

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

☒ PPD? ☐ PD? ☐ Adm? ☐ Prob?

In Re SRBA

NCAF

NOTICE of CLAIM for Water
Right number:

Case No. 39576

7415460 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT: Stg: StFed:

7404682112 J X

WATER FEDERALLY
RESERVED, SEE
REMARKS

4/17/1926

SOURCE:

Source Tributary

SILVER SAGE SPRING SINKS

QUANTITY:

0.02 CFS or VOLUME: Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934 Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law

This Water Right is claimed based on Federal Law with an April 17, 1926, date of priority pursuant to an executive order signed the same date and known as Public Water Reserve 107.

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
16N	24E	25	SE	SW	SW			59	LEMHI

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

CONSUMPTIVE
USE:

de minimis stockwater

DATE: 25-Aug-04

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
04	16N	24E	25	SW	SW		59	LEMHI

RECEIVED

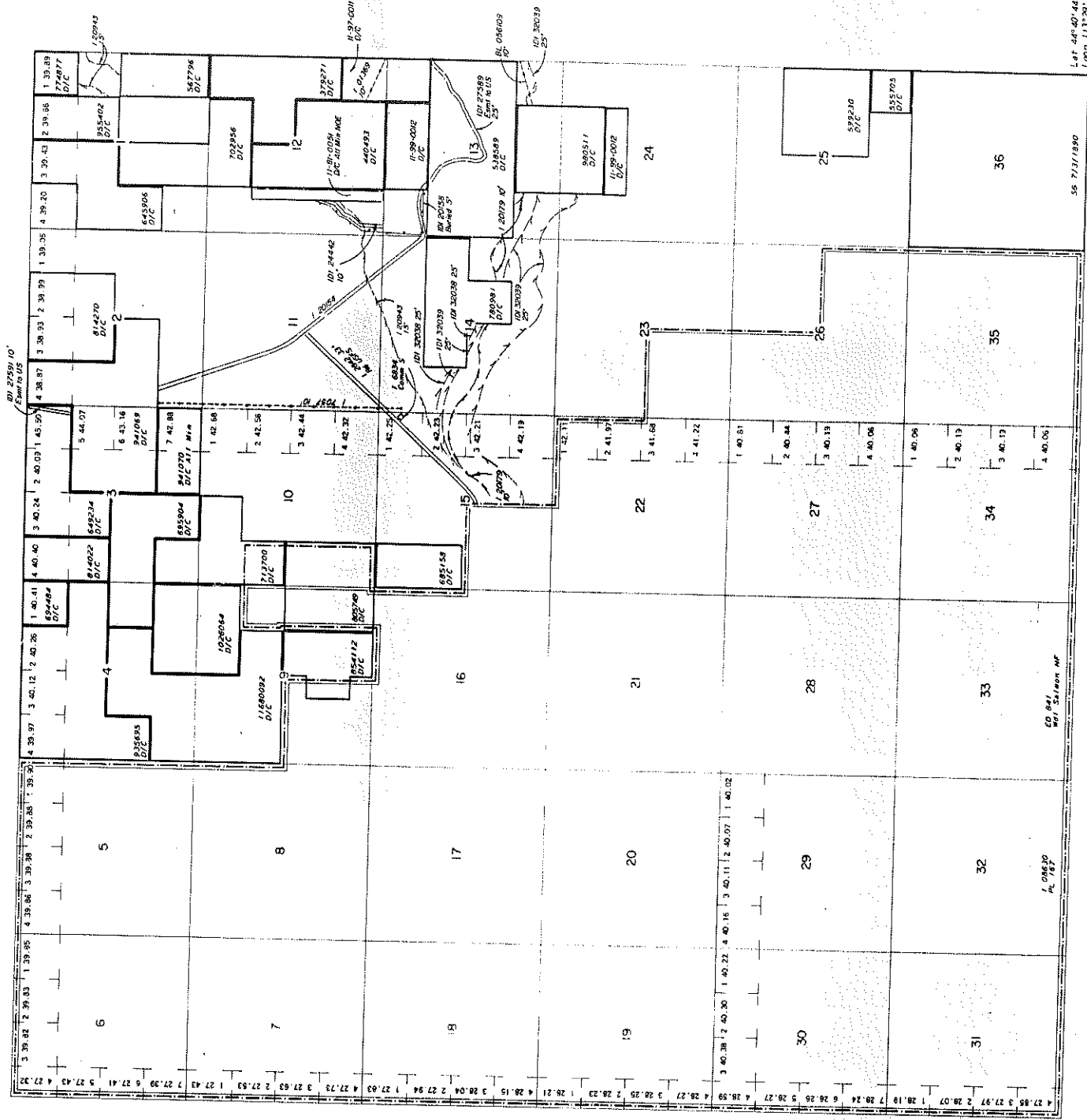
SEP - 3 2004

LEMHI COUNTY 059
SALMON DISTRICT SEC 3

MT PLAT

[illegible]

1 08630 Let PL 167 (Act of Cong 7/23/1955)
completed 12/9/1960 All NE surface Vgmt by
1955



WARNING STATEMENT

This plat is the Bureau's Record of Title, and only as a graphic display of the township and its heron do not reflect title changes which

A graphical scale bar labeled "SCALE in Chains". The bar is divided into four equal segments, each representing 10 chains. The segments are labeled 10, 20, 30, and 40 at the bottom. The bar is oriented vertically.

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL ACTION.

$$M = 25, 05^{\circ} 22' 40''$$

USE PLATE:	
CURRENT TO	CURRENT TO
MAR 13 1994	

T16N R24E SEC. 25

26

25

599230
D/C

555705
D/C

35

36

SG 7/3/1890

Lat. 4
Long.

THE NOTATION SHOWN ON V

SILVER SAGE SPRING
 IDWR # 74-15460
 BLM IDENT 7404682112
 T16N R 24E SEC. 25 SE SW SW

The map shows a topographic representation of the Silver Sage Spring area. Key features include:

- Section 25:** A large rectangular area outlined in black, labeled '25' in the center.
- Section 26:** A rectangular area to the west of Section 25, labeled '26'.
- Section 35:** A rectangular area to the south of Section 26, labeled '35'.
- Section 36:** A rectangular area to the east of Section 26, labeled '36'.
- Section 38:** A rectangular area to the east of Section 36, labeled '38'.
- Section 39:** A rectangular area to the east of Section 38, labeled '39'.
- Section 40:** A rectangular area to the east of Section 39, labeled '40'.
- Section 41:** A rectangular area to the east of Section 40, labeled '41'.
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- Section 99:** A rectangular area to the east of Section 98, labeled '99'.
- Section 100:** A rectangular area to the east of Section 99, labeled '100'.

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:Water Right Number: 74-15460

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do do not **x** wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford, Water Rights Team Leader
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the
foregoing documents in the space below as Water Right Team Leader of
Title
United States of America, acting through U.S.D.I., BLM and that the statements
contained in the foregoing documents are true and correct.

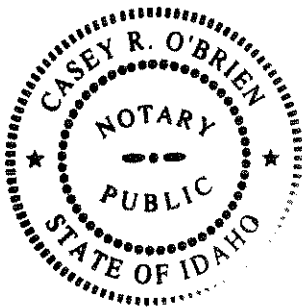
Signature of Authorized Agent Gary A. Morley
for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 2nd day of September, 2004.

Casey R. O'Brien
Casey R. O'Brien

Seal



Notary Public in and for: State of Idaho
Residing at: Nampa, Idaho
My Commission Expires: October 31, 2009