

RECEIVED

JAN 19 2006

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

JAN 18 2006

By _____

Clerk

Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase: 85-15520, 85-15530 & 85-15531

ORDER GRANTING MOTIONS TO FILE
LATE NOTICE OF CLAIM

On October 11, 2005, 3C LLC, by and through its counsel, James W. Givens, filed a *Motion to File Late Notice of Claim* for each of the above-captioned water rights. Hearing was held on the *Motions* on January 17, 2006. These *Motions* complied with all procedural requirements under *SRBA Administrative Order 1*, and no objections were made to these late Notices of Claim.

THEREFORE, IT IS ORDERED, that the *Motions to File a Late Notice of Claim* for the above-captioned water rights are **granted**.

The original Notices of Claim, as well as any attached filing fees, and a copy of this *Order* will be forwarded to the Idaho Department of Water Resources for further action

IT IS SO ORDERED.

Dated January 18, 2006.


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING
MOTIONS TO FILE LATE NOTICE OF CLAIM was mailed on January 18,
2006, with sufficient first-class postage to the following:

3C, LLC

Represented by:
JAMES W GIVENS
BOX 875
LEWISTON, ID 83501
Phone: 208-746-2374

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned in the bottom right corner of the page.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

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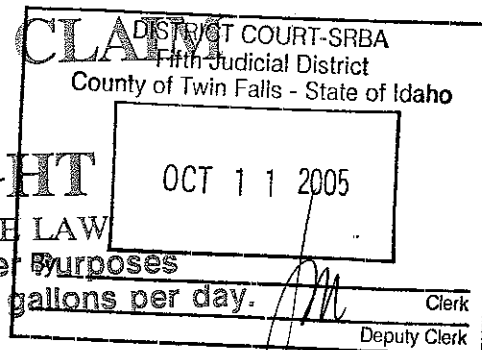
DEPARTMENT OF
WATER RESOURCES

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 85-15531Date Received 1-19-06Receipt Number C080120

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**



Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) RC, LLC Phone (208) 962-7112
Mailing Address Rt. 1 Box 206, Grangeville Zip 83530

2. Date of Priority (Only one per claim) 1-10-05 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other (X) (a) spring
Name or kind of source
which is tributary to (b) Cottonwood Creek

4. Location of point of diversion is: Township 31 N Range 3 E
Section 9, SW 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____, BM.,
County of Idaho

Additional points of diversion if any: Pipelines to troughs

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Pipelines to troughs

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions)

	Month/Day	Month/Day	(cfs)
For <u>stockwater</u> purposes from <u>1-1</u> to <u>12-31</u> amount <u>20</u>			
(Both dates are inclusive)			
For _____ purposes from _____ to _____ amount _____			

7. Total quantity claimed 20 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) stockwater - 200 cows

10. Place of use is: Township: _____ Range _____

Section _____, _____ 1/4 of _____ 1/4, Govt Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am, President

of SC, LLC, that I have signed the foregoing

document in the space below as President of SC, LLC
Organization Title Organization

and that the statements contained in the foregoing document are true and correct

Signature of Authorized Agent Jerry Cua Date 1-12-05

Title and Organization President, SC, LLC

State of Idaho/or _____)

County of _____) SS

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 12th day of January, 2005

SEAL

KENNETH J. BORTSEMA
NOTARY PUBLIC
STATE OF IDAHO

Notary Public Kenneth J. Bortsema

Residing at Grangeville, Idaho

My Commission Expires 3-15-05

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

Payment Amount	\$25.00	Date Received	1/19/2006 12:56:35 PM	Region	State	Status
Payment Type	Check	Check Number	15572			

Payer JAMES W GIVENS

Comment NOTICE OF CLAIM FOR ID#85-15531

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	ADJUDICATION FILING FEE	0337		41503	1155

[illegible]

Signature Line (Dept. Representative)