

RECEIVED
1975
DEPARTMENT OF
WATER RESOURCES

To Whom it may Concern

Hopefully this will
take care the David W. Austin -
and Harry E Clark properties.

Enclosed is the necessary
Voucher that was ask for -

Thank you for your patience

David W Austin

4920 - N - Bruce St -

N - Las Vegas, N, V.

89081

702-657-1928

1-800-574-2036

Priority Date

May - 2 - 1967

Claims - A-75-04365A

RECEIVED

MAY 18 1967

DEPARTMENT OF
WATER RESOURCES

I Dave Austin - W.D. Austin

Verify - that I installed the Pump
in the Salmon River at the Mouth
of Skull Gulch. To irrigate the
Property, Consisting of Approximately
2 Acre -

The pump which one half is owned
by Harry Clark - formerly owned by
Dave & Diane Austin - which was purchased
from Jim & Sandra Bills
William David Austin

State of Idaho }
County of Lemhi }
On this 4th day of August 2005 before
me DEANA J. Fletcher, a Notary Public in
and for said county and state, personally appeared
William David Austin known or proved
to me to be the person(s) who executed the foregoing
instrument, and acknowledged to me that he
executed the same.
Deana J. Fletcher
Notary Public for Idaho
Residing at Salmon, ID
Commission term 7-26-2010

Dave Austin
or
W D Austin
or
D.W. Austin

DEANA J. FLETCHER
NOTARY PUBLIC
STATE OF IDAHO



AUSTIN, DAVID W

CLARK, HARRY E

DAY, E RONALD & MERLENE TRUST

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAY 19 2016
DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Jim + Sandra Bill
Box 640 Salmon Idaho

4. New Owner/Claimant(s)

Dave W + Diane Austin

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

4920 - N - Bruce St.

City, State and ZIP Code

N - Las Vegas, N.V., 89081

New Telephone Number

() _____

5. Date you acquired the property

Date of priority May 2 - 1967
Claim No - A75 - 04365A

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) David W. Austin-Diane Austin
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

QUITCLAIM DEED

For Value Received, RICHARD J. BILLS AND SANDRA BILLS, husband and wife, do hereby convey, release, remise and forever quit claim unto DAVID W. AUSTIN AND DIANE AUSTIN, husband and wife, whose current address is P. O. Box 1089, Salmon, Idaho 83467, those premises in Lemhi County Idaho, more particularly described on Exhibit "A" annexed hereto and by this reference made a part hereof, together with their appurtenances.

DATED: May 22, 1996.

Richard J. Bills
Richard J. Bills

Sandra Bills
Sandra Bills

STATE OF IDAHO)
 : ss.
County of Lemhi)

On this 22nd day of May, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared RICHARD J. BILLS and SANDRA BILLS, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

State of Idaho) SS NO. 230014
County of Lemhi)
This instrument was filed for record at the request of Sherman F. Furry III
at 11:45 o'clock Am 5-23, 1996
and duly filed and indexed in the records of Lemhi County

Alberta Wiederrick
Ex-Officio Recorder
By Lerni J. Morton Deputy
Fee 6.00
Return to _____

[Signature]
Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires: 3-4-97

A fraction of Tract 37 located in unsurveyed Section 16 and 21, T. 23 N., R. 19 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at AP-3 (Angle Point) of said Tract 37, run thence N. 53° 48' 24" E. a distance of 133.60 ft. to AP-2;

Thence N. 65° 29' 09" E. along Line 2-1 a distance of 151.97 ft.;

Thence S. 07° 12' 52" W. a distance of 234.44 ft.;

Thence N. 79° 37' 06" W. a distance of 123.27 ft.;

Thence N. 54° 17' 36" W. a distance of 117.36 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 0.73 ACRES

TOGETHER WITH ANY AND ALL WATER RIGHTS APPURTENANT THERETO OR USED IN CONNECTION THEREWITH

EXHIBIT "A"

QUITCLAIM DEED

For Value Received, RIVCO, an Idaho Partnership comprised of RICHARD J. BILLS and DAVID W. AUSTIN, does hereby convey, release, remise and forever quit claim unto DAVID W. AUSTIN AND DIANE AUSTIN, husband and wife, whose current address is P. O. Box 1089, Salmon, Idaho 83467, and RICHARD J. BILLS AND SANDRA BILLS, husband and wife, whose current address is P.O. Box 640, Salmon, Idaho 83467, those premises in Lemhi County Idaho, more particularly described on Exhibit "A" annexed hereto and by this reference made a part hereof, together with their appurtenances.

DATED: MAY 22, 1996.

RIVCO, an Idaho Partnership

By: Richard J. Bills
Richard J. Bills, Partner

By: David W. Austin
David W. Austin, Partner

STATE OF IDAHO)
 : ss.
County of Lemhi)

On this 22nd day of MAY, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared RICHARD J. BILLS and DAVID W. AUSTIN, known to me to be the partners in the partnership of RIVCO, an Idaho Partnership, and the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

[Signature]
Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires:

State of Idaho) SS No. 230012
County of Lemhi)
This instrument was filed for record at the request
of Richard J. Bills
at 11:44 o'clock A.M. 5-23 1996
and duly filmed and indexed in the records of Lemhi
County

Alberta Wiederrick
Ex. Office Recorder
Lennie J. Morton Deputy
For 609
Per [Signature]

PARCEL "A"

A fraction of Tract 37 located in unsurveyed Section 16 and 21, T. 23 N., R. 19 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at AP-3 (Angle Point) of said Tract 37, run thence N. 53° 48' 24" E. a distance of 133.60 ft. to AP-2;

Thence N. 65° 29' 09" E. along Line 2-1 a distance of 151.97 ft.;

Thence S. 07° 12' 52" W. a distance of 234.44 ft.;

Thence N. 79° 37' 06" W. a distance of 123.27 ft.;

Thence N. 54° 17' 36" W. a distance of 117.36 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 0.73 ACRES

PARCEL "B"

A fraction of Tract 37 located in unsurveyed Section 16 and 21, T. 23 N., R. 19 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at AP-3 (Angle Point) of said Tract 37, run thence N. 53° 48' 24" E. a distance of 133.60 ft. to AP-2;

Thence N. 65° 29' 09" E., along Line 2-1, a distance of 151.97 ft. to the POINT OF BEGINNING;

Thence N. 65° 29' 09" E. a distance of 76.22 ft.;

Thence S. 26° 34' 40" E. a distance of 259.79 ft.;

Thence S. 38° 22' 54" W. a distance of 23.26 ft.;

Thence S. 78° 11' 24" W. a distance of 131.22 ft.;

Thence N. 79° 37' 06" W. a distance of 73.34 ft.;

Thence N. 07° 12' 52" E. a distance of 234.44 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 0.87 ACRES

TOGETHER WITH ANY AND ALL WATER RIGHTS APPURTENANT THERETO OR
USED IN CONNECTION THEREWITH

EXHIBIT A

QUITCLAIM DEED

For Value Received, **BILLS-AUSTIN ENTERPRISES, INC.**, an Idaho Corporation, does hereby convey, release, remise and forever quit claim unto **RIVCO, INC.**, an Idaho Partnership comprised of **RICHARD J. BILLS** and **DAVID W. AUSTIN**, whose current address is P. O. Box 640, Salmon, Idaho 83467, those premises in Lemhi County Idaho, more particularly described on Exhibit "A" annexed hereto and by this reference made a part hereof, together with their appurtenances.

DATED: May 22, 1996.

AUSTIN-BILLS ENTERPRISES, INC.,
an Idaho Corporation

By: *Richard J. Bills*
Richard J. Bills, President

ATTEST:

Diane Austin
Diane Austin, Secretary

STATE OF IDAHO)
) ss.
County of Lemhi)

On this 22nd day of May, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared **RICHARD J. BILLS** and **DIANE AUSTIN**, known to me to be the President and Secretary, respectively, of **BILLS-AUSTIN ENTERPRISES, INC.**, the corporation that executed the above instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

[Signature]
Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires: 5/14/97

A fraction of Tract 37 located in unsurveyed Section 16 and 21, T. 23 N., R. 19 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at AP-3 (Angle Point) of said Tract 37, run thence N. 53° 48' 24" E. a distance of 133.60 ft. to AP-2;

Thence N. 65° 29' 09" E. along Line 2-1 a distance of 151.97 ft.;

Thence S. 07° 12' 52" W. a distance of 234.44 ft.;

Thence N. 79° 37' 06" W. a distance of 123.27 ft.;

Thence N. 54° 17' 36" W. a distance of 117.36 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 0.73 ACRES

PARCEL "B"

A fraction of Tract 37 located in unsurveyed Section 16 and 21, T. 23 N., R. 19 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at AP-3 (Angle Point) of said Tract 37, run thence N. 53° 48' 24" E. a distance of 133.60 ft. to AP-2;

Thence N. 65° 29' 09" E., along Line 2-1, a distance of 151.97 ft. to the POINT OF BEGINNING;

Thence N. 65° 29' 09" E. a distance of 76.22 ft.;

Thence S. 26° 34' 40" E. a distance of 259.79 ft.;

Thence S. 38° 22' 54" W. a distance of 23.26 ft.;

Thence S. 78° 11' 24" W. a distance of 131.22 ft.;

Thence N. 79° 37' 06" W. a distance of 73.34 ft.;

Thence N. 07° 12' 52" E. a distance of 234.44 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 0.87 ACRES

TOGETHER WITH ANY AND ALL WATER RIGHTS APPURTENANT THERETO OR USED IN CONNECTION THEREWITH

EXHIBIT 'A'

State of Idaho) SS No. 230011
County of Lemhi)
This instrument was filed for record at the request
of Sherman & Hurley III
at 11:40 o'clock A.M. 5-23-96
and duly filed and indexed in the records of Lemhi
County.
Liberty W. Wadsworth
County Clerk
By Sherman & Hurley III Deputy
File 230
Return to _____

AFFIDAVIT TO CORRECT LEGAL DESCRIPTION

The undersigned hereby state that they were Grantors in certain Deeds and Grants of Easement recorded on May 23, 1996 as follows:

Quitclaim Deed from Bills-Austin Enterprises, Inc., an Idaho Corporation, Grantor, to Rivco, an Idaho Partnership comprised of Richard J. Bills and David W. Austin, Grantee, as Instrument No. 230011

Quitclaim Deed from Rivco, an Idaho Partnership comprised of Richard J. Bills and David W. Austin, Grantor, to Dave W. Austin and Diane Austin, husband and wife, and Richard J. Bills and Sandra Bills, husband and wife, Grantees, as Instrument No. 230012

Quitclaim Deed from David W. Austin and Diane Austin, husband and wife, Grantors, to Richard J. Bills and Sandra Bills, husband and wife, Grantees, as Instrument No. 230013

Quitclaim Deed from Richard J. Bills and Sandra Bills, husband and wife, Grantors, to David W. Austin and Diane Austin, Grantees, as Instrument No. 230014

Grant of Easement from David W. Austin and Diane Austin, husband and wife, Grantors, to Richard J. Bills and Sandra Bills, husband and wife, Grantees, as Instrument No. 230015

Grant of Easement from Richard J. Bills and Sandra Bills, husband and wife, to David W. Austin and Diane Austin, husband and wife, Grantees, as Instrument No. 230016

The legal descriptions in such Deeds and Grants of Easements contain a typographical error due to an error in the legal description as more fully appears from Affidavit to Correct Legal Description which was recorded by Laurence J. Wade on June 4, 1996 as Instrument No. 230152 in

that the range in all of said Deeds and Grants of Easements should read 17 instead of 19.

DATED: June 24, 1996

AUSTIN-BILLS ENTERPRISES, INC,
an Idaho Corporation

By: Richard J. Bills
Richard J. Bills, President

ATTEST:


Diane Austin, Secretary

KIVCO, an Idaho Partnership

By: Richard J. Bills
Richard J. Bills, Partner

By: David W. Austin
David W. Austin, Partner

R. J. Bills
Richard J. Bills

Sandra Bills

David W. Austin
David W. Austin

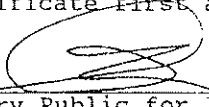
Diane Austin

State of Idaho)
County of Lemhi) 95 No. 230339
Title Instrument was filed for record at the request of Theresa Furey
at 11:36 o'clock pm June 25 1996
and duly filmed and indexed in the records of Lemhi County
Alberta Wiederrick
Ex-Officio Recorder
By Theresa Furey Deputy
Fee 12.00
Return to Joe

STATE OF IDAHO)
 : ss.
County of Lemhi)

On this 24th day of June, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared RICHARD J. BILLS and DIANE AUSTIN, known to me to be the President and Secretary, respectively, of BILLS-AUSTIN ENTERPRISES, INC., the corporation that executed the above instrument, and acknowledged to me that such corporation executed the same.

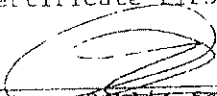
IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.


Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires: 3/24/97

STATE OF IDAHO)
 : ss.
County of Lemhi)

On this 24th day of June, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared RICHARD J. BILLS and DAVID W. AUSTIN, known to me to be the partners in the partnership of RIVCO, an Idaho Partnership, and the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.

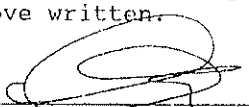
IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.


Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires: 3/14/97

STATE OF IDAHO)
 : ss.
County of Lemhi)

On this 24 day of June, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared RICHARD J. BILLS and SANDRA BILLS, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

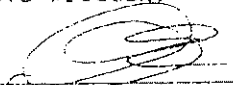
IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.


Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires: 3/14/97

STATE OF IDAHO)
 : ss.
County of Lemhi)

On this 24 day of June, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared DAVID W. AUSTIN and DIANE AUSTIN, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.


Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires: 3/14/97