

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 79-14151

Date Received 1-6-06

Receipt Number W033730

RECEIVED
JAN 06 2006
WATER RESOURCES
WESTERN REGION

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Joe Enneking Ranch Inc Phone (208) 962-3323
Mailing Address 904 Kenterville Rd, Kenterville ID 83522

2. Date of Priority (Only one per claim) 1/1/26 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township see attachment Range _____
Section _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of _____

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. NONE

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	Month/Day	(cfs)
For <u>stockwater</u> purposes from	<u>1-1</u>	to <u>12-31</u>	amount <u>.03</u>
	(Both dates are inclusive)		
For <u>domestic</u> purposes from	<u>1-1</u>	to <u>12-31</u>	amount <u>.04</u>

7. Total quantity claimed .07 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Stockwater - 100 pair range cattle
Domestic - 1 home

JER-4

10. Place of use is: Township: see attachment Range _____

Section _____, _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M.,

County of _____ for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: see attached land map [JER-4(House)]
Well for house is located T31N R01W Sec 18 NWSE

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President

of Joe Enneking Ranch Inc. that I have signed the foregoing
document in the space below as President of Joe Enneking Ranch Inc.
Title Organization

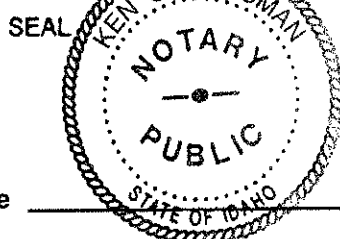
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Frank Enneking Date 1/2/06

Title and Organization PRESIDENT JOE ENNEKING RANCH INC.

State of Idaho/or Idaho)
County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this 2ND day of JAN 192006



Notary Public Ken C Forsman

Residing at Cottonwood Idaho 83522

My Commission Expires 2/18/11

Last Name _____ Ident No. _____

JER-4 (House)

4) Location of diversion is:

T31N R1W Sec 18, SW4NE4, Lots 2, 3, 4,
SE4NW4, E2SW4, NW4SE4, Less Tax
#40 Less Road of Idaho County

T31N R1W Sec 19, NE4NW4 Lot 1 of Idaho County

T31N R2W Sec 13, SE4NE4, NE4SE4, S2SE4 of Idaho
County

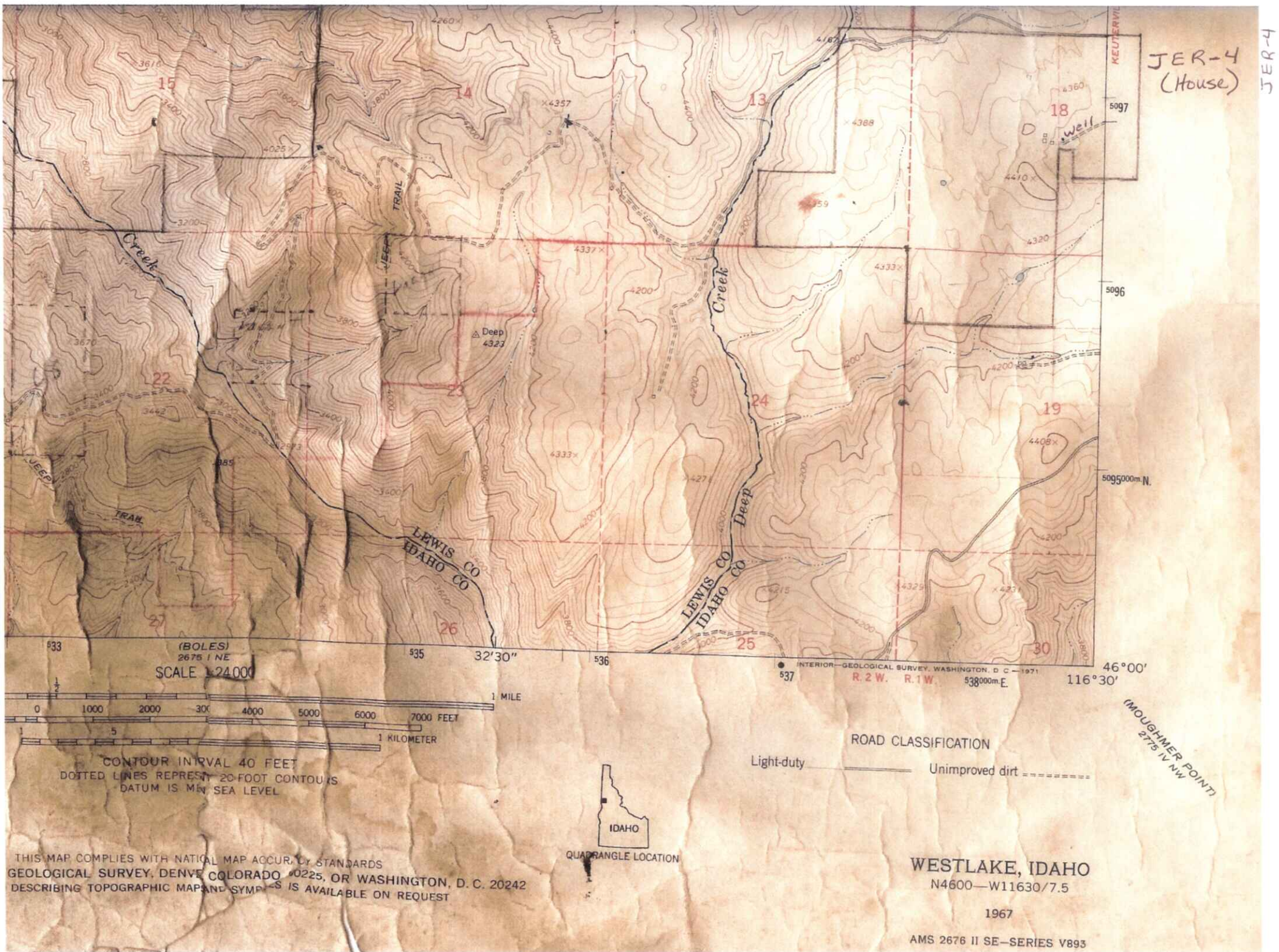
10) Place of use is:

T31N R1W Sec 18, SW4NE4, Lots 2, 3, 4,
SE4NW4, E2SW4, NW4SE4, Less Tax
#40 Less Road of Idaho County

T31N R1W Sec 19, NE4NW4 Lot 1 of Idaho County

T31N R2W Sec 13, SE4NE4, NE4SE4, S2SE4 of Idaho
County

5ER-4



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WESTERN REGION

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JAN 09 2006

DEPARTMENT OF
WATER RESOURCES

JOE ENNEKING RANCH, INC.

c/o Frank Enneking, President
1904 Keuterville Road
Keuterville, ID 83522
(208) 962-3323

January 2, 2006

Western Region
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705-5082

To whom it may concern,

I am writing in regards to the letter I received concerning our water rights in the Snake River Basin Water System Adjudication.

I am enclosing the following:

- 1) Change of address on Claim #79-7079,
- 2) Claim to change ownership on Claim #79-2019,
- 3) Four (4) other claims for Joe Enneking Ranch, Inc. other holdings, and
- 4) A check for \$175.00. This check includes the fees for the change of ownership on the irrigation claim(#79-2019). Fee of \$50.00 and \$1.00/acre for 25 acres. It also includes \$25.00 for each of the four claims.

If you have any questions please call the above number or address. You may also email my daughter, Jean Spencer at the following address:
bjsfps@isp.com

Sincerely,



Frank Enneking, President