

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
27-73					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Don & Carol Allen
HC 70 Box 5090, Soda Springs, ID 83276

4. New Owner/Claimant(s)

LAKE FAMILY RANCHES, Inc.

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

830 Taber Rd

City, State and ZIP Code

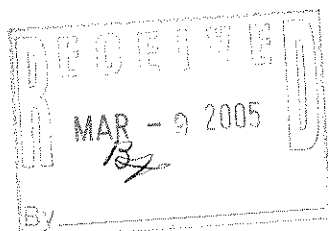
BLACKFOOT Idaho 83221

New Telephone Number

(208) 684-4967

5. Date you acquired the property

July 1991



6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) LAKE FAMILY Ranches, Inc
(include title if applicable) Dennis M Lake, Pres.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

*J. Wolf***QUITCLAIM DEED**

12-15-04

FOR VALUE RECEIVED, **Lake & Ellis, Inc.**, an Idaho corporation, Grantor, does hereby convey, release, remise and forever quitclaim unto its successor **Lake Family Ranches, Inc.**, an Idaho corporation, Grantee, whose address is 830 Tabor Road, Blackfoot, ID 83221, the following described premises situated in Caribou County, Idaho, to-wit:

Tract I:

Township 5 South, Range 42 E.B.M., Caribou County, Idaho

Section 26: Lots 1 and 2

Section 27: Lots 1 and 2, NE 1/4 SE 1/4

Section 34: Lots 1, 2, and 3.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the described property.

The above described real property is subject to and does not include the following described:
a) Cleggs tract of land, b) Cleggs right to use water and c) Cleggs non-exclusive easement and right-of-way which are owned by Vaughn T. Clegg and Joyce B. Clegg ("Cleggs"):

a) Cleggs Tract of Land Not Included:

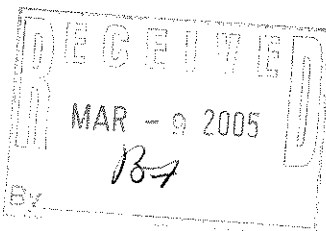
Beginning at a point 20 feet West and 200 feet South of a point which is 2,300 feet East and 330 feet North of the Southwest corner of Section 26, Township 5 South, Range 42 E.B.M.; thence North 200 feet; thence West to Idaho State Highway 34 approximately 465 feet; thence Southerly along the Easterly right of way of Idaho State Highway 34 approximately 465 feet; thence Southerly along the Easterly right of way of Idaho State Highway 34 approximately 200 feet to a point on said highway directly West of the point of beginning of this description; thence East to the point of beginning.

b) Cleggs Right to use Water not Included:

A right to use water from a well located 20 feet East of the Northeast corner of the property described above which is owned by Cleggs and for irrigation of property customarily used around the residence in connection with the residence. Cleggs have agreed to pay their proportionate share of repairs, upkeep and costs of pumping associated with the use of said water.

c) Cleggs Non-Exclusive Easement and Right-of-Way Not Included:

A one-rod non-exclusive easement and right-of-way from a well located 20 feet East of the Northeast corner of the property described above which is owned by the Cleggs, to the Northeast corner of said property, for the purpose of ingress to and egress from the well, together with the right to convey and carry water from the well to said property.



This deed is intended to convey all right, title, and interest ~~that~~ the Grantor may have in and to said property to the Grantee as Successor in interest of the Grantor.

Dated this 15 day of December, 2004.

LAKE & ELLIS, INC.,

By: Dennis Lake
Dennis Lake, President

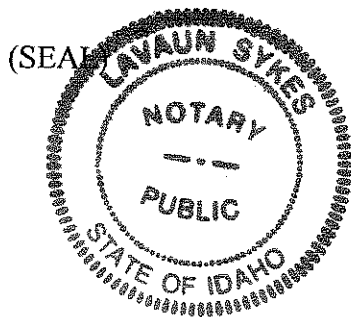
STATE OF IDAHO)

ss.

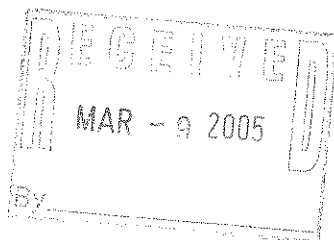
County of Bingham)

On this 15th day of December, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared Dennis Lake, known to me to be the President of the corporation that executed the instrument or person who executed the instrument on behalf of the aforementioned corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Lavaun Sykes
Notary Public
Residing at Blackfoot
My Commission Expires: 5-17-08



4-10-1990

NOTICE OF SALE

NOTICE IS HEREBY GIVEN THAT Bayne J. Clark and Nola H. Clark, husband and wife, of P.O. Box 472, Blackfoot, Idaho, have sold under an Agreement of Sale the following-described real property to Lake and Ellis, Inc., formerly known as Blackfoot Livestock Commission Company, c/o Dennis Lake, 830 Tabor Road, Blackfoot, Idaho 83221.

This document is notice of and also deemed to be a fixture filing as between the above-named Vendor and Purchasers, and is to be recorded in the Real Estate Records of Caribou County.

Land situate in Caribou County, Idaho:

Tract I:

Township 5 South, Range 42 East of the Boise Meridian:

Section 26: Lots 1 and 2.
Section 27: Lots 1 and 2, NE1/4SE1/4,
Section 34: Lots 1, 2 and 3.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Subject to all existing rights-of-ways for public highways, protective covenants, utility lines, existing roadways, irrigation ditches and all building, zoning and other restrictions of use and all encumbrances of record.

The above described real property is subject to and does not include the following described: (a) Cleggs tract of land, (b) Cleggs right to use water and (c) Cleggs non-exclusive easement and right-of-way which are owned by Vaughn T. Clegg and Joyce B. Clegg ("Cleggs"):

(a) Cleggs Tract of Land Not Included:

Beginning at a point 20 feet West and 200 feet South of a point which is 2,300 feet East and 330 feet North of the Southwest corner of Section 26, Township 5 South, Range 42 East, Boise Meridian, thence North 200 feet; thence West to Idaho State Highway 34 approximately 465 feet; thence Southerly along the Easterly right of way of Idaho State Highway 34 approximately 200 feet to a

MAR 29 2005

point on said highway directly West of the point of beginning of this description; thence East to the point of beginning.

(b) Cleggs Right to use Water Not Included:

A right to use water from a well located 20 feet East of the Northeast corner of the property described above which is owned by Cleggs and for irrigation of property customarily used around the residence in connection with the residence. Cleggs have agreed to pay their proportionate share of repairs, upkeep and costs of pumping associated with the use of said water.

(c) Cleggs Non-Exclusive Easement and Right-of-Way Not Included:

A one-rod, non-exclusive easement and right-of-way from a well located 20 feet East of the Northeast corner of the property described above which is owned by the Cleggs, to the Northeast corner of said property, for the purpose of ingress to and egress from the well, together with the right to convey and carry water from the well to said property.

That said Agreement of Sale is dated the 10th day of April, 1990.

THIS NOTICE is dated the 10th day of April, 1990.

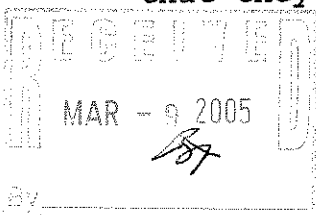
STATE OF IDAHO
County of Caribou 138759
Date: April 23, 1990
Time: 4:25 P.
Microfilm Records
Recorder: Rebecca A. Jenkins
By: Rebecca A. Jenkins
Fol: 9.00 CT

Bayne J. Clark
Bayne J. Clark

Nola H. Clark
Nola H. Clark

STATE OF IDAHO)
County of Bingham) ss:

On this 10th day of April, 1990, before me, Dwight E. Baker, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Bayne J. Clark and Nola H. Clark, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



NOTICE OF AGREEMENT

KNOW ALL MEN BY THESE PRESENTS:

The undersigned DON T. ALLEN, CAROL S. ALLEN, RICHARD T. ALLEN, and DUANE ALLEN Trustees as Sellers, hereby give notice:

That we have sold the property hereinafter described pursuant to the terms of an Agreement dated April 10, 1990 WHEREIN DON T. ALLEN, CAROL S. ALLEN, RICHARD T. ALLEN and DUANE ALLEN, Trustees appear as Sellers and Bayne J. Clark and Nola H. Clark appear as Buyers and to which reference is hereby made for the complete terms and conditions of sale. Said Agreement is made with respect to certain real property located in Caribou County, State of Idaho, particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

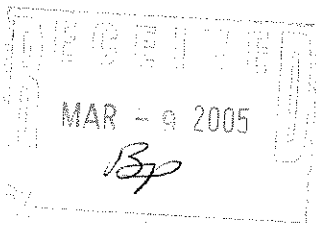
DATED this 10 day of April, 1990.

Don T. Allen
DON T. ALLEN, Trustee

Carol S. Allen
CAROL S. ALLEN, Trustee

Richard T. Allen
RICHARD T. ALLEN, Trustee

Duane Allen
DUANE ALLEN, Trustee

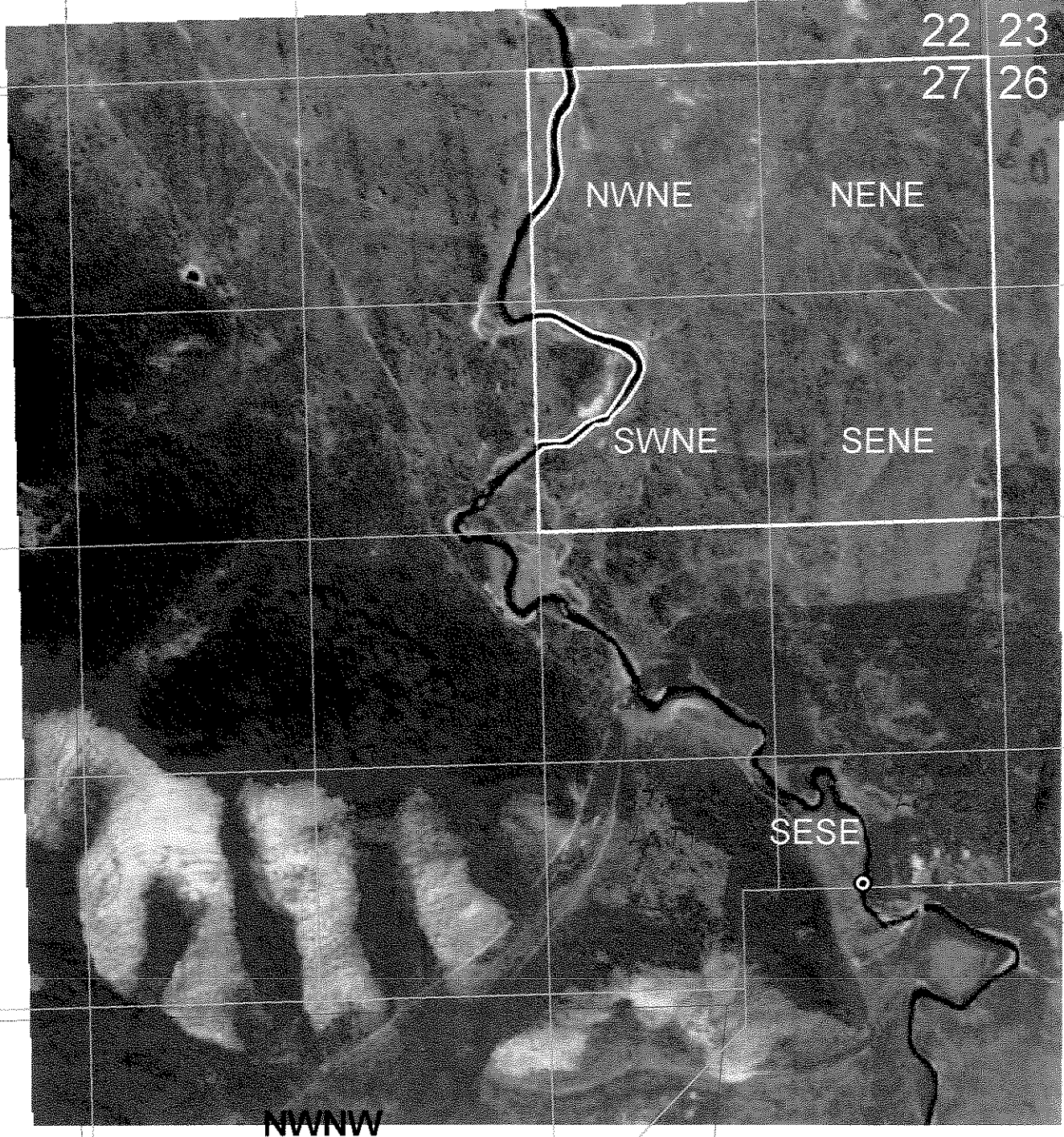


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Caribou County, Idaho

Wang & D. Lee

27-73. apr





State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

8 March 2005

COPY

Lake Family Ranches, Inc.
% Dennis Lake
830 Tabor Road
Blackfoot, ID 83221

Re: Snake River Basin Adjudication (SRBA)
Claim: 27-00073

Subject: Place of Use (POU)

Response Date: 18 March 2005

Dear Claimant(s):

Thank you for returning the signed Ownership change form and the accompanying documents. However, the documents submitted do not support the claimed POU. I am enclosing a copy of a drawing that outlines the claimed POU. I have penciled in the area that these documents cover, which is south of the claimed POU.

Unless we receive the proper documents supporting this claim we will need to recommend to the Court that this claim be disallowed.

Respectfully,

Barbara Payne

Enclosure: Drawing



State of Idaho

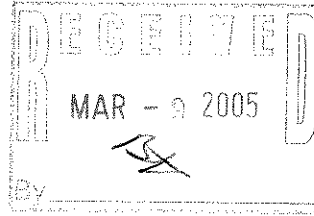
DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director



Lake & Ellis, Inc.
% Dennis Lake
830 Tabor Road
Blackfoot, ID 83221

March 1, 2005

Re: Snake River Basin Adjudication (SRBA)
Claim: 27-00073

Subject: Ownership Change

Response Date: March 14, 2005

Dear Claimant(s):

Please find enclosed the change in ownership form as we discussed. Before we can modify our records to reflect your ownership of the property, we need form 42-248/42-1409(6) completed, signed and returned to us.

In the adjudication review process there is no filing fee. However, we will need a copy of the plat, survey map or aerial photo with the appropriate area marked and a copy of your warranty deed.

Respectfully,

Pauline Bassett

*See Form 4 2005
attached.
JMD
3-17-05*

enclosure: form 42-248/42-1409(6) "Change in Water Right Ownership"



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

18 October 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

% Dennis Lake
Lake & Ellis, Inc.
830 Tabor Road
Blackfoot, ID 83221

COPY

Re: Snake River Basin Adjudication (SRBA)
Claim 27-73

Subject: CHANGE IN OWNERSHIP & EVIDENCE OF PRIORITY

Response Date: 3 November 2004

Dear Claimant(s),

We have been advised that you are the current owner of the property and water right referenced above. Before we can modify our records to reflect your ownership of the property, we need Form 42-248/42-1409(6) completed, signed and returned. I have enclosed the form for your convenience.

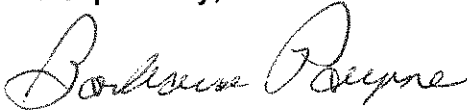
In the adjudication review process there is no filing fee. However, we will need a copy of the plat, survey map or aerial photo with the appropriate area marked **and** a copy of the warranty deed.

For your reference, I have enclosed the brochure entitled "Evidence of Priority". The brochure describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

Please submit the documentation by the above response date referencing all

documents with the corresponding claim number. If you have any questions not covered by this letter or the enclosed brochure, please feel free to contact me at 547-3993.

Respectfully,

A handwritten signature in cursive script, appearing to read "Barbara Payne".

Barbara Payne

Enclosure:

Notice of Claim to A Water Right

Form 42-248/42-1409(6) "Change in Water Right Ownership"

Evidence of Priority brochure