

Form 42-348/42-448(5) July, 2005

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

DELOG  
CB  
RECEIVED  
MAR 18 2005  
Department of Water Resources  
Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water Right No(s). | Adjudication Claim No(s). | Split         | Water Right No(s). | Adjudication Claim No(s). | Split |
|--------------------|---------------------------|---------------|--------------------|---------------------------|-------|
| <del>27-7582</del> | <del>27-7582</del>        | <del>NO</del> |                    |                           |       |
| claim - 27-11919   | 27-11919                  | Yes           |                    |                           |       |
| claim - 27-518     | 27-518                    | Yes           |                    |                           |       |
|                    |                           |               |                    |                           |       |
|                    |                           |               |                    |                           |       |

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts. *C*
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached in your deed or on file with the county).  
OR  
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) JAY L. Stolworthy  
1577 E. Wolverine Rd.

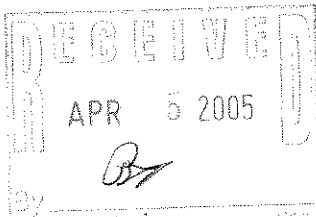
4. New Owner/Claimant(s) LOUIS MORALES, JR.  
Name Connector (Check one: ☐ and, ☐ or, ☐ and/or)

New Mailing Address 1577 E. Wolverine Rd.

City, State and ZIP Code Firth, Idaho 83236

New Telephone Number 208 346-6088

5. Date you acquired the property JAN. 18, 2005



1973 25  
6" 388  
90' 10  
SENE

Stolworthy says the split should be =  
2 acres retained by him and 5 acres goes to  
new owners

Form 42-248(42-1605(8)) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

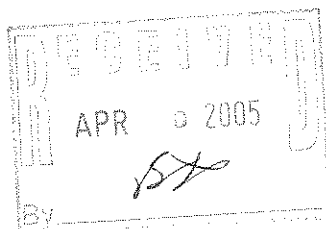
| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) (include title if applicable) Susan Morales  
Lucy Morales

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only  
Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee \_\_\_\_\_  
Receipted by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_



BINGHAM COUNTY RECORDER  
BLACKFOOT, IDAHO  
FEE 9 DEP 2

549560

2005 JAN 18 PM 4:28

AFTER RECORDING MAIL TO:

RECORDED AT THE REQUEST OF

FIRST AMERICAN TITLE COMPANY, INC.  
168 WEST PACIFIC STREET  
BLACKFOOT, IDAHO 83221

FIRST AMERICAN TITLE COMPANY

## WARRANTY DEED

File No.: 104278-B (Id)

Date: January 07, 2005

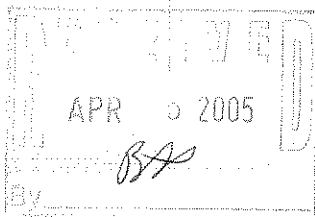
For Value Received, Jay L. Stolworthy whose name also appears of record as Jay Lloyd Stolworthy and Cindy Stolworthy, husband and wife, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto The Susan Morales Trust, hereinafter called the Grantee, whose current address is 5005 S. FAIRBROOK LANE, SALT LAKE CITY, UT the following described premises, situated in Bingham County, Idaho, to-wit: 84117

## PARCEL 1:

PART OF SECTION 10 AND 11, TOWNSHIP 2 SOUTH, RANGE 38 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS: BEGINNING AT A POINT THAT IS N. 0°16'20" E. 801.83 FEET ALONG THE EAST LINE OF SAID SECTION 10 FROM THE E<sup>1</sup>/<sub>4</sub> CORNER OF SAID SECTION 10, AND RUNNING THENCE S. 72°40'58" E. 128.43 FEET; THENCE S. 64°45'39" E. 646.38 FEET; THENCE S. 88°27'48" E. 620.63 FEET; THENCE S. 0°16'20" W. 1110.08 FEET; THENCE N. 90°00'00" W. 120.30 FEET; THENCE N. 76°48'07" W. 454.61 FEET; THENCE S. 68°03'23" W. 494.92 FEET; THENCE S. 89°37'47" W. 631.11 FEET; THENCE N. 57°24'51" W. 1170.01 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF WOLVERINE ROAD; THENCE THE FOLLOWING TWELVE (12) COURSES ALONG SAID SOUTHERLY RIGHT-OF-WAY: (1) N. 22°58'39" E. 313.17 FEET; THENCE (2) N. 33°40'19" E. 58.14 FEET; THENCE (3) N. 42°24'52" E. 84.71 FEET; THENCE (4) N. 54°28'46" E. 73.53 FEET; THENCE (5) N. 48°10'09" E. 125.96 FEET; THENCE (6) N. 172°6'46" E. 119.02 FEET; THENCE (7) N. 06°23'12" E. 76.71 FEET; THENCE (8) N. 00°34'53" W. 190.07 FEET; THENCE (9) N. 01°40'58" E. 64.47 FEET; THENCE (10) N. 09°34'40" E. 86.03 FEET; THENCE (11) N. 15°07'27" E. 113.77 FEET; THENCE (12) N. 17°41'17" E. 29.08 FEET; THENCE S. 53°47'54" E. 90.34 FEET; THENCE S. 72°40'58" E. 818.35 FEET TO THE POINT OF BEGINNING.

## PARCEL 2:

A 40 FOOT DITCH EASEMENT BEING 20 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:



Date: 01/07/2005

Warranty Deed  
- continued

File No.: 104278-B (ld)

PART OF THE NE¼ OF SECTION 10 AND THE NW¼ OF SECTION 11, TOWNSHIP 2 SOUTH, RANGE 38 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS: BEGINNING AT A POINT THAT IS S. 00°16'20" W. 946.23 FEET ALONG THE EAST LINE OF SAID SECTION 10 AND N. 89°43'40" E. 77.42 FEET TO THE POINT OF DIVERSION OF A SPRING FROM THE NE CORNER OF SAID SECTION 10, AND RUNNING THENCE S. 59°45'48" W. 108.11 FEET; THENCE S. 26°29'28" W. 34.71 FEET; THENCE S. 35°29'37" W. 162.00 FEET; THENCE S. 44°20'07" W. 151.47 FEET; THENCE S. 52°28'03" W. 168.46 FEET; THENCE S. 46°36'55" W. 98.04 FEET; THENCE S. 25°11'43" W. 196.89 FEET; THENCE S. 47°38'40" W. 66.93 FEET.

## RESERVING UNTO GRANTORS THE FOLLOWING EASEMENT:

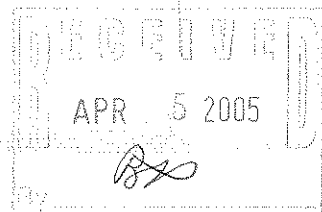
A 60 FOOT POWER EASEMENT BEING 30 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

PART OF THE NE¼ OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 38 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS: BEGINNING AT A POINT THAT IS S. 00°16'20" W. 633.51 FEET ALONG THE EAST LINE OF SAID SECTION 10 FROM THE NE CORNER OF SAID SECTION 10, AND RUNNING THENCE THE FOLLOWING 17 COURSES 30 FEET FROM AND PARALLEL TO THE SOUTHERLY RIGHT-OF-WAY OF WOLVERINE ROAD: (1) S. 34°09'47" W. 415.28 FEET; THENCE (2) S. 34°58'14" W. 110.45 FEET; THENCE (3) S. 40°41'40" W. 102.37 FEET; THENCE (4) S. 48°43'32" W. 148.10 FEET; THENCE (5) S. 52°24'04" W. 389.01 FEET; THENCE (6) S. 38°10'58" W. 68.15 FEET; THENCE (7) S. 17°41'17" W. 21.08 FEET; THENCE (8) S. 17°41'17" W. 28.40 FEET; THENCE (9) S. 15°07'27" W. 111.64 FEET; THENCE (10) S. 09°34'40" W. 82.50 FEET; THENCE (11) S. 01°42'17" W. 61.22 FEET; THENCE (12) S. 00°34'53" E. 191.90 FEET; THENCE (13) S. 06°23'12" W. 81.44 FEET; THENCE (14) S. 17°26'46" W. 130.17 FEET; THENCE (15) S. 48°10'09" W. 135.85 FEET; THENCE (16) S. 54°28'46" W. 72.01 FEET; THENCE (17) S. 42°24'52" W. 62.95 FEET; THENCE S. 10°09'10" E. 210.36 FEET TO AN EXISTING POWER POLE.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

By: Jay L. Stolworthy aka Jay Lloyd Stolworthy By: Cindy Stolworthy  
Jay L. Stolworthy aka Jay Lloyd Stolworthy Cindy Stolworthy



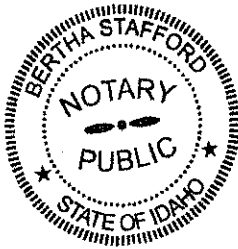
Date: 01/07/2005

Warranty Deed  
- continued

File No.: 104278-B (Id)

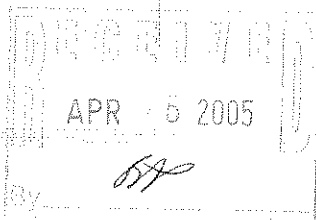
STATE OF Idaho )  
SS.  
COUNTY OF BONNEVILLE )  
18th CS

On this ~~11th~~ <sup>18th CS</sup> day of January, 2005, before me, a Notary Public in and for said State, personally appeared **Jay L. Stolworthy also known as Jay Lloyd Stolworthy and Cindy Stolworthy**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



*Bertha Stafford*  
Notary Public for the State of Idaho  
Residing at: *Idaho Falls, ID*  
My Commission Expires: *1-27-05*

549560



NG PREVIOUS SURVIV?

5074.57

NW CORNER  
OF SECTION 11  
C.P.&F. #

1 00°16'20" E 301.83'

பொருள் :

*idaho* described as:

Parcel contains 50.19 acres

Parcel contains 63.77 acres total with cabin acreage

13.58 CABIN ACREAGE

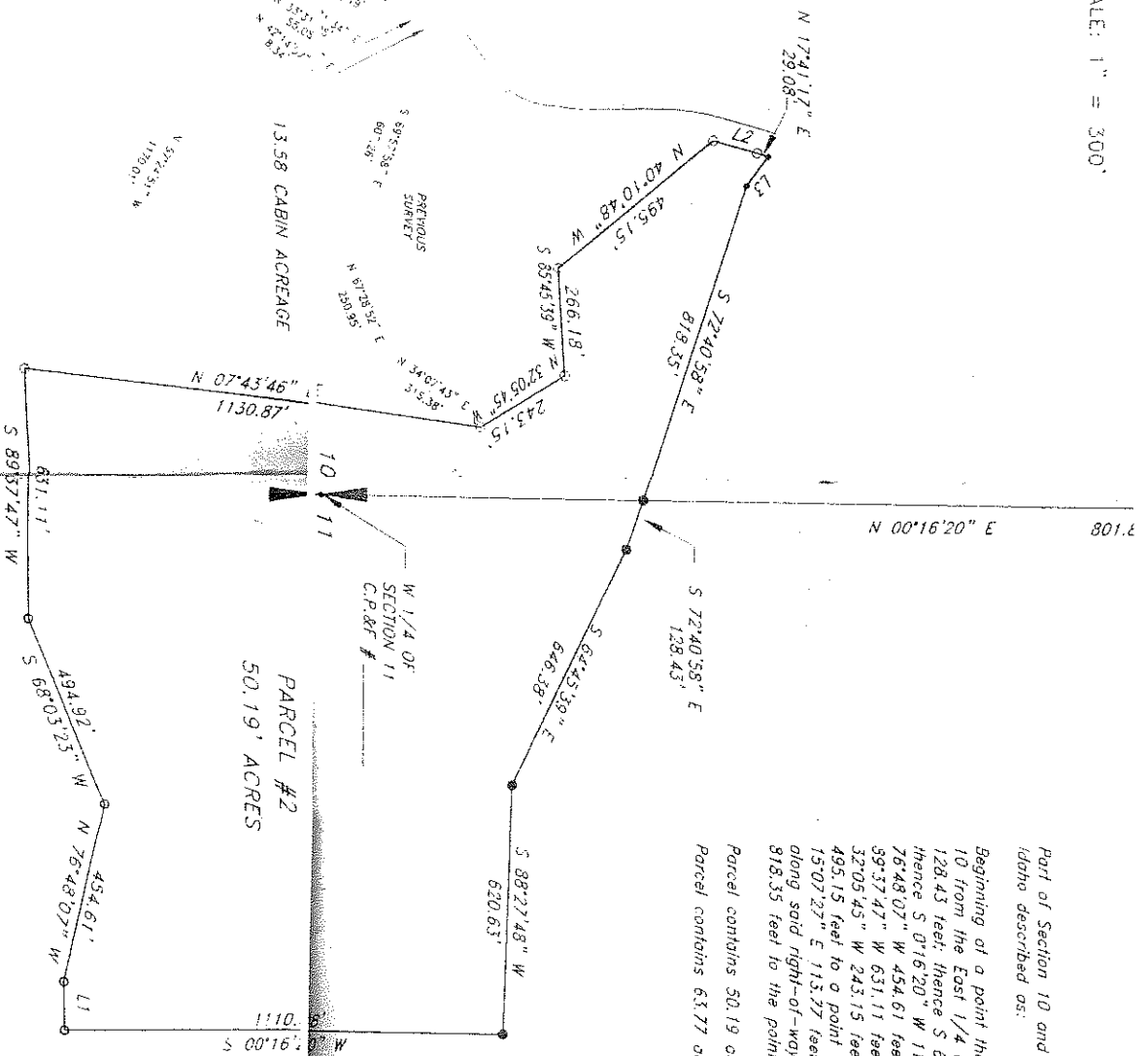
PARCEL #2  
50.19' ACRES

1110. 8'  
S 00°16' 0" W

456

Wm. H. Lusk, Chicago, Ill. 1895

SCALE: 1" = 300'



Part of Section 10 and 11, Township 21 South, Range 38 East, B.M., Bingham County, Idaho described as:

Parcel 2

Beginning of a point that is N 0°16'20" E 801.83 feet along the east line of said Section 10 from the East 1/4 Corner of said Section 10 and running thence S 72°40'58" E 128.43 feet; thence S 64°45'39" E 646.18 feet; thence S 88°27'48" W 620.63 feet; thence S 0°16'20" W 1110.08 feet; thence N 90°00'00" W 120.30 feet; thence N 76°48'07" W 454.61 feet; thence S 68°08'23" W 494.92 feet; thence S 39°37'47" W 631.11 feet; thence N 07°43'46" E 1130.87 feet; thence N 32°05'45" W 243.15 feet; thence S 85°45'39" W 206.18 feet; thence N 40°10'48" W 495.15 feet to a point on the southerly right-of-way of Molokini Road; thence N 15°07'27" E 113.27 feet along said right-of-way; thence N 27°41'17" E 29.08 feet along said right-of-way; thence S 53°48'54" W 90.34 feet; thence S 72°40'58" E 818.35 feet to the point of beginning.

Parcel contains 50.19 acres.

Parcel contains 63.77 acres total with cabin acreage and parcel #2



RECORD OF SURVEY  
CABIN AND PARCEL #2  
Sec. 10, T. 2 S., R. 38 E., B.M.

HARPER-LEAVITT ENGINEERING, INC.  
PROFESSIONAL ENGINEERS AND LAND SURVEYORS

800 W. ASPECT ST., 10A Bldg. BOZEMAN,  
MONT. 59717 (406) 552-1111 FAX (406) 552-1112  
AND K. CAMPBELL, INC. 1000 E. 10TH, BOZEMAN, MONT. 59717  
(406) 552-1111 (406) 552-1112

| JOB NO. | DATE    | BY  | CHKD. | DATE |
|---------|---------|-----|-------|------|
| 07230   | 5-17-98 | RLA | RLA   |      |
| 3       |         |     |       |      |
| 3       |         |     |       |      |
| 3       |         |     |       |      |