

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
	27-85	A.			
	27-11366				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)	<u>Joyce P. Bennett</u>
	<u>Box 537 Grace, ID.</u>
4. New Owner/Claimant(s)	<u>Randy and/or Trina Panter.</u>
	Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
New Mailing Address	<u>14885 N. Hwy 34.</u>
City, State and ZIP Code	<u>Thatcher, Id 83283.</u>
New Telephone Number	<u>(208) 427-6388</u>
5. Date you acquired the property	<u>12-22-1999</u>

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Andy Carter
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

THIS INSTRUMENT FILED FOR RECORD
BY ALLIANCE TITLE & ESCROW CORP. AS AN
ACCOMMODATION ONLY. IT HAS NOT BEEN
EXAMINED AS TO ITS EXECUTION OR AS TO
ITS EFFECT UPON THE TITLE.

160541

JOYCE P. BENNETT

grantor of _____ County of Caribou
State of ~~Utah~~, hereby CONVEY and WARRANT to
Idaho

DEAN PANTER; RANDY PANTER and TRINA PANTER, husband and wife

grantees of 14885 North Highway 34, Thatcher, Idaho 83283
for the sum of TEN DOLLARS and other good and valuable consideration
the following described tract of land in Caribou County, State of Utah.

SEE ATTACHED LEGAL DESCRIPTION

Tax Roll No.

WITNESS, the hand of said grantor, this 22nd

Signed in the presence of

day of December A.D. 1999

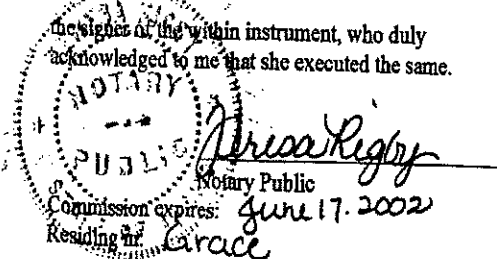
Joyce P. Bennett
JOYCE P. BENNETT

STATE OF ~~UTAH~~ }
Idaho ss
County of Caribou }

On the 22nd day of December
A.D. 1999 personally appeared before me

JOYCE P. BENNETT

the signer of the within instrument, who duly
acknowledged to me that she executed the same.



STATE OF IDAHO } ss 160541
County of Caribou }

I hereby certify that this instrument was filed at the request
of Alliance Title
at 2:45 o'clock P.M. on this 22nd day of
Dec. 1999 in my office and duly

recorded official Records

Recorder Edie Watt

Trina P. Rigby
Signature

G. AT
Deputy

HICKMAN LAND TITLE COMPANY.

LEGAL DESCRIPTION

160541

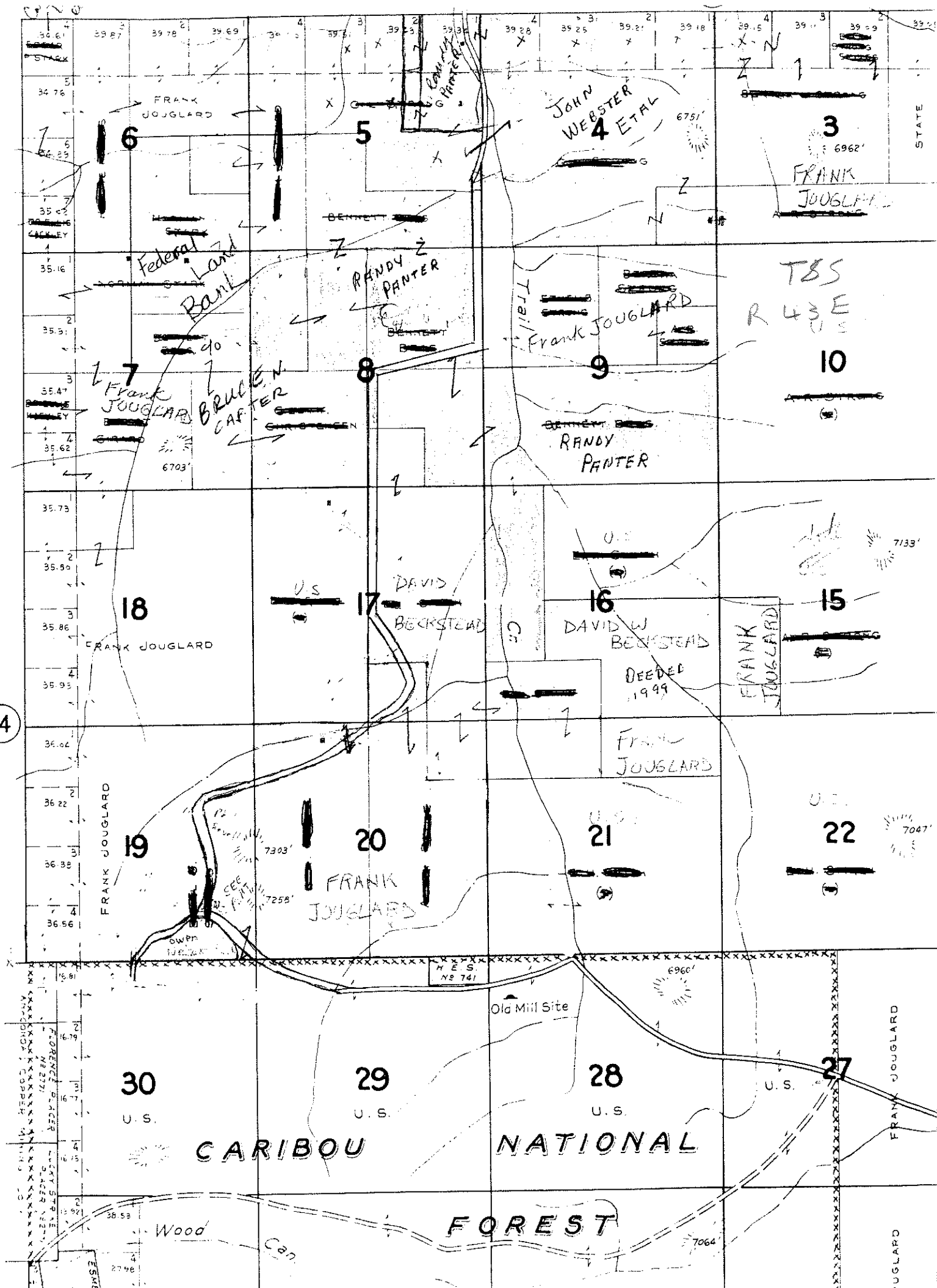
PARCEL 1: The East half of the Southwest Quarter, the South half of the Southeast Quarter, being situate in Sec 5, Township 8 South, Range 43 East of the Boise Meridian.

PARCEL 2: The ~~West half~~ the Southeast Quarter, the West half of the Northeast Quarter, the Southeast Quarter of the Northeast Quarter, being situate in Section 32, Township 7 South, Range 43 East of the Boise Meridian.

PARCEL 3: The North half of Section 8, Township 8 South, Range 43 East of the Boise Meridian.

PARCEL 4: The North half of the Southeast Quarter, the Southeast Quarter of the Southeast Quarter of Section 8, Township 8 South, Range 43 East of the Boise Meridian. The South half of Section 9, Township 8 South, Range 43 East of the Boise Meridian. The West half of the Northwest Quarter, the Northwest Quarter of the Southwest Quarter, being situate in Section 16, Township 8 South, Range 43 East of the Boise Meridian.

14



T.7S.-R.43E.

Idaho



Department of Water Resources

15 West Center Street, Soda Springs, Idaho 83276

CINDY E. BIRD

ADJUDICATION BUREAU

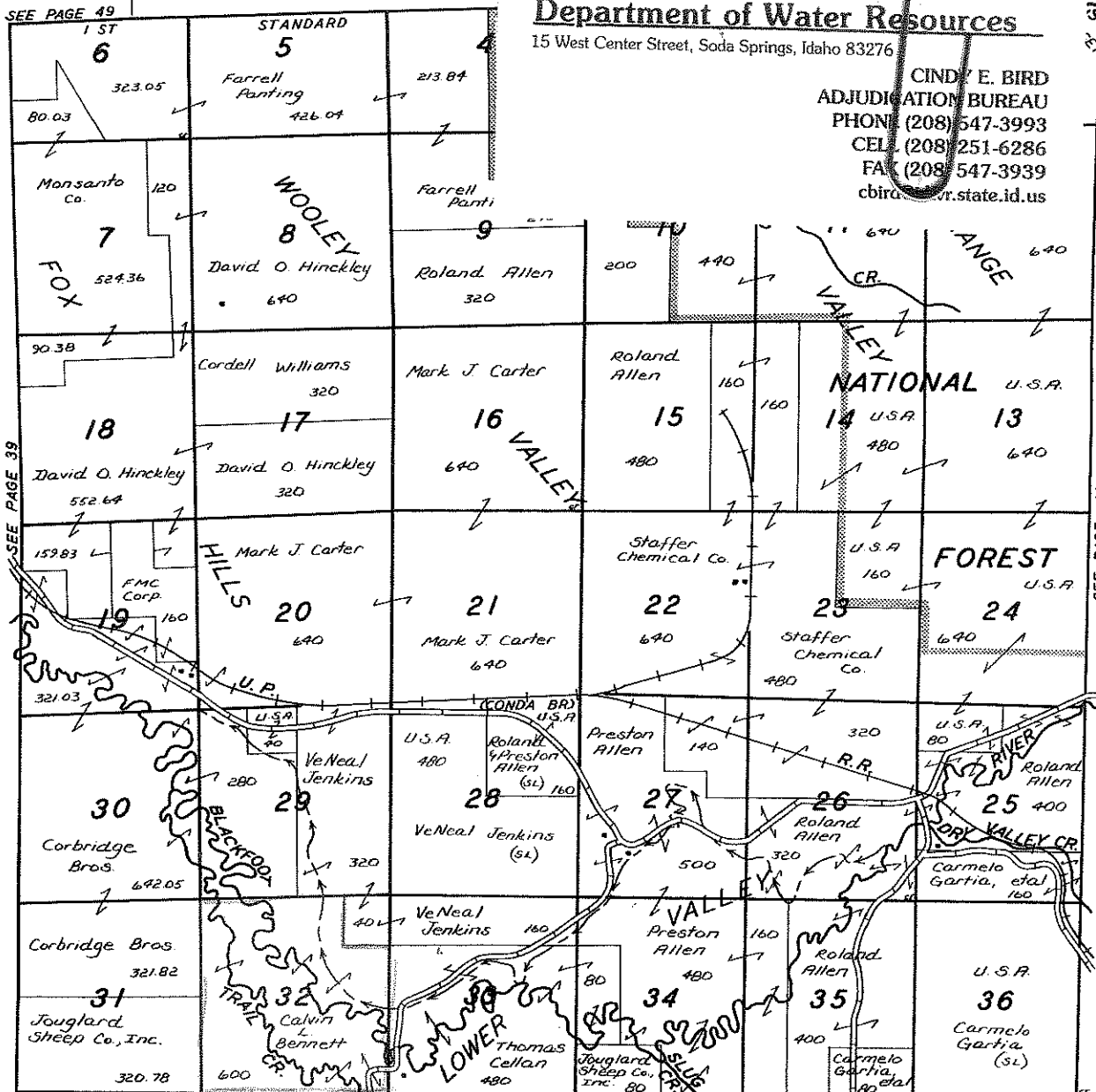
PHONE (208) 547-3993

CELL (208) 251-6286

FAX (208) 547-3939

cbird@wr.state.id.us

SEE PAGE 49



©1984 Rockford Map Publs, Inc.

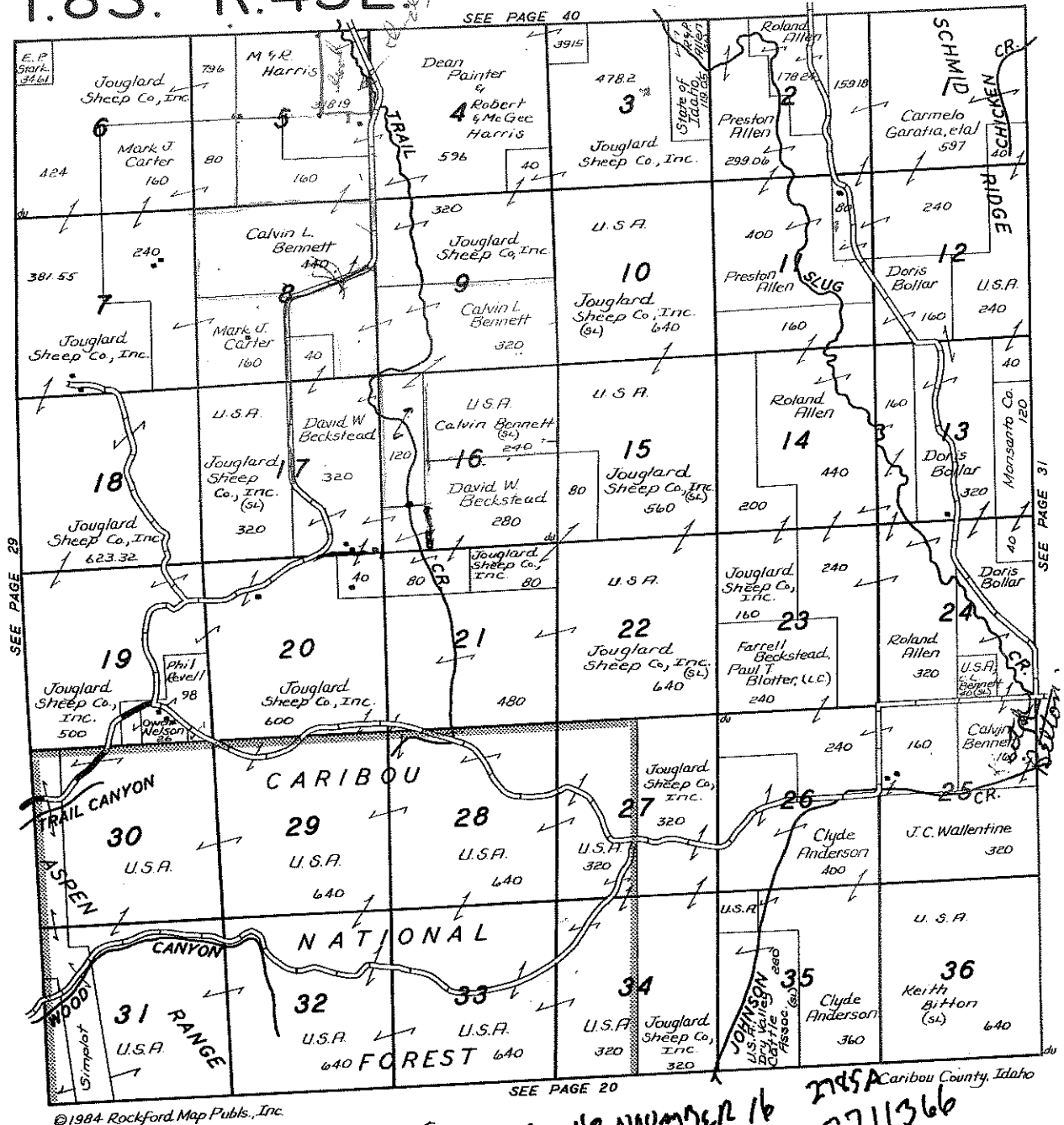
SEE PAGE 30

Caribou County, Idaho

Page 30-31

WATER right NO.
2785A

T.8S. R.43E



1640 A -
240 - U.S.A.

WATER # NUMBER 16 2745A
2745A
section 9 272011 - 27201
section 5 2711366

CONDA PARTNERSHIP

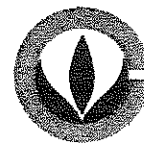
P.O. BOX 37 - CONDA, IDAHO 83230

Phone: (208) 547-4381

TWX (910) 978-5768



**BEKER
INDUSTRIES CORP.
PARTNER**



**WESTERN CO-OPERATIVE
FERTILIZERS (U.S.) INC.
PARTNER**

27-85

11.2008

A 6.40 cfs
Bennett

29-11016 Roland Allen c.f.s.
4.00 cfs

7/3/03 Randy Panter 11:20 AM - ^{11:35} Ownership Change

T7S, R 43E Sec. 32 27-85A

T8S, R43E, Sec 16, 9, 8, 5

Sec. 9 27-85A Bennett, Joyce.

Sec. 16 27-85A

Sec. 8 27-11366

Sec. 5 27-85A, 27-11366, 27-2011 & 27-2020.

T8S R43E Sec. 5 NE.

27-2011

27-2020

Harris → New Owner

27-2011

27-2020

Harris & Panter.

Dean Panter → Randy Panter

27-85 / A 6.40 cfs
11.20 / Joyce Bennett.
Sharp /
Trail Crk

— Check the ownership layer to see if this is a decreed. POA.