

RECEIVED

JAN 19 2006

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

JAN 18 2006

By

Clerk

Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase: 85-15520, 85-15530 & 85-15531

Case No. 39576

ORDER GRANTING MOTIONS TO FILE
LATE NOTICE OF CLAIM

On October 11, 2005, 3C LLC, by and through its counsel, James W. Givens, filed a *Motion to File Late Notice of Claim* for each of the above-captioned water rights. Hearing was held on the *Motions* on January 17, 2006. These *Motions* complied with all procedural requirements under *SRBA Administrative Order 1*, and no objections were made to these late Notices of Claim.

THEREFORE, IT IS ORDERED, that the *Motions to File a Late Notice of Claim* for the above-captioned water rights are **granted**.

The original Notices of Claim, as well as any attached filing fees, and a copy of this *Order* will be forwarded to the Idaho Department of Water Resources for further action.

IT IS SO ORDERED.

Dated January 18, 2006.


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING
MOTIONS TO FILE LATE NOTICE OF CLAIM was mailed on January 18,
2006, with sufficient first-class postage to the following:

3C, LLC

Represented by:
JAMES W GIVENS
BOX 875
LEWISTON, ID 83501
Phone: 208-746-2374

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in black ink, reading "Julie Murphy", is written over a horizontal line. The signature is cursive and fluid.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 85-15530Date Received 1-19-06Receipt Number C080119

RECEIVED
JAN 19 2006
DEPARTMENT OF
WATER RESOURCES

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
OCT 11 2005	
	Clerk
	Deputy Clerk

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) RC, LLC Phone (208) 962-7112Mailing Address RT. 1 Box 20 G, Grangeville Zip 835302. Date of Priority (Only one per claim) 1-10-05 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) well
Name or kind of sourcewhich is tributary to (b) Cottonwood Creek4. Location of point of diversion is: Township 31 N Range 3 ESection 9, SE 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____, BM.,County of Idaho

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well piped to troughs 8" well 425 deep

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions)

For stockwater purposes from 1-1 Month/Day to 12-31 Month/Day amount 1.7 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 1.7 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) stockwater 200 cows

10. Place of use is: Township: 3, N Range 2 E
Section 9, SE 1/4 of N 1/2 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes ✓ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am, President _____
Title

of 3C, LLC _____, that I have signed the foregoing

document in the space below as President of 3C, LLC
Organization Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Gary Cwa Date 1-12-05

Title and Organization President - 3C, LLC

State of Idaho/or _____)

County of _____)

ss.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 12th day of January, 19 2005

SEAL
KENNETH J. GORTSEMA
NOTARY PUBLIC
STATE OF IDAHO

Notary Public Kenneth J. Gortsema

Residing at Grangerville, Idaho

My Commission Expires 3-15-05

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

Idaho Department of Water Resources Receipt

Receipt ID C080119

Payment Amount \$25.00
 Date Received 1/19/2006 12:55:37 PM
 Region State
 Status
Payment Type Check
 Check Number 15571

Payer	JAMES W GIVENS
Comment	NOTICE OF CLAIM ID#85-15530

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	ADJUDICATION FILING FEE	0337		41503	1155

Signature Line (Dept. Representative)