

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water
Right number:

7415462 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

BLMIDENT: Stg: StFed:

7404682133 J X

WATER FEDERALLY
RESERVED, SEE
REMARKS

4/17/1926

SOURCE:

Source

Tributary

SPRING

HAYDEN CREEK

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law

This Water Right is claimed based on Federal Law with an April 17, 1926 date of priority pursuant to an executive order signed that same date and known as Public Water Reserve 107. Associated with water right number 74-01433. Source locally known as Roostercomb Waterhole #4.

POINT of
DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
17N	23E	10	NE	NE	SW			59	LEMHI

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

CONSUMPTIVE
USE:

de minimis stockwater

DATE: 25-Aug-04

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twnt	Rge	Sec	T1	T2	LOT	within the	County of
04	17N	23E	10	NE	SW		59	LEMHI

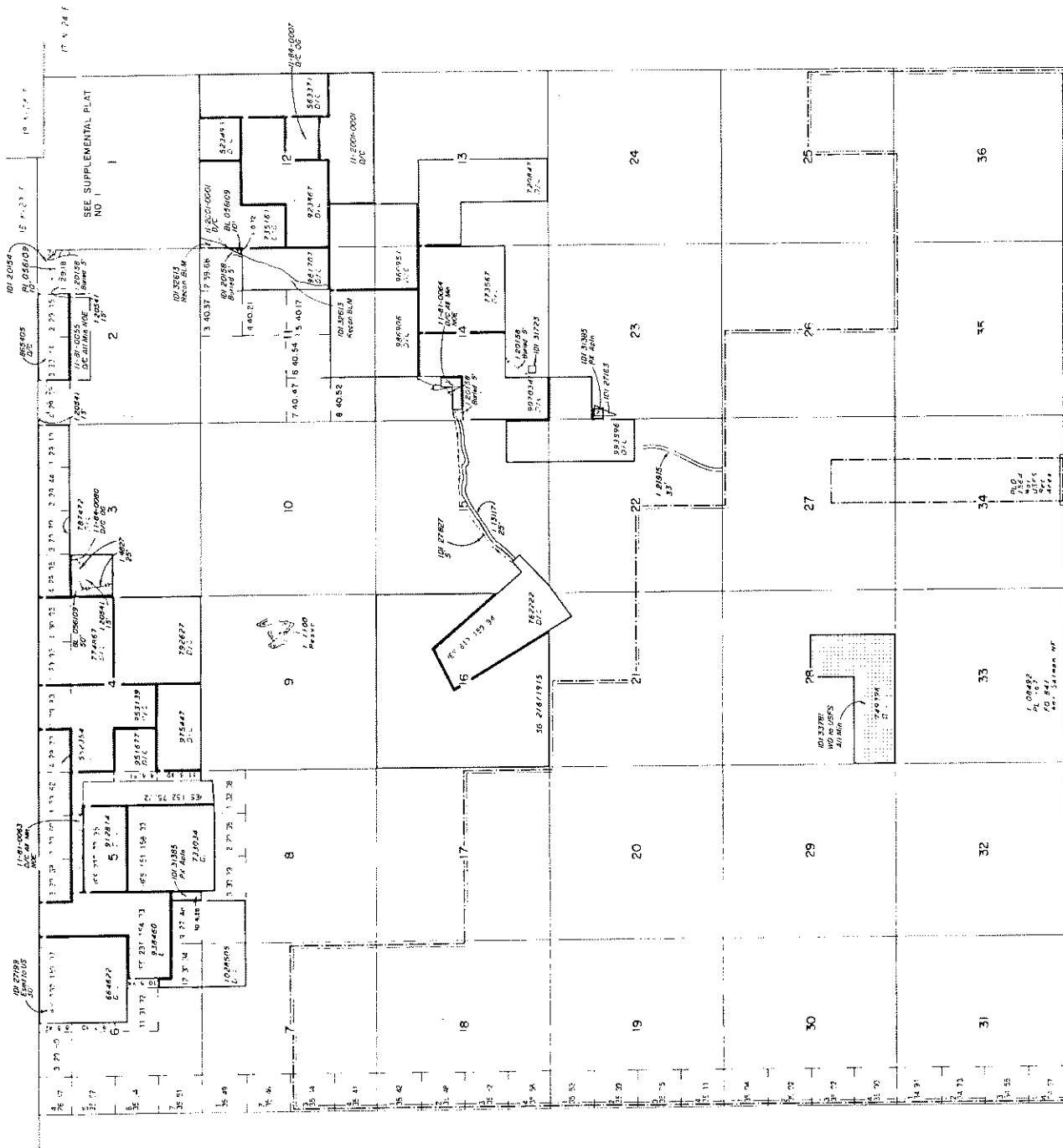
RECEIVED

SEP - 3 2004

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

LEMMI COMPANY 059
5450 E. 12th St. #3

1-2-3



05 02 0

Case	0	5	10	15	20	25	30	35	40
1	0.00	0.05	0.10	0.15	0.20	0.25	0.30	0.35	0.40
2	0.00	0.05	0.10	0.15	0.20	0.25	0.30	0.35	0.40
3	0.00	0.05	0.10	0.15	0.20	0.25	0.30	0.35	0.40
4	0.00	0.05	0.10	0.15	0.20	0.25	0.30	0.35	0.40
5	0.00	0.05	0.10	0.15	0.20	0.25	0.30	0.35	0.40
6	0.00	0.05	0.10	0.15	0.20	0.25	0.30	0.35	0.40
7	0.00	0.05	0.10	0.15	0.20	0.25	0.30	0.35	0.40
8	0.00	0.05	0.10	0.15	0.20	0.25	0.30	0.35	0.40
9	0.00	0.05	0.10	0.15	0.20	0.25	0.30	0.35	0.40
10	0.00	0.05	0.10	0.15	0.20	0.25	0.30	0.35	0.40

WARNING STATEMENT

WARNING STATEMENT

This output is the Harmonic means of all the test charts of the model. It is not a test chart of the model.

1000-0000

Police Mar
T. 17 N
R. 212

BL 056109
50'

774867
D/C

120541
15'

787472
D/C
11-84-0080
D/C OG
3

120541
15'

11-81-00
D/C ALL M.

14827
25'

792627
D/C



10

BLM # 8107
IDWR # A74-01433
T17N R23E SEC. 10

101 27827
5'

113117
25'

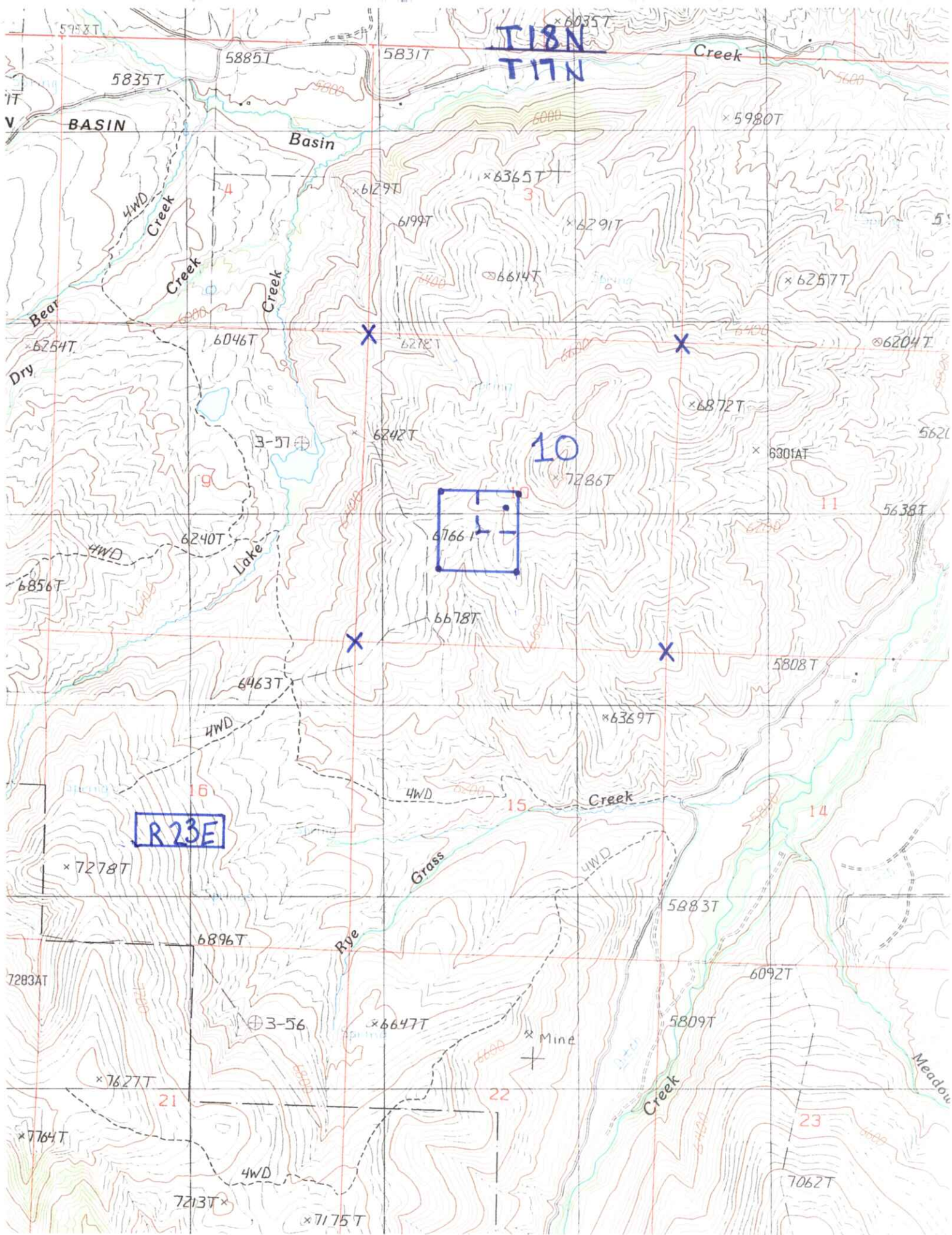
120158
Burled 5'

907034
D/C
120158
Burled 5
101 31'

HES 613 159.94

762222
D/C

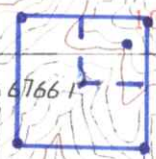
1915



T18N
T17N

R23E

10



WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:Water Right Number: 74-15462

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do do not **X** wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

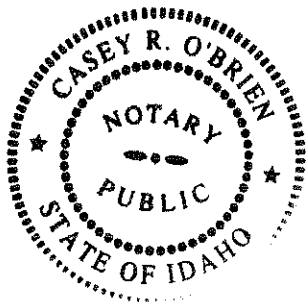
I do solemnly swear or affirm that I am Gary A. Madenford, Water Rights Team Leader
of United States of America, acting through U.S.D.I., BLM, that I have signed the
foregoing documents in the space below as Water Right Team Leader of
United States of America, acting through U.S.D.I., BLM and that the statements
contained in the foregoing documents are true and correct.

Signature of Authorized Agent Gary A. Maden
for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 2nd day of September, 2004.

Seal



Casey R. O'Brien
Casey R. O'Brien

Notary Public in and for: State of Idaho
Residing at: Nampa, Idaho
My Commission Expires: October 31, 2009