

RECEIVED

JAN 19 2006

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
JAN 18 2006	
By _____	Clerk
_____	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Subcase: 25-14177

Case No. 39576

) ORDER GRANTING MOTION TO FILE
) LATE NOTICE OF CLAIM
)
)

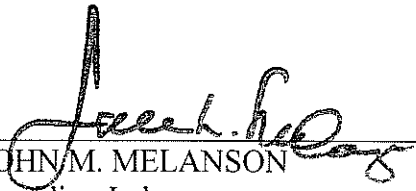
On October 7, 2005, Thomas F. Loertscher, filed a *Motion to File Late Notice of Claim* for the above-captioned water right. Hearing was held on the *Motion* on January 17, 2006. This *Motion* complied with all procedural requirements under **SRBA Administrative Order 1**, and no objections were made to this late Notice of Claim.

THEREFORE, IT IS ORDERED, that the *Motion to File a Late Notice of Claim* for water right 25-14177 is **granted**.

The original Notice of Claim, as well as any attached filing fees, and a copy of this **Order** will be forwarded to the Idaho Department of Water Resources for further action.

IT IS SO ORDERED.

Dated January 18, 2006.



JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION TO FILE LATE NOTICE OF CLAIM was mailed on January 18, 2006, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

THOMAS F LOERTSCHER
1357 BONE RD
IONA, ID 83427
Phone: 208-522-3072

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".

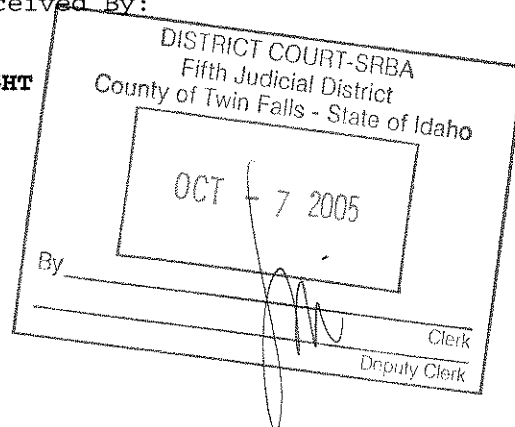
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-14177
Date Received: 10/3/2005
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**



1. Name of Claimant(s)

HI WILLOW RANCH CORP Phone: (208) 522-3072
C/O TOM LOERTSCHER
1357 BONE RD
IONA ID USA 83427

2. Date of Priority: 04/01/1874

3. Source: WILLOW CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01S	40E	16	SW SE SW	BONNEVILLE	Beginning Point
01S	40E	4	NW NW NE 2	BONNEVILLE	Ending Point

5. Description of diverting works:

Instream stock water

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
01S	40E	3	NW SW	STOCKWATER	

			SW	SW		STOCKWATER
			NW	NW	4	STOCKWATER
01S	40E	4	NE	SE	5	STOCKWATER
			NE	NW	3	STOCKWATER
			NE	NE	1	STOCKWATER
			NW	NE	2	STOCKWATER
			NW	SE		STOCKWATER
			SE	SE	6	STOCKWATER
01S	40E	9	SE	NE	2	STOCKWATER
			NE	NE	1	STOCKWATER
			NE	SE	3	STOCKWATER
			SE	SE	4	STOCKWATER
			SW	SE		STOCKWATER
01S	40E	10	NW	NW		STOCKWATER
			SW	NW		STOCKWATER
			NW	SW		STOCKWATER
			SW	SW		STOCKWATER
01S	40E	16	SW	NE		STOCKWATER
			SE	NW		STOCKWATER
			NW	NE		STOCKWATER
			NW	SE		STOCKWATER
			NE	SW		STOCKWATER
			SW	SE		STOCKWATER
			SE	SW		STOCKWATER
			NE	NE		STOCKWATER

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

25-55B, 25-227

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of _____
Title

Hi Willow Ranch Corp., that I have signed the foregoing
Organization

document in the space below as PRESIDENT of _____
Title

Hi Willow Ranch Corp and that the statements contained in the
Organization

foregoing document are true and correct.

Thomas F. Lantieri
Signature of Authorized Agent

PRESIDENT Hi Willow Ranch Corp
Title and Organization

10/5/2005
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 05 day of OCTOBER 2005.

Katy Jackson

Notary Public

Residing at Bonneville, Idaho Falls

My commission Expires 3/31/11

