursuant to an executive order signed that same date and known as Public Water Reserve 107. Associated with water right number 74-07027. Source locally known as Sagehen Flat Spring.

Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
18N	23E	4	NW	NE	SE			59	LEMHI

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

de minimis stockwater DATE: 25-Aug-04

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

Water Use	Twnt	Rge	Sec	T1	T2	LOT	within the	County of
04	18N	23E	4	NE	SE		59	LEMHI

RECEIVED

LEMMI COUNTY 059
SALMON DISTRICT SEC 2

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

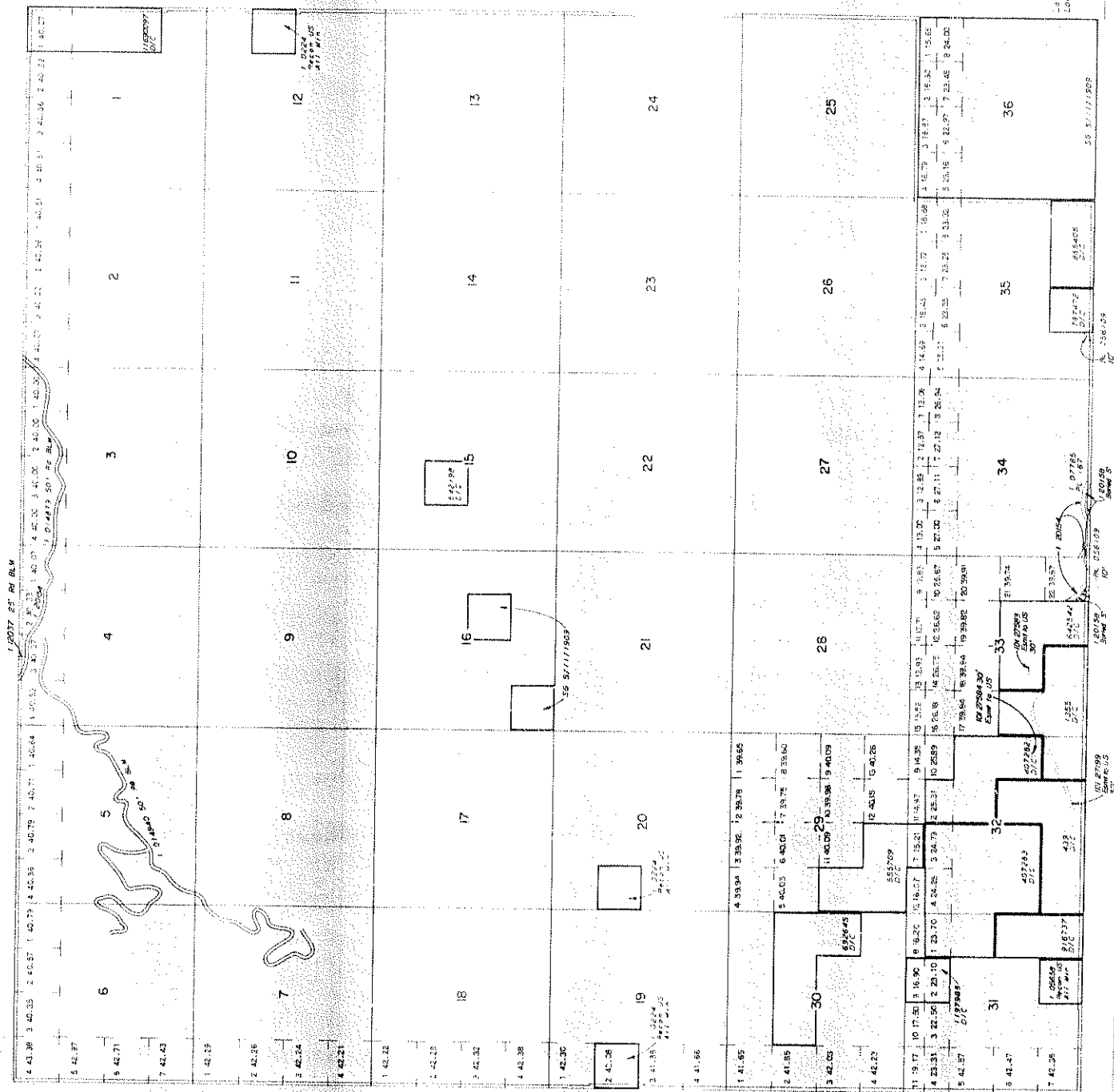
MT PLAT

[illegible]

1. 07735 Get PL 167 (Act of Cong 7/23/1955)
completed 12/22/1960. All PD surface vent by BLV

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO JUN 7 2000		USE PLATE	
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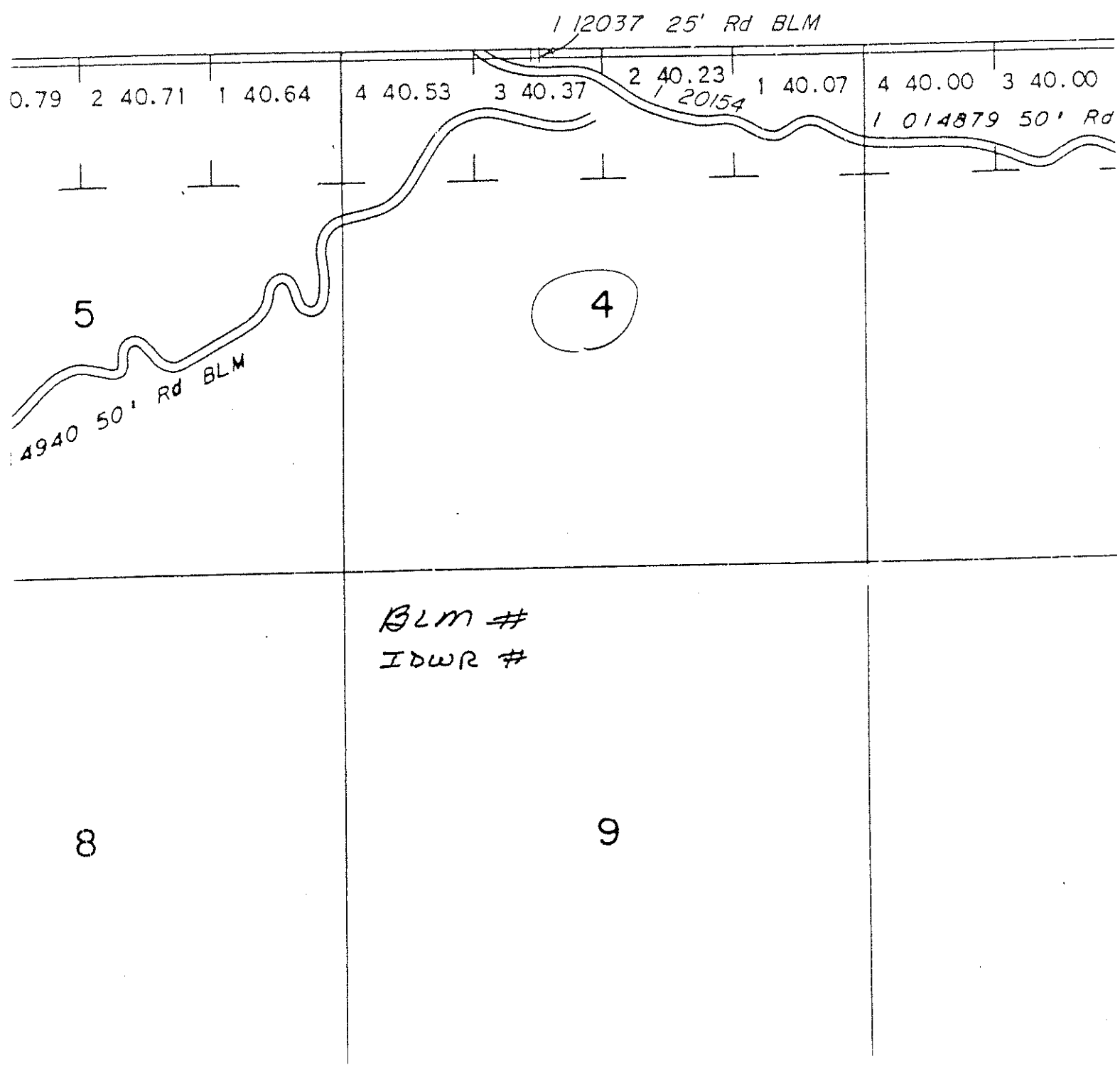
1977-78
1978-79
1979-80

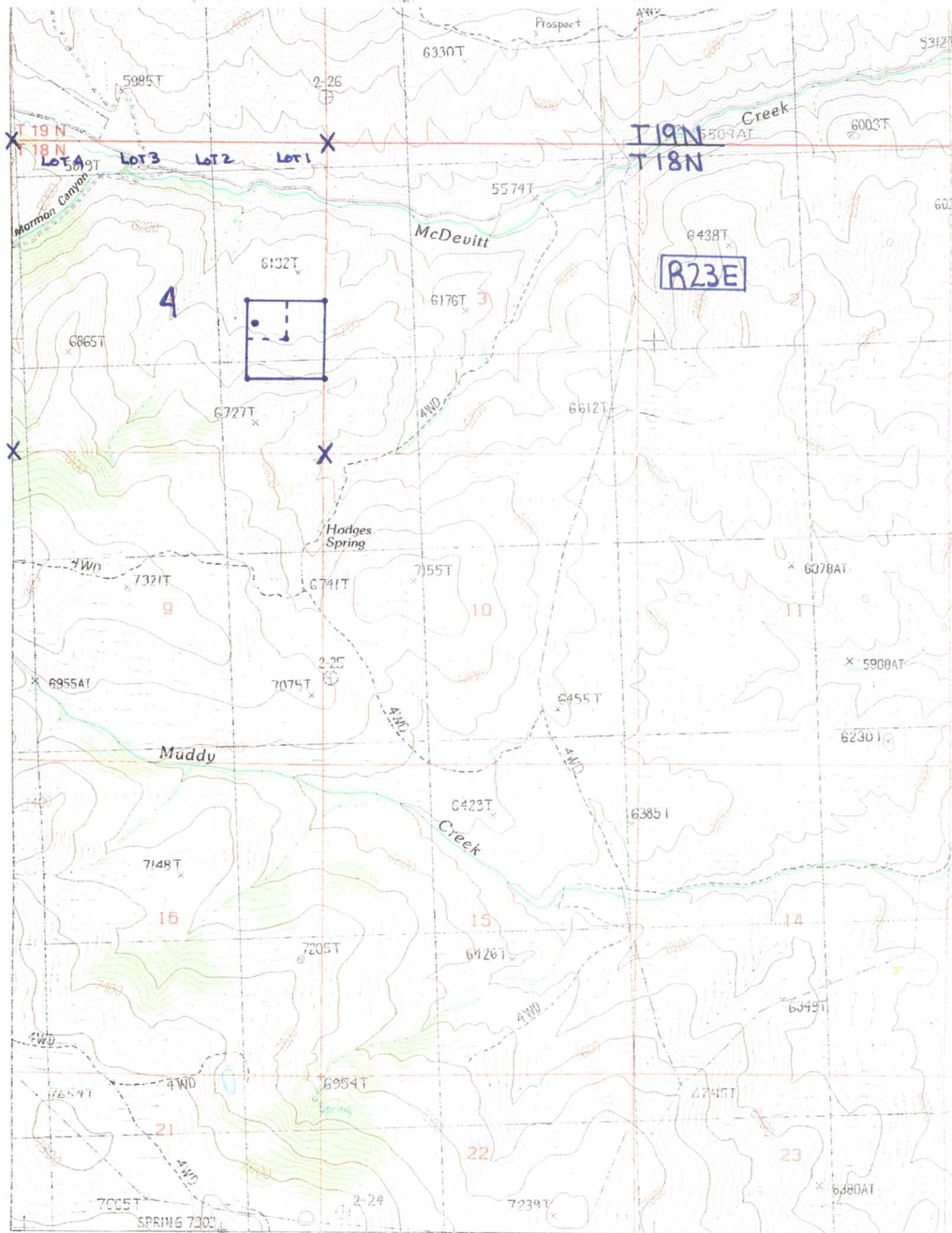
222

OWNSHIP 18 NORTH RANGE 23

LEMHI COUNTY (

SALMON DISTRICT SEC 3





WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 74-15463

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do do not **x** wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford, Water Rights Team Leader
of United States of America, acting through U.S.D.I., BLM, that I have signed the
foregoing documents in the space below as Water Right Team Leader of
United States of America, acting through U.S.D.I., BLM and that the statements
contained in the foregoing documents are true and correct.

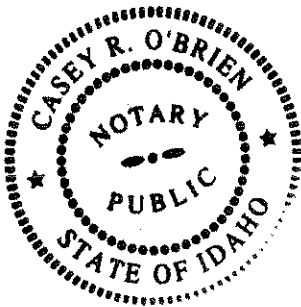
Signature of Authorized Agent Gary A. Macdonald
for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 2nd day of September, 2004.

Casey R. O'Brien
Casey R. O'Brien

Seal



Notary Public in and for: State of Idaho
Residing at: Nampa, Idaho
My Commission Expires: October 31, 2009