

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water
Right number:

7415458 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinneil Way
Boise, ID 83709 - 1657

BLMIDENT:

Stg: StFed:

7404682136

J

X

WATER FEDERALLY
RESERVED, SEE
REMARKS

4/17/1926

Other Right and date:

SOURCE:

Source	Tributary
SPRING	SINKS

QUANTITY:

0.02 CFS or VOLUME: Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law

This Water Right is claimed based on Federal Law with an April 17, 1926 date of priority pursuant to an executive order signed that same date and known as Public Water Reserve 107.

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
20N	24E	15	NW	SW	NW	2		59	LEMHI

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

CONSUMPTIVE
USE:

de minimis stockwater

DATE: 24-Aug-04

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
04	20N	24E	15	SW	NW	2	59	LEMHI

RECEIVED

SEP - 3 2004

LEMHI COUNTY 059
SHEWEN DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

INDEX TO SEGREGATED TRACTS		ORIGINAL SURVEY	
TRACT NO	Y	R	SIC
1	1	1	1
2	1	1	1
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[illegible]

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

USE PLATE 1. NAME _____ 2. ADDRESS _____ 3. CITY _____ 4. STATE _____ 5. ZIP _____ 6. PHONE _____ 7. TELETYPE _____ 8. FAX _____ 9. E-MAIL _____ 10. DATE _____ 11. TIME _____ 12. BY _____ 13. REMARKS _____ 14. INITIALS _____ 15. SIGNATURE _____ 16. DATE _____ 17. TIME _____ 18. BY _____ 19. REMARKS _____ 20. INITIALS _____ 21. SIGNATURE _____ 22. DATE _____ 23. TIME _____ 24. BY _____ 25. REMARKS _____ 26. INITIALS _____ 27. SIGNATURE _____ 28. DATE _____ 29. TIME _____ 30. BY _____ 31. REMARKS _____ 32. INITIALS _____ 33. SIGNATURE _____ 34. DATE _____ 35. TIME _____ 36. BY _____ 37. REMARKS _____ 38. INITIALS _____ 39. SIGNATURE _____ 40. DATE _____ 41. TIME _____ 42. BY _____ 43. REMARKS _____ 44. INITIALS _____ 45. SIGNATURE _____ 46. DATE _____ 47. TIME _____ 48. BY _____ 49. REMARKS _____ 50. INITIALS _____ 51. SIGNATURE _____ 52. DATE _____ 53. TIME _____ 54. BY _____ 55. REMARKS _____ 56. INITIALS _____ 57. SIGNATURE _____ 58. DATE _____ 59. TIME _____ 60. BY _____ 61. REMARKS _____ 62. INITIALS _____ 63. SIGNATURE _____ 64. DATE _____ 65. TIME _____ 66. BY _____ 67. REMARKS _____ 68. INITIALS _____ 69. SIGNATURE _____ 70. DATE _____ 71. TIME _____ 72. BY _____ 73. REMARKS _____ 74. INITIALS _____ 75. SIGNATURE _____ 76. DATE _____ 77. TIME _____ 78. BY _____ 79. REMARKS _____ 80. INITIALS _____ 81. SIGNATURE _____ 82. DATE _____ 83. TIME _____ 84. BY _____ 85. REMARKS _____ 86. INITIALS _____ 87. SIGNATURE _____ 88. DATE _____ 89. TIME _____ 90. BY _____ 91. REMARKS _____ 92. INITIALS _____ 93. SIGNATURE _____ 94. DATE _____ 95. TIME _____ 96. BY _____ 97. REMARKS _____ 98. INITIALS _____ 99. SIGNATURE _____ 100. DATE _____ 101. TIME _____ 102. BY _____ 103. REMARKS _____ 104. INITIALS _____ 105. SIGNATURE _____ 106. DATE _____ 107. TIME _____ 108. BY _____ 109. REMARKS _____ 110. INITIALS _____ 111. SIGNATURE _____ 112. DATE _____ 113. TIME _____ 114. BY _____ 115. REMARKS _____ 116. INITIALS _____ 117. SIGNATURE _____ 118. DATE _____ 119. TIME _____ 120. BY _____ 121. REMARKS _____ 122. INITIALS _____ 123. SIGNATURE _____ 124. DATE _____ 125. TIME _____ 126. BY _____ 127. REMARKS _____ 128. INITIALS _____ 129. SIGNATURE _____ 130. DATE _____ 131. TIME _____ 132. BY _____ 133. REMARKS _____ 134. INITIALS _____ 135. SIGNATURE _____ 136. DATE _____ 137. TIME _____ 138. BY _____ 139. REMARKS _____ 140. INITIALS _____ 141. SIGNATURE _____ 142. DATE _____ 143. TIME _____ 144. BY _____ 145. REMARKS _____ 146. INITIALS _____ 147. SIGNATURE _____ 148. DATE _____ 149. TIME _____ 150. BY _____ 151. REMARKS _____ 152. INITIALS _____ 153. SIGNATURE _____ 154. DATE _____ 155. TIME _____ 156. BY _____ 157. REMARKS _____ 158. INITIALS _____ 159. SIGNATURE _____ 160. DATE _____ 161. TIME _____ 162. BY _____ 163. REMARKS _____ 164. INITIALS _____ 165. SIGNATURE _____ 166. DATE _____ 167. TIME _____ 168. BY _____ 169. REMARKS _____ 170. INITIALS _____ 171. SIGNATURE _____ 172. DATE _____ 173. TIME _____ 174. BY _____ 175. REMARKS _____ 176. INITIALS _____ 177. SIGNATURE _____ 178. DATE _____ 179. TIME _____ 180. BY _____ 181. REMARKS _____ 182. INITIALS _____ 183. SIGNATURE _____ 184. DATE _____ 185. TIME _____ 186. BY _____ 187. REMARKS _____ 188. INITIALS _____ 189. SIGNATURE _____ 190. DATE _____ 191. TIME _____ 192. BY _____ 193. REMARKS _____ 194. INITIALS _____ 195. SIGNATURE _____ 196. DATE _____ 197. TIME _____ 198. BY _____ 199. REMARKS _____ 200. INITIALS _____ 201. SIGNATURE _____ 202. DATE _____ 203. TIME _____ 204. BY _____ 205. REMARKS _____ 206. INITIALS _____ 207. SIGNATURE _____ 208. DATE _____ 209. TIME _____ 210. BY _____ 211. REMARKS _____ 212. INITIALS _____ 213. SIGNATURE _____ 214. DATE _____ 215. TIME _____ 216. BY _____ 217. REMARKS _____ 218. INITIALS _____ 219. SIGNATURE _____ 220. DATE _____ 221. TIME _____

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST SECTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE

WARNING STATEMENT

This plot is the Bureau's Record of Title, and should be kept

	SCALE IN CHAINS
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7	7
6	6
5	5
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-2	-2
-3	-3
-4	-4
-5	-5
-6	-6
-7	-7
-8	-8
-9	-9
-10	-10

SCALE IN CHAINS

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60

TZON R24E SEC 15

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3 40 64

4 40 70

57360
IC

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O/C

1091261
O/C

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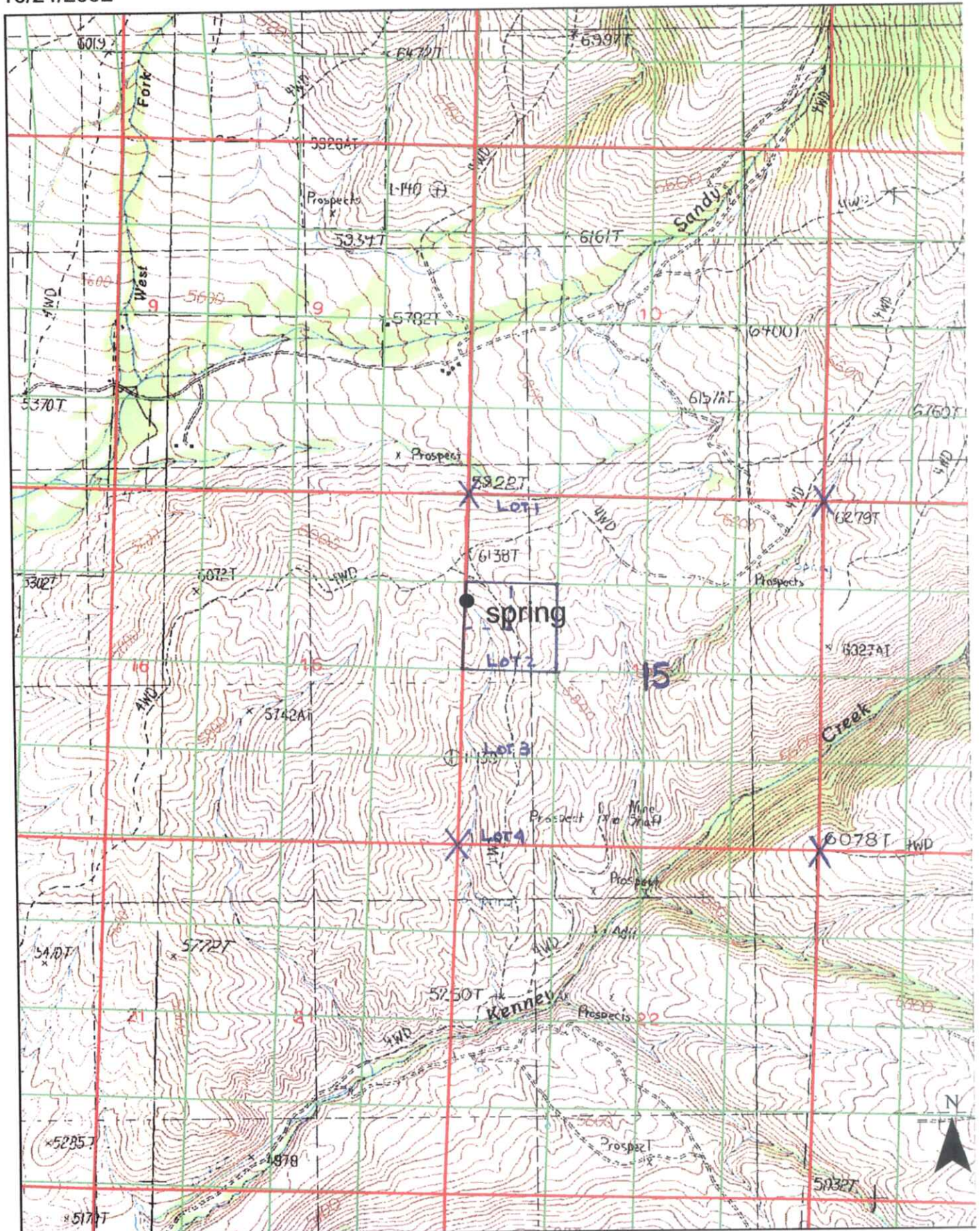
1 44 39

GPS U102117A
10/24/2002

R24E

74-15458
7404682136

T20N



No warranty is made by the Bureau of Land Management (BLM) for use of this data for purposes not intended by the BLM

1:24,000

7/8/200

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:Water Right Number: 74-15458

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford, Water Rights Team Leader
of United States of America, acting through U.S.D.I., BLM, that I have signed the
foregoing documents in the space below as Water Right Team Leader of
United States of America, acting through U.S.D.I., BLM and that the statements
contained in the foregoing documents are true and correct.

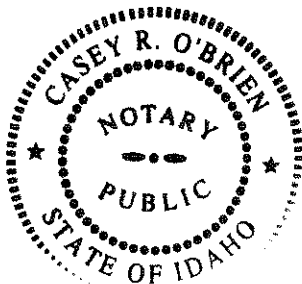
Signature of Authorized Agent Gary A. Madenfo
for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 2nd day of September, 2004.

Casey R. O'Brien
Casey R. O'Brien

Seal



Notary Public in and for: State of Idaho
Residing at: Nampa, Idaho
My Commission Expires: October 31, 2009