☑ PPD? ☐ PD? ☐ Adm? ☐ Prob?

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

d.l. 2/16-05

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water Right number:

7415459 (IDWR number)

BLMIDENT: 7404682111

Stg: J

StFed: X

NAME and ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

OtherRight and date: WATER FEDERALLY RESERVED, SEE REMARKS 4/17/1926

SOURCE:

Source	Tributary
SPRING	SINKS

QUANTITY: 0.02 CFS or VOLUME: Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/28/1934 Diversion Means: UNDEVELOPED SPRING

REMARKS: Also reserved pursuant to Federal law

This Water Right is claimed based on Federal Law with an April 17, 1926, date of priority pursuant to an executive order signed the same date and known as Public Water Reserve 107. Not associated with 74-14260, 7404681694.

POINT of DIVERSION:

Twnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
20N	23E	26	SW	SE	SW			59	LEMHI

PURPOSE and PERIOD OF USE:

Purpose of Use	Period of Use (from - to):		Rate in CFS or	Volume in AcFt
04	0101	1231	0.02	

CONSUMPTIVE USE: *de minimis* stockwater

DATE: 24-Aug-04

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE of USE:

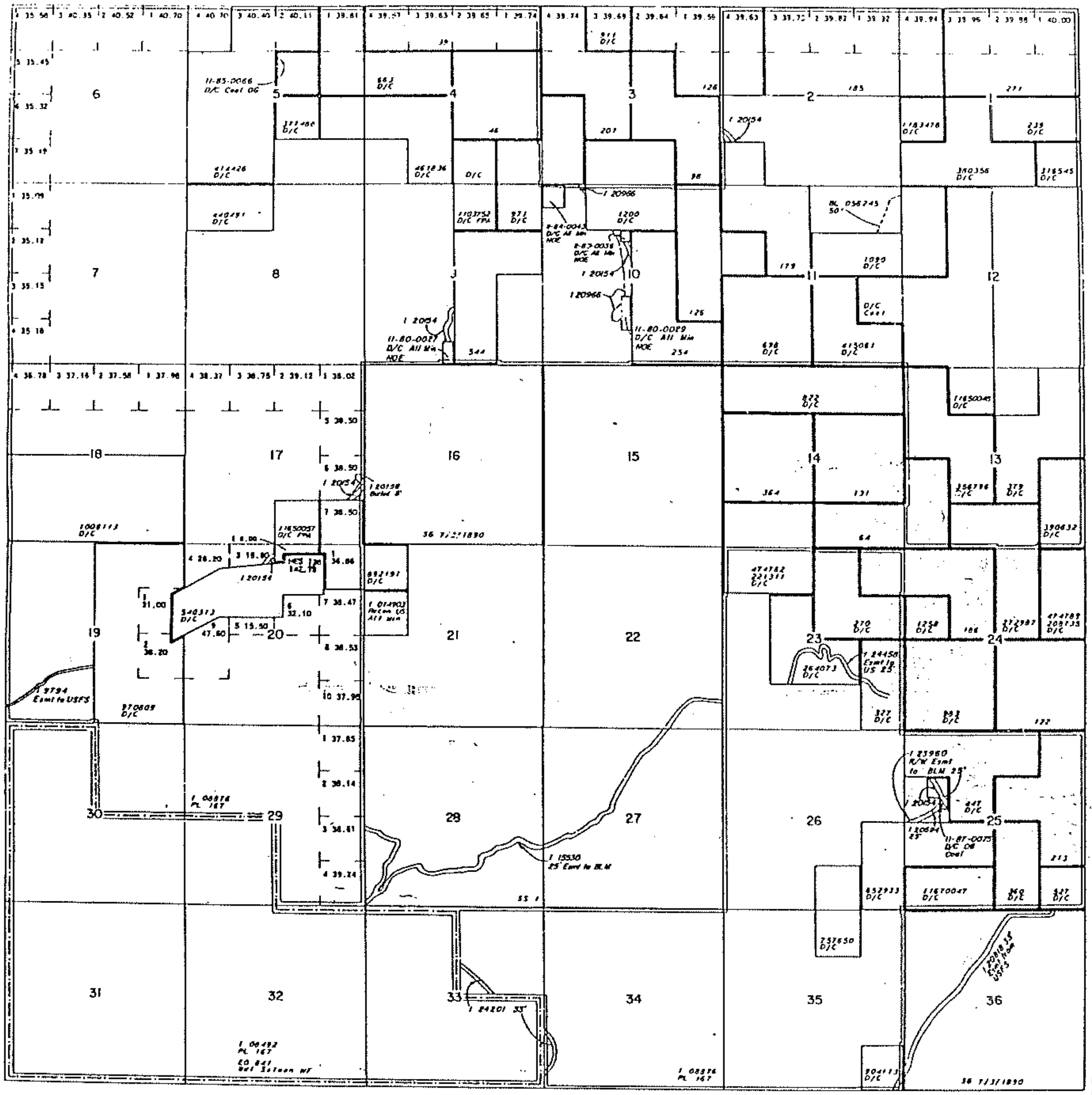
Water Use	Twn	Rge	Sec	T1	T2	LOT	within the County of	
04	20N	23E	26	SE	SW		59	LEMHI

RECEIVED
SEP - 3 2004
Department of Water Resources

TOWNSHIP 20 NORTH RANGE 23 EAST OF THE BOISE MERIDIAN, IDAHO

LEMHI COUNTY 059

SALMON DISTRICT SEC 3



Lat. 45°1'36" N
Long. 113°35' W

SCALE In Chains

10 5 0 10 20 30 60

WARNING STATEMENT

This plat is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records hereon do not reflect title changes which may have been effected by lateral movements of rivers or other bodies of water. Refer to the cadastral surveys for official survey information.

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

INDEX TO SEGREGATED TRACTS

RESURVEY TRACT NO.	T	R	SEC	ORIGINAL SURVEY SUBDIVISION

SO 2/9/1934 Id Per 5 (I 26), all land lying within 50' of center line of Trans line, Harmony Mines Co
Secs 9, 17, 19, 20

I 06492 Det PL 167 (Act of Cong 7/23/1955) completed 6/9/1966. All NF surface Mgmt by USFS

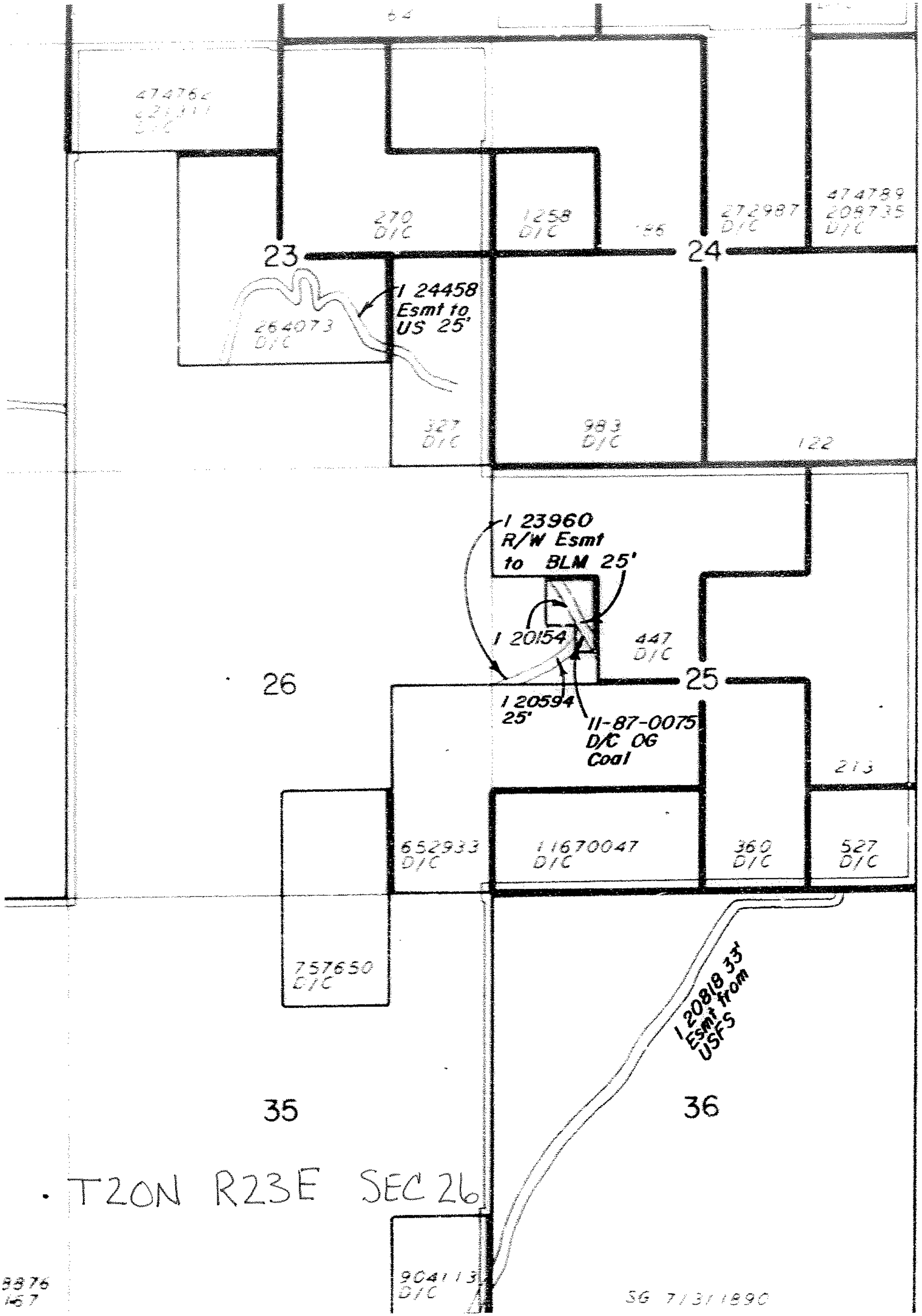
I 08876 Det PL 167 (Act of Cong 7/23/1955) completed 6/13/1952. All PD surface Mgmt by BLM

FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS REFER TO INDEX OF MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO
JUL 3 1 1986	

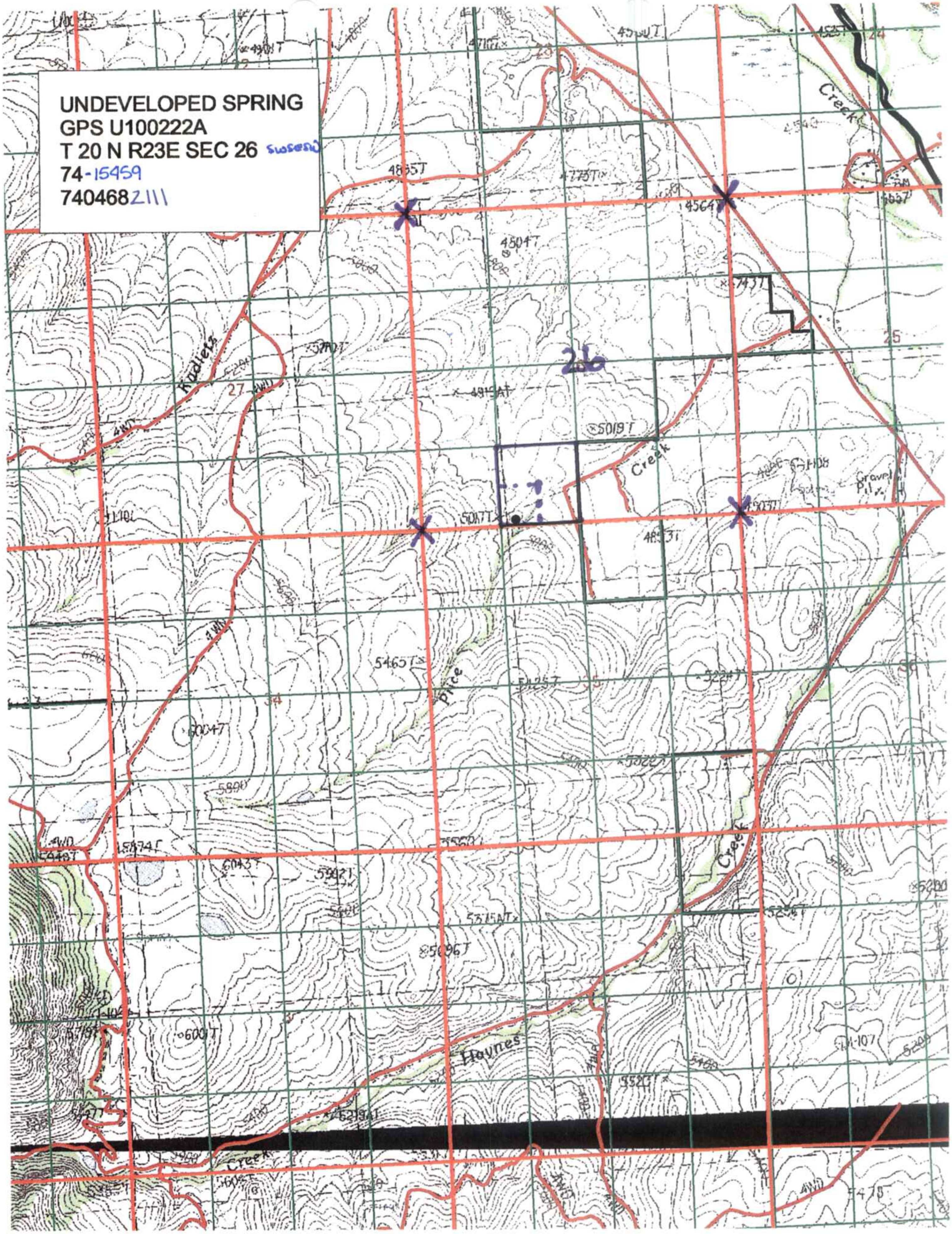
USE PLATS:

Boise Mer
T. 20N
R. 23E



T20N R23E SEC 26

UNDEVELOPED SPRING
GPS U100222A
T 20 N R23E SEC 26 swsesw
74-15459
7404682111



WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 74-15459

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford, Water Rights Team Leader
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Right Team Leader of
Title
United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent Gary A Madenford
for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 2nd day of September, 2004.

Casey R O'B
Casey R. O'Brien

Seal

CASEY R. O'BRIEN

Notary Public in and for: State of Idaho
Residing at: Nampa, Idaho
My Commission Expires: October 31, 2009