

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water
Right number:

7415457 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

BLMIDENT: Stg: StFed:

7404682139 J X

WATER FEDERALLY
RESERVED, SEE
REMARKS

4/17/1926

SOURCE:

Source	Tributary
SPRING	SINKS

QUANTITY:

0.02 CFS or VOLUME: Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934 Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law

This Water Right is claimed based on Federal Law with an April 17, 1926 date of priority pursuant to an executive order signed that same date and known as Public Water Reserve 107.

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
16N	26E	17	NE	SW	NW	4		59	LEMHI

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

CONSUMPTIVE
USE:

de minimis stockwater

DATE: 24-Aug-04

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
04	16N	26E	17	SW	NW	4	59	LEMHI

RECEIVED

SEP - 3 2004

LEMHI COUNTY 059
SALMON DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

MT PLAT[illegible]

1 (1963) Det Pl 161 Sect of Long 722W 1921
completed 12/9/1960. at surface of jet 18

1639 bbs O.C. with 1/2 lb. Lead, 1 catty,
segr from appropriation under general mining laws,
Smoky Co Ga S
Sec 24: SENE

DI 16229 ABPP Lindville Term 12/24/1996
SEC 24 W2W2W2W255W

FOR ORDERS EFFECTING DISPOSAL ON USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

[illegible]

— PLAYS —

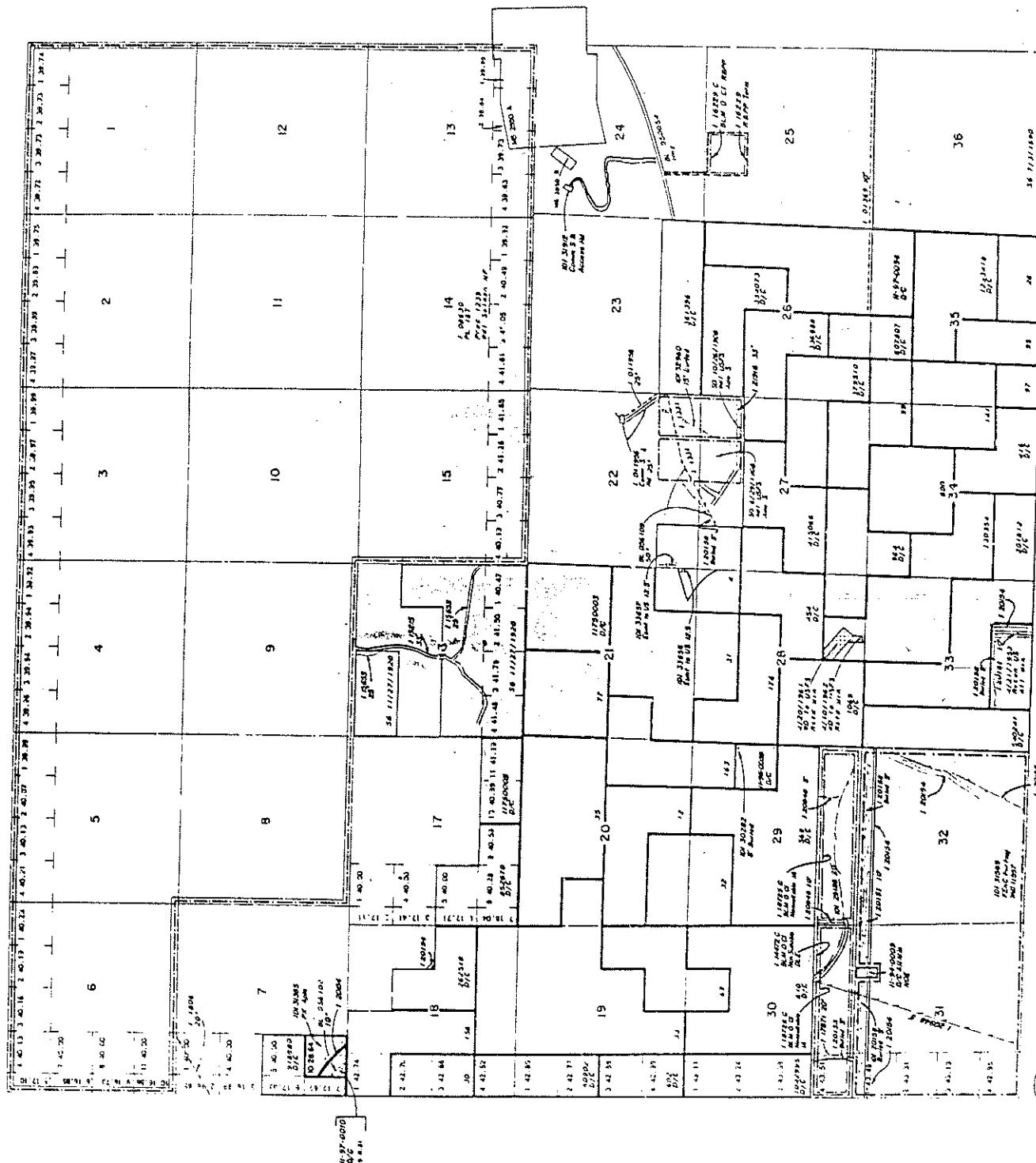
1997. 1800-1810

THE NOTATION SHOWN ON WITHDRAWAL, REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE

WARNING STAPLER

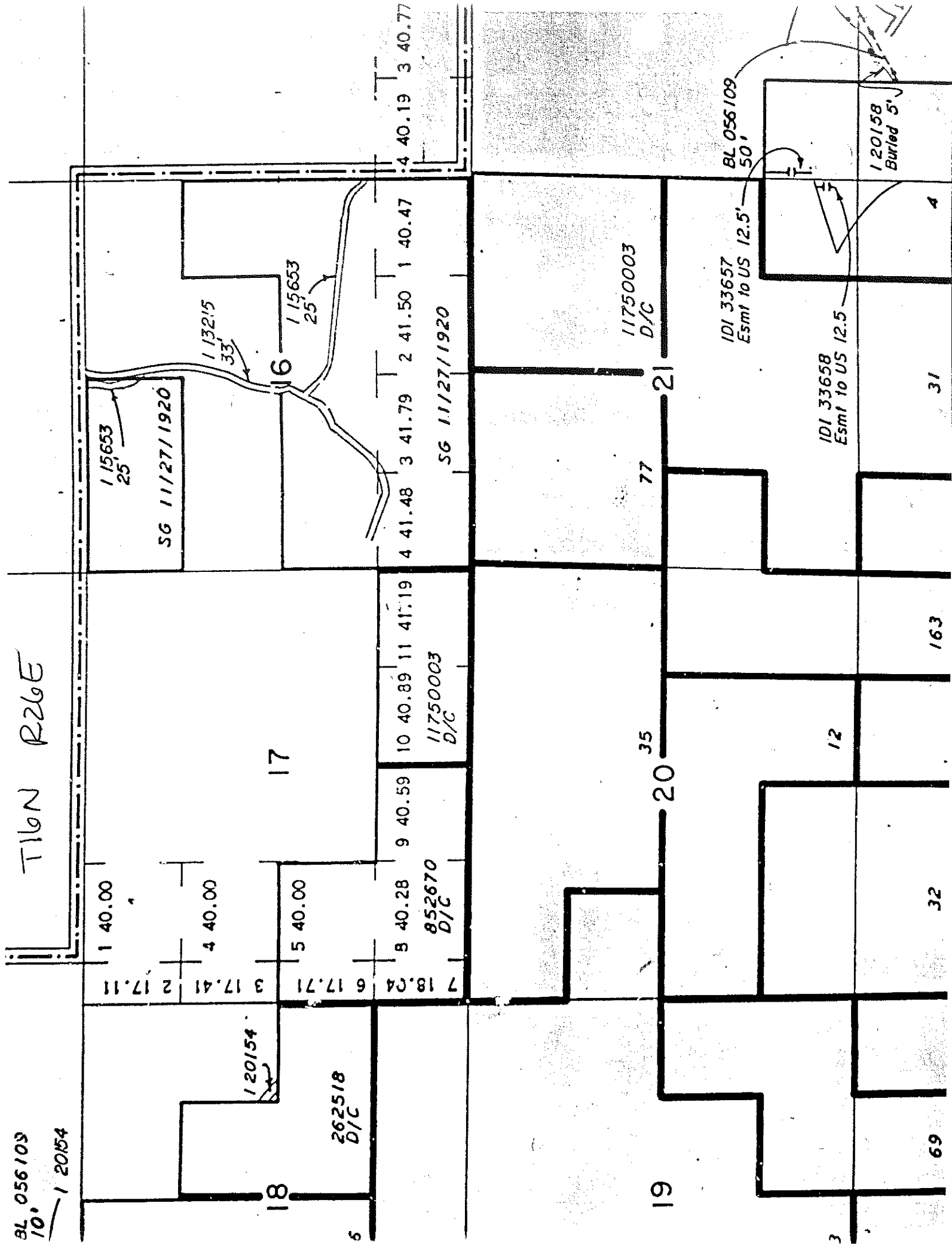
1

-SCALE in Chinese

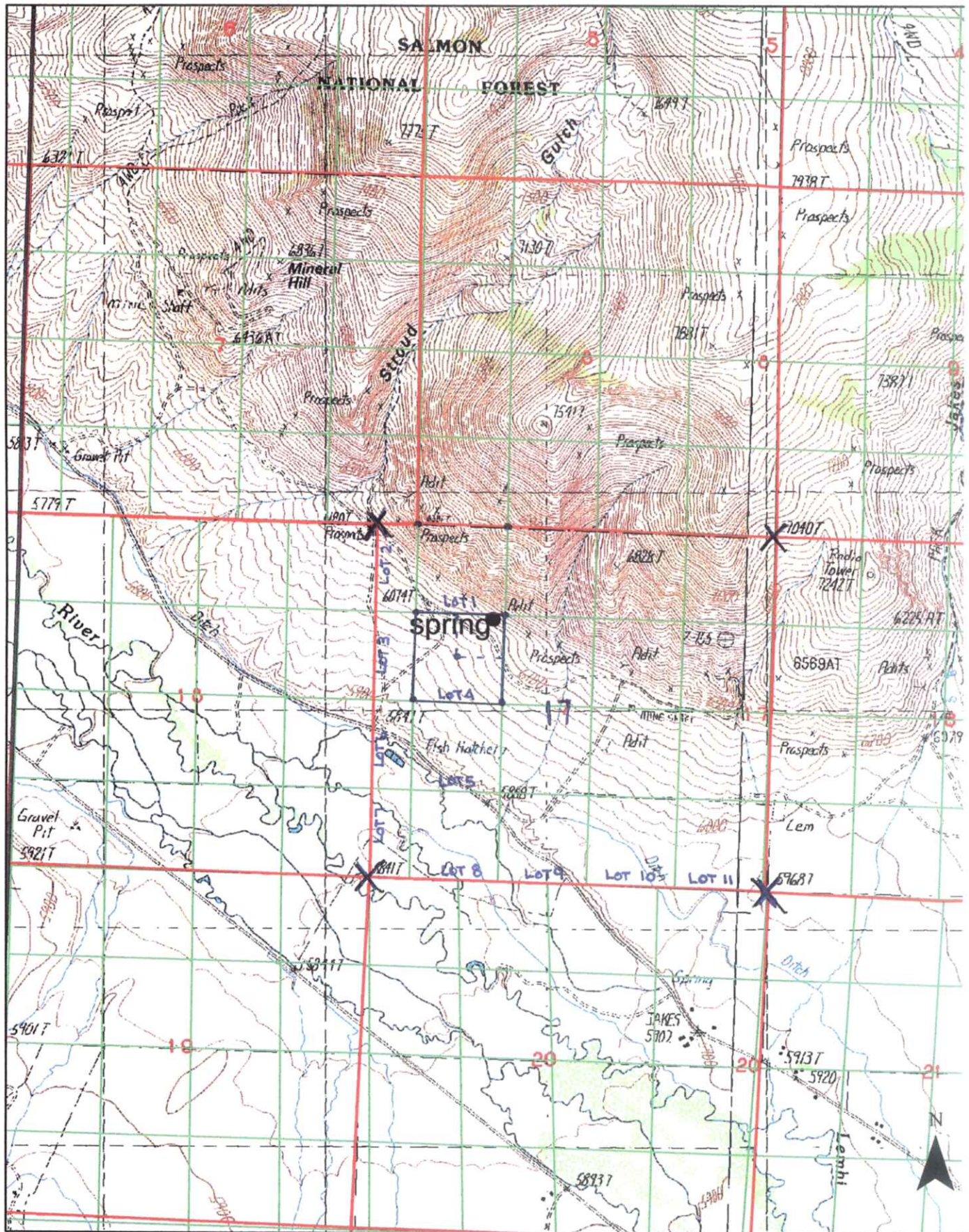


1 20154

T16N R26E



T16N



No warranty is made by the Bureau of Land Management (BLM) for use of this data for purposes not intended by the BLM

1:24,000

7/8/200

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
COUNTY OF ADA) ss:

CLAIMANT VERIFICATION:

Water Right Number: 74-15457

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford, Water Rights Team Leader
of United States of America, acting through U.S.D.I., BLM, that I have signed the
foregoing documents in the space below as Water Right Team Leader of
United States of America, acting through U.S.D.I., BLM and that the statements
contained in the foregoing documents are true and correct.

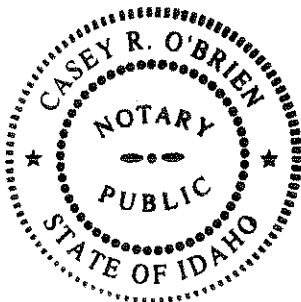
Signature of Authorized Agent Gary A. Maden
for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 2nd day of September, 2004.

Casey R. O'Brien

Seal



Notary Public in and for: State of Idaho
Residing at: Nampa, Idaho
My Commission Expires: October 31, 2009