

d.c. 48
2/23/05

☒ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water
Right number:

7415488 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

Stg: StFed:

7404682099

J

X

WATER FEDERALLY
RESERVED, SEE
REMARKS

4/17/1926

SOURCE:

Source	Tributary
SPRING	SINKS

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law

This Water Right is claimed based on Federal Law with an April 17, 1926 date of priority pursuant to an executive order signed that same date and known as Public Water Reserve 107.

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
19N	25E	9	NW	SE	SE			59	LEMHI

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

CONSUMPTIVE
USE:

de minimis stockwater

DATE: 01-Sep-04

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
04	19N	25E	9	SE	SE		59	LEMHI

RECEIVED

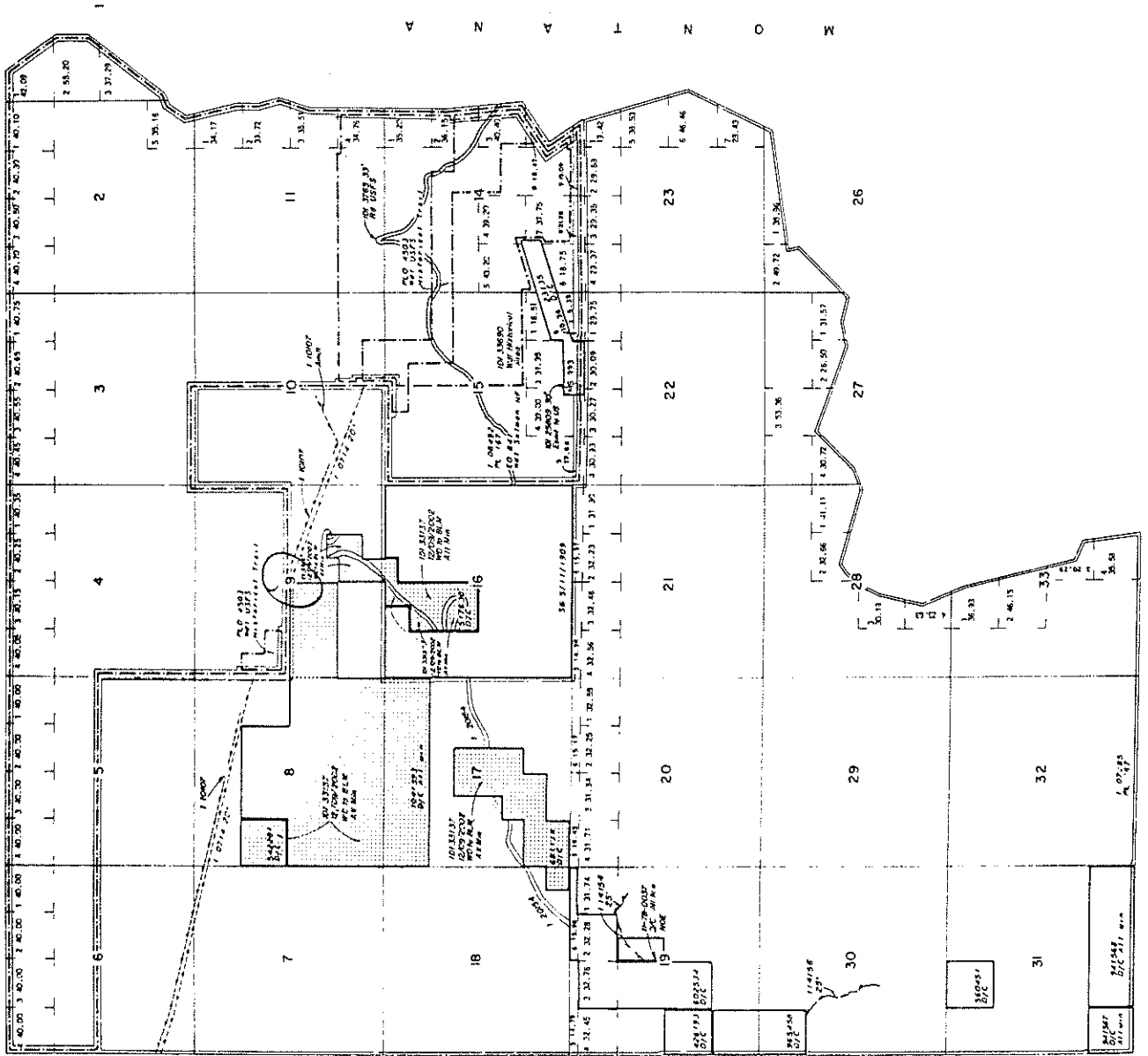
SEP - 3 2004

TOWNSHIP 19 NORTH RANGE 25 EAST OF THE BOISE MERIDIAN, IDAHO

LEWIS COUNTY 059
SALMON DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

MT PLAT



INDEX TO SEGREGATED TRACTS			
TRACT NO.	T	R	SEC.
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1. 08462 Mt. Pl. Mt. (Act. of Cong. 7/23/1951)
completed 8/9/1960. All of surface right, 50 USFS.

1. 07185 Mt. Pl. Mt. (Act. of Cong. 7/23/1951)
completed 12/22/1960. All of surface right, 50 USFS.

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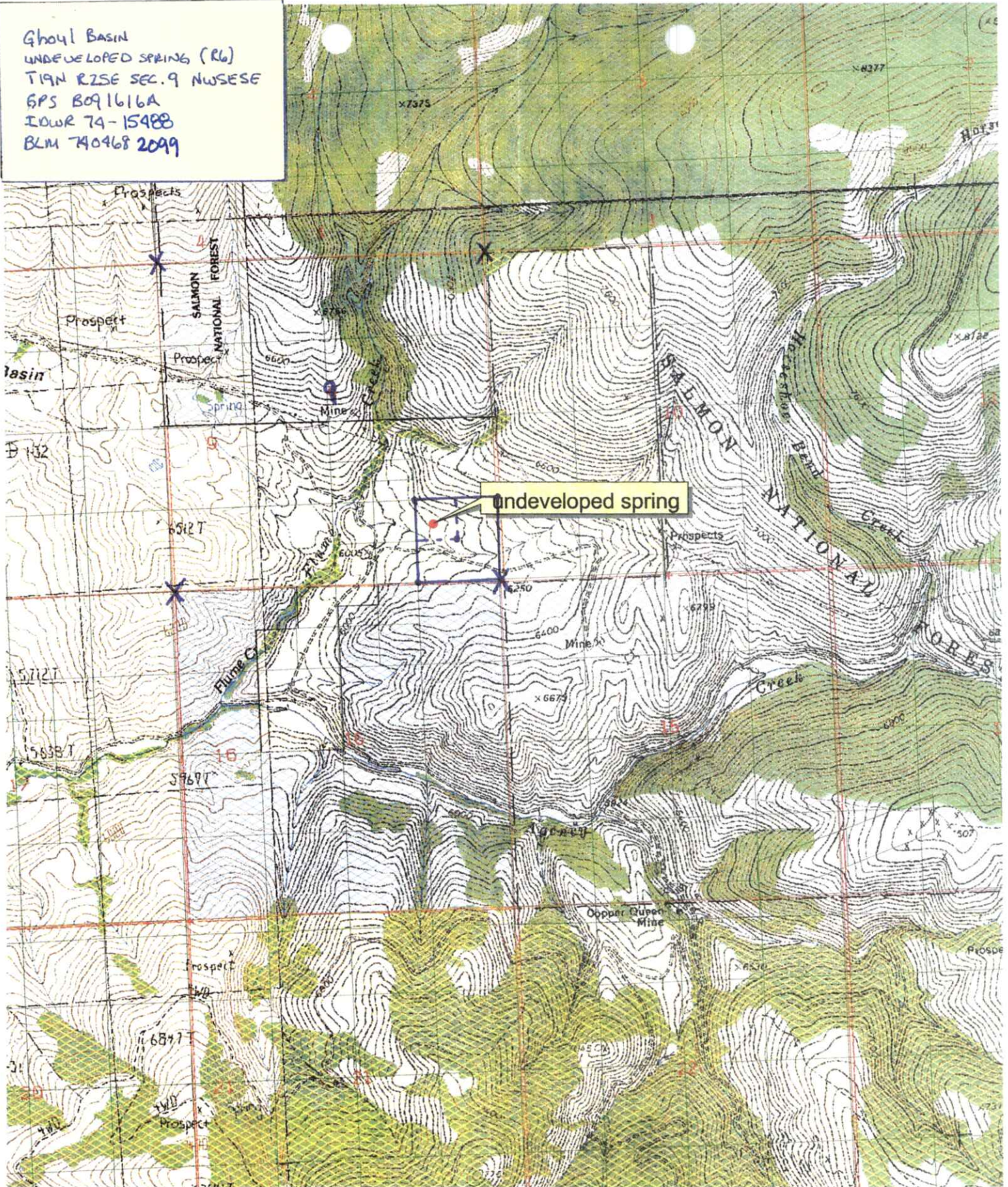
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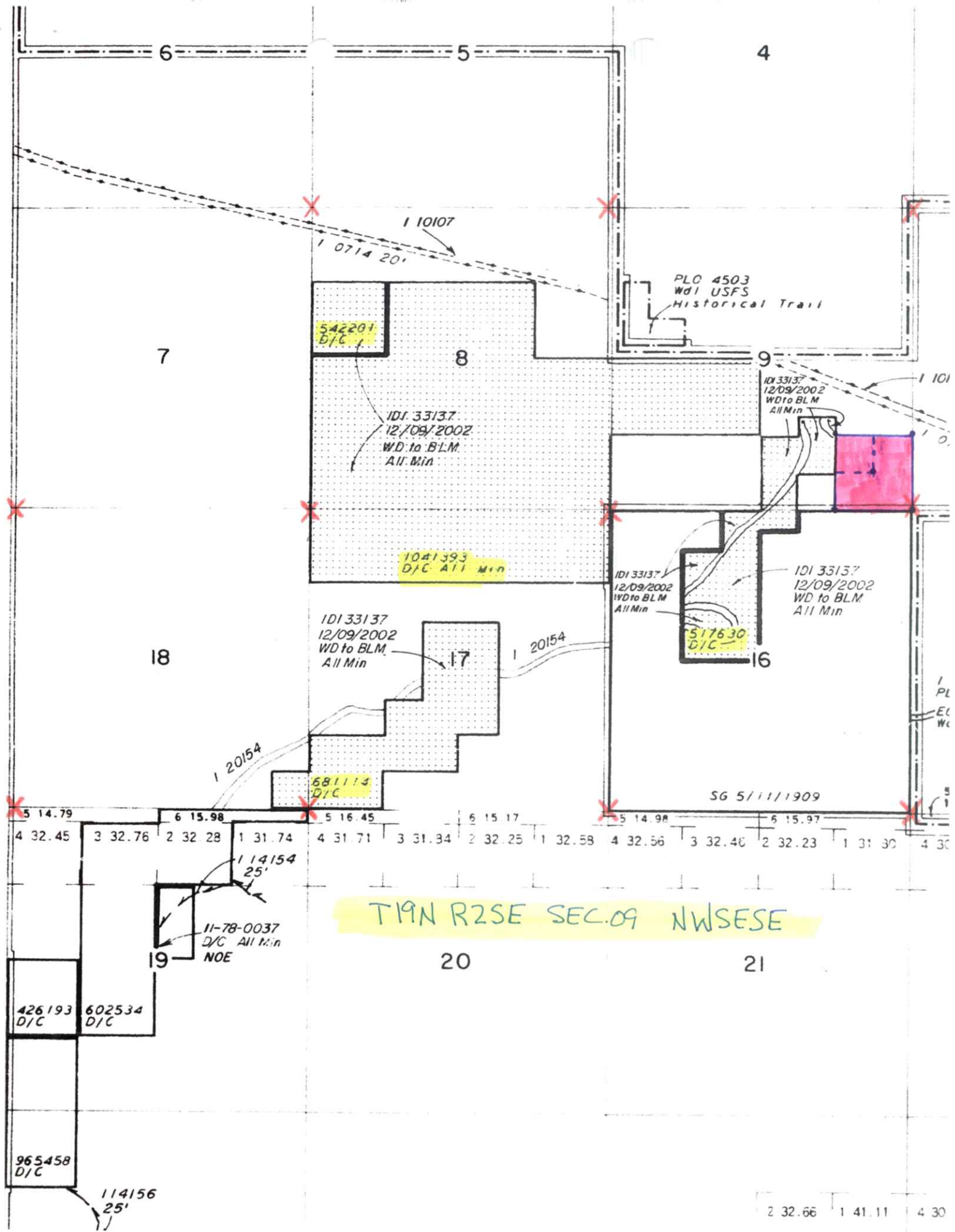
THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

CURRENT TO	CURRENT TO
1/1/1960	1/1/1960
USE PLATS	USE PLATS

Ghoul Basin
UNDEVELOPED SPRING (R6)
T19N R25E SEC. 9 NWSESE
GPS B091616A
IDWR 74-15488
BLM 740468 2049





WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:Water Right Number: 74-15488

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

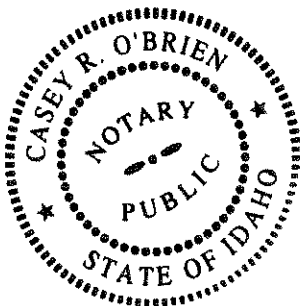
I do solemnly swear or affirm that I am Gary A. Madenford, Water Rights Team Leader
of United States of America, acting through U.S.D.I., BLM, that I have signed the
foregoing documents in the space below as Water Right Team Leader of
United States of America, acting through U.S.D.I., BLM and that the statements
contained in the foregoing documents are true and correct.

Signature of Authorized Agent Gary A. Mendenhall
for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 2nd day of September, 2004.

Seal



Casey R. O'Brien
Casey R. O'Brien

Notary Public in and for: State of Idaho
Residing at: Nampa, Idaho
My Commission Expires: October 31, 2009