

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 79-2019
Date Received: 12/13/2005
Receipt No: W033730
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JAN 06 2006

WATER RESOURCES
WESTERN REGION

1. Name of Claimant(s)

JOE ENNEKING RANCH INC Phone:
C/O FRANK ENNEKING
~~PO BOX 184~~ 1904 Keuterville Road
KEUTERVILLE ID 83538 83522

2. Date of Priority: 02/10/1910

3. Source: DEEP CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
31N	02W	16	NW NE	IDAHO	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	10/31	0.5	
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.5 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
31N	02W	16	NW	NW	IRRIGATION	1
					Section Acres	1
31N	02W	17	NE	NE	IRRIGATION	19
			NW	NE	IRRIGATION	3
			SE	NE	IRRIGATION	2
					Section Acres	24
					Total Acres	25

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/~~We~~ acknowledge that I/~~We~~ have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/~~We~~ do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Organizations:

I do solemnly swear or affirm that I am President of

Title
Joe Enncking Ranch, Inc, that I have signed the foregoing
Organization
document in the space below as President of

Title
Joe Enncking Ranch, Inc and that the statements contained in the
Organization
foregoing document are true and correct.

Frank Enncking
Signature of Authorized Agent

President Joe Enncking Ranch Inc
Title and Organization

1/2/06

Date

State of Idaho)
County of Idaho) SS.

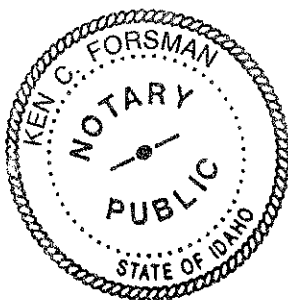
Subscribed and sworn (or affirmed) before me this 2nd day
of JAN 2006

Ken C. Forsman

Notary Public

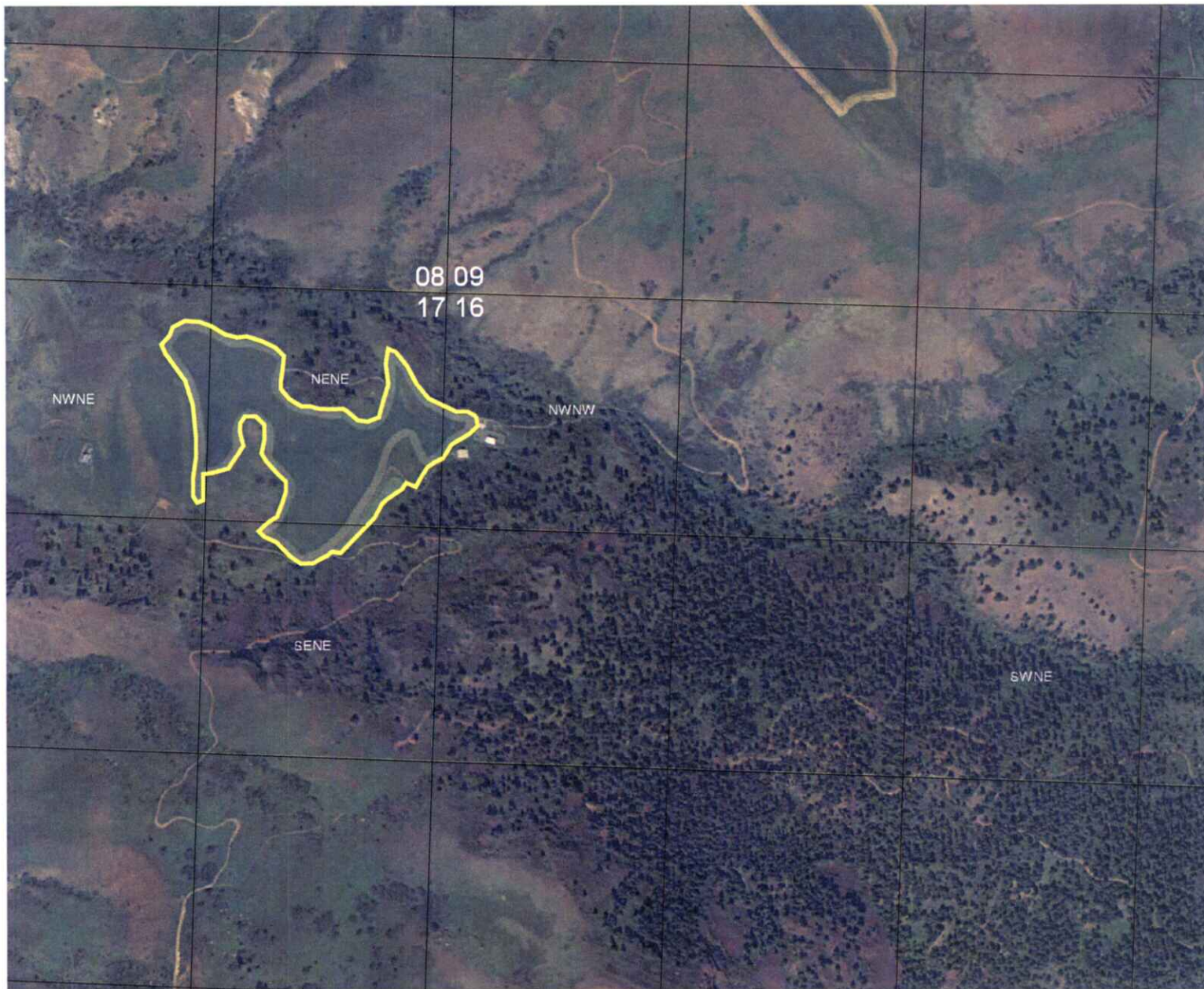
Residing at Cottonwood Idaho

My commission Expires 2/18/11



79-2019

T31N R02W



2000 0 2000 4000 Feet



RECEIVED

JAN 06 2006

WATER RESOURCES
WESTERN REGION

RECEIVED

JAN 09 2006

DEPARTMENT OF
WATER RESOURCES

JOE ENNEKING RANCH, INC.

c/o Frank Enneking, President
1904 Keuterville Road
Keuterville, ID 83522
(208) 962-3323

January 2, 2006

Western Region
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705-5082

To whom it may concern,

I am writing in regards to the letter I received concerning our water rights in the Snake River Basin Water System Adjudication.

I am enclosing the following:

- 1) Change of address on Claim #79-7079,
- 2) Claim to change ownership on Claim #79-2019,
- 3) Four (4) other claims for Joe Enneking Ranch, Inc. other holdings, and
- 4) A check for \$175.00. This check includes the fees for the change of ownership on the irrigation claim(#79-2019). Fee of \$50.00 and \$1.00/acre for 25 acres. It also includes \$25.00 for each of the four claims.

If you have any questions please call the above number or address. You may also email my daughter, Jean Spencer at the following address:
bjsfps@isp.com

Sincerely,



Frank Enneking, President