

d.c. up
2/23/05

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

NCAF

NOTICE of CLAIM for Water
Right number:

Case No. 39576

7415489 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT: 7404682131 Stg: J StFed: X

WATER FEDERALLY
RESERVED, SEE
REMARKS 4/17/1926

SOURCE:

Source Tributary
BAKER CREEK SEEDING SPRING LMHI RIVER

QUANTITY:

0.02 CFS or VOLUME: Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934 Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law
This water right is claimed based on Federal Law with an April 17, 1926 date of priority pursuant to an executive order signed the same date and known as Public Water Reserve 107. Associated with water right number 74-01485.

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
20N	23E	6	SE	SE				59	LEMHI

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

CONSUMPTIVE
USE:

de minimis stockwater DATE: 01-Sep-04

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
04	20N	23E	6	SE	SE		59	LEMHI

RECEIVED

SEP - 3 2004

TOWNSHIP 20 NORTH RANGE 23 EAST OF THE BOISE MERIDIAN, IDAHO

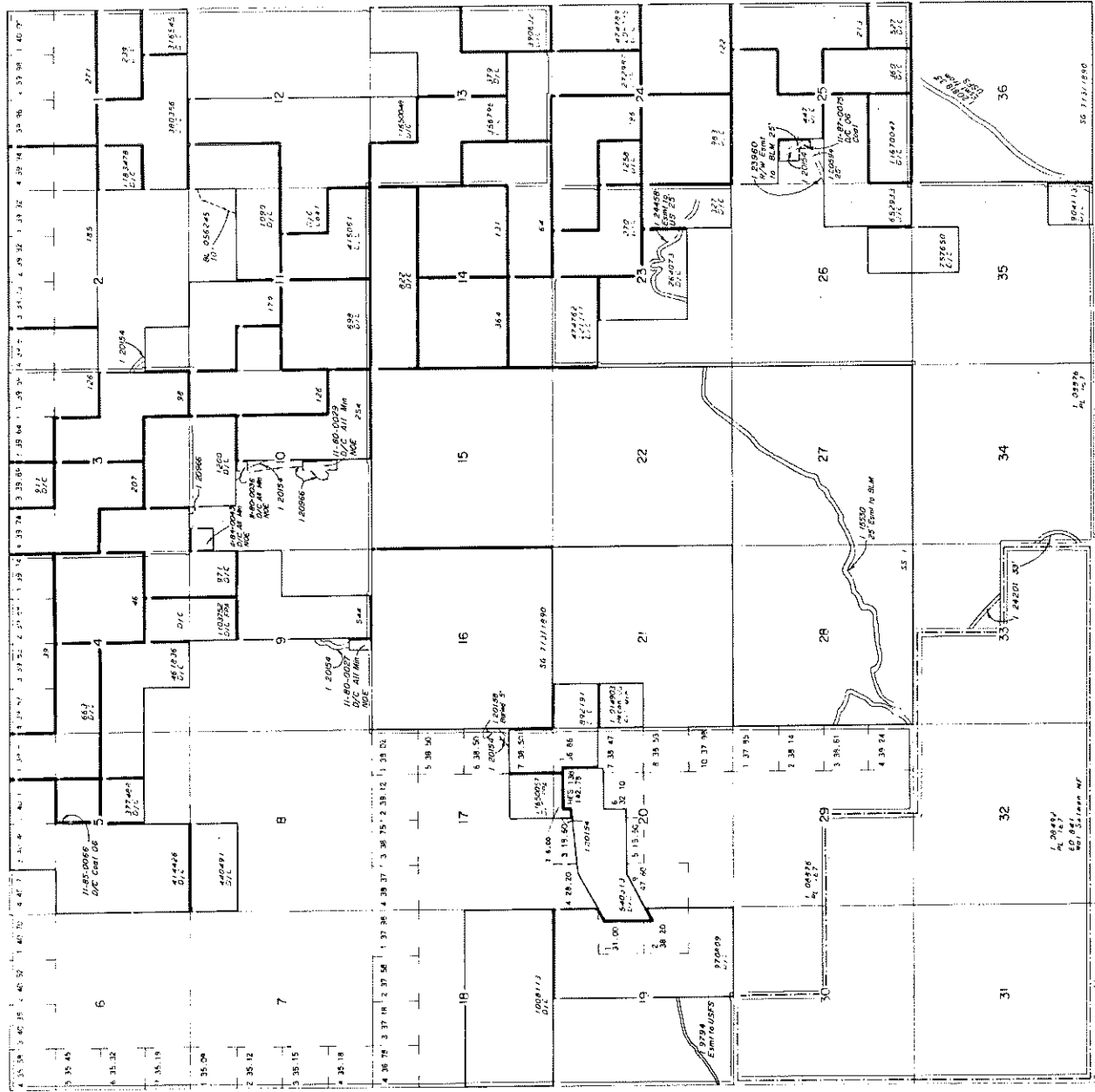
LEMHI COUNTY 059
 SALMON DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
 LAND AND MINERAL TITLES

MT PLAT

INDEX TO SEGREGATED TRACTS			
TRACT NO.	SEC.	R.	T.
1	1	23	20
2	1	23	20
3	1	23	20
4	1	23	20
5	1	23	20
6	1	23	20
7	1	23	20
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34	1	23	20
35	1	23	20
36	1	23	20

12-20-1958 1/2 Sec. 3, T. 20N, R. 23E, all land lying within 50' of center line of Lewis line, Primary Mines Co. Secs. 3, 11, 12, 36.
 1-20-1958 1/2 Sec. 3, T. 20N, R. 23E, all land lying within 50' of center line of Lewis line, Primary Mines Co. Secs. 3, 11, 12, 36.
 1-20-1958 1/2 Sec. 3, T. 20N, R. 23E, all land lying within 50' of center line of Lewis line, Primary Mines Co. Secs. 3, 11, 12, 36.
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LAT 44° 12' 30" N
 LONG 115° 55' 00" W

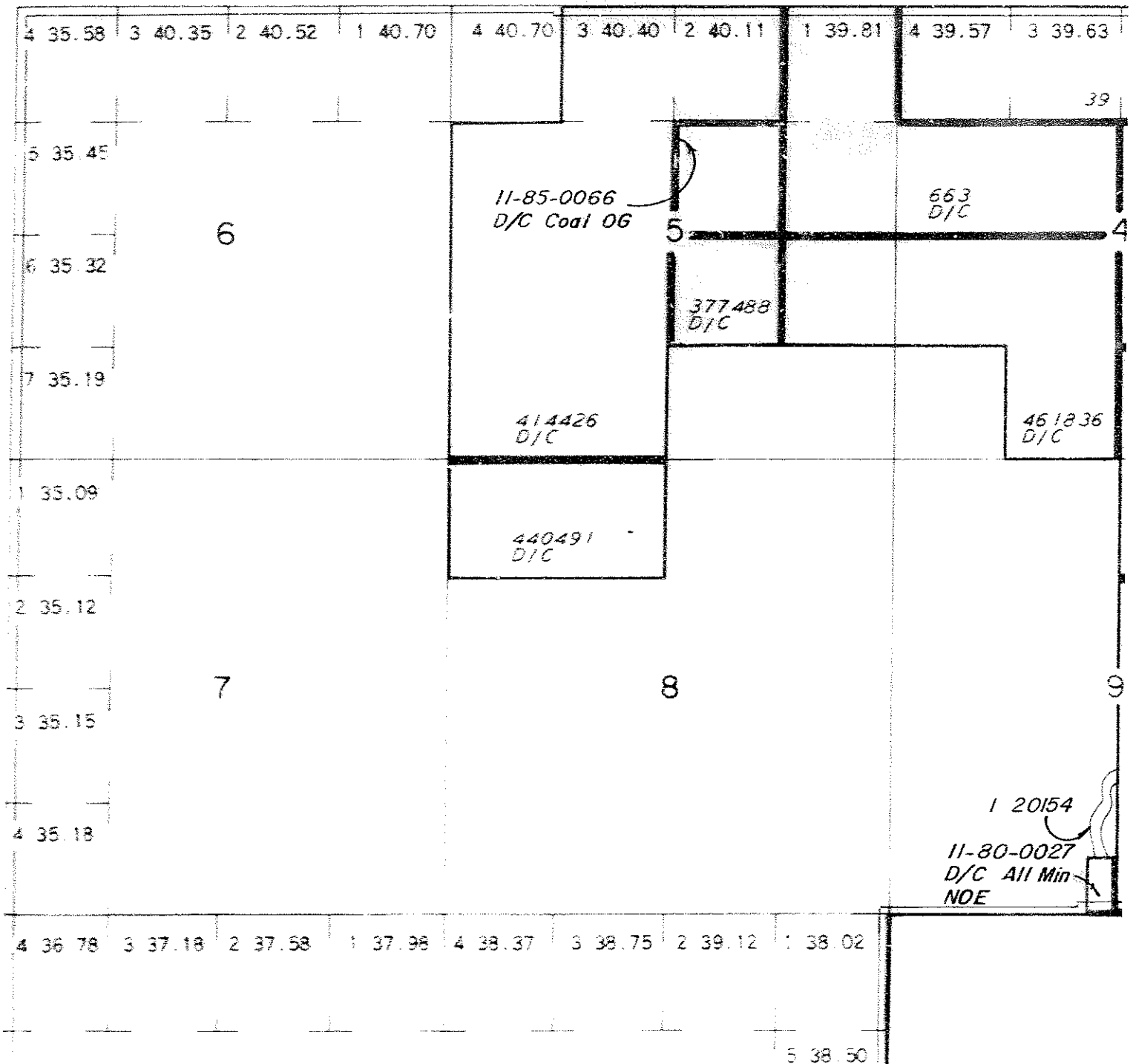
SCALE in Chains
 0 10 20 30 40

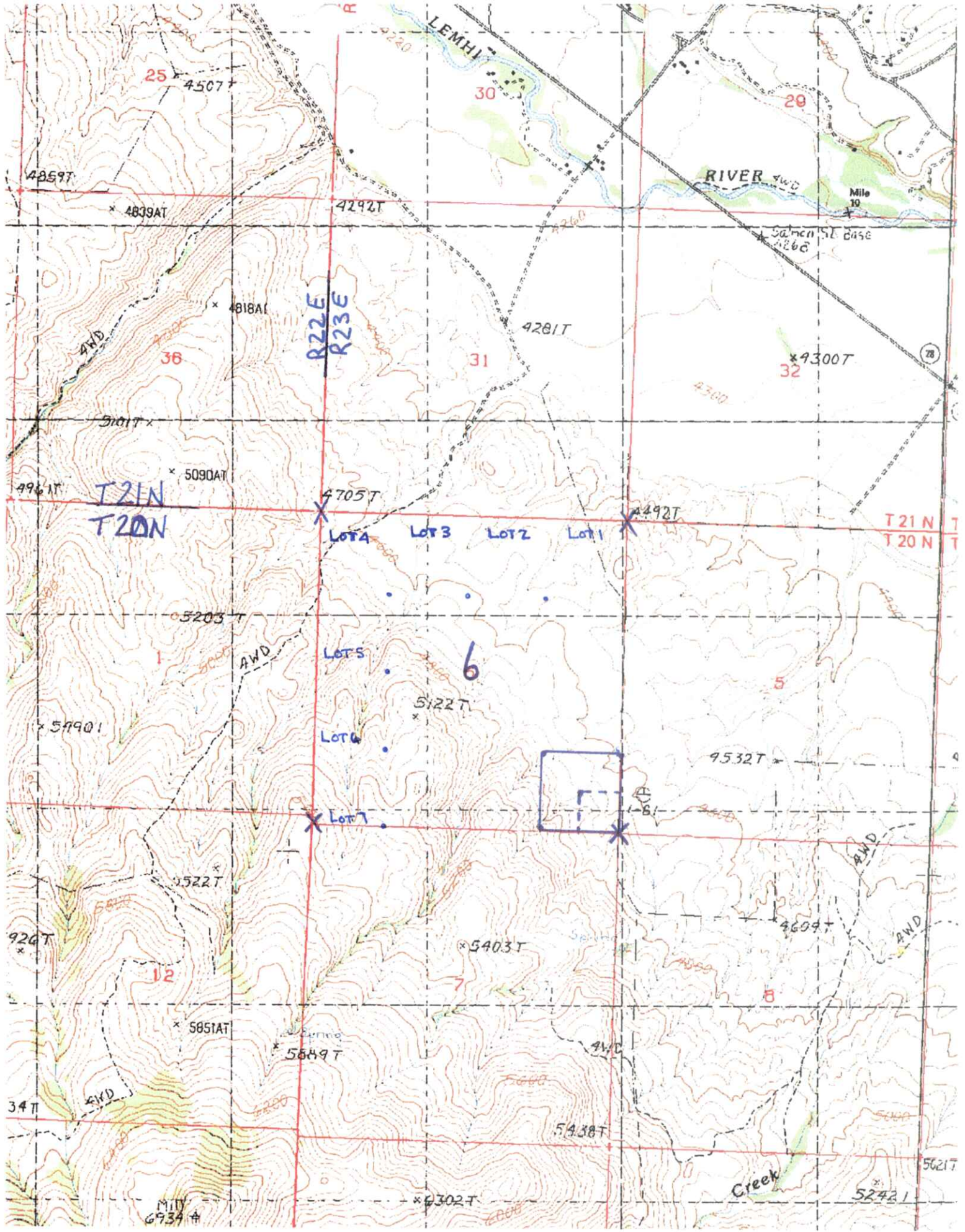
WARNING STATEMENT
 This plat is the Bureau's best estimate of the land and should be used only as a guide. It is not a warranty of title. The Bureau is not responsible for any errors or omissions. The Bureau is not responsible for any errors or omissions. The Bureau is not responsible for any errors or omissions.

Base Mer
 T. 20N
 R. 23E

TOWNSHIP 20 NOR

T20N R23E SEC. 06 SESE





WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:Water Right Number: 74-15489

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do do not **x** wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford, Water Rights Team Leader
of United States of America, acting through U.S.D.I., BLM, that I have signed the
foregoing documents in the space below as Water Right Team Leader of
United States of America, acting through U.S.D.I., BLM and that the statements
contained in the foregoing documents are true and correct.

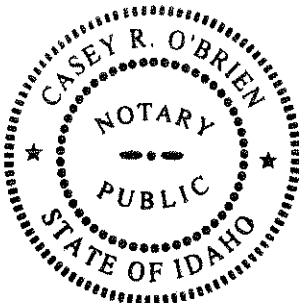
Signature of Authorized Agent Gary A. Madenford
for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 2nd day of September, 2004.


Casey R. O'Brien

Seal



Notary Public in and for: State of Idaho
Residing at: Nampa, Idaho
My Commission Expires: October 31, 2009