

01/09/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-10130

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 02/15/1967

POINT OF DIVERSION:

T05S R04E S22 NWSWSW Lot 4 Begin of Stream Flow Within ELMORE County

T05S R04E S27 SWNWSE Lot 3 End of Stream Flow Within ELMORE County

T05S R04E S33 NESENEW Lot 3 Begin of Stream Flow Within ELMORE County

T05S R04E S33 NWSENEW Lot 3 End of Stream Flow Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
WILDLIFE	01/01 12/31	0.020 CFS

PLACE OF USE: STOCKWATER Within ELMORE County

- T05S R04E S22 Lot 4 SWSW

- T05S R04E S27 Lot 1 NENW

- T05S R04E S27 Lot 1 NWNW

- T05S R04E S27 Lot 2 SENW

- T05S R04E S27 NESW

- T05S R04E S27 Lot 3 NWSE

- T05S R04E S33 Lot 3 SENW

WILDLIFE Within ELMORE County

- T05S R04E S22 Lot 4 SWSW

- T05S R04E S27 Lot 1 NENW

- T05S R04E S27 Lot 1 NWNW

- T05S R04E S27 Lot 2 SENW

- T05S R04E S27 NESW

- T05S R04E S27 Lot 3 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

BLM RECORD ID = 6101680319 C.J.STRIKE F5-07

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 2, 2005

Water right number: 2-10130

UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657
Telephone Number: (208)373-4000

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

POD/POU
QUANTITIY

2. Describe the changes you wish to make in the proposed recommendation:

POD/POU CLARIFICATION - SEE ATTACHED:

WATER RIGHT DESCRIPTION
MAP

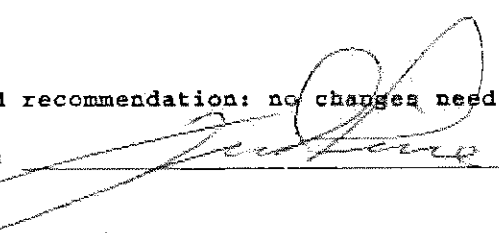
QUANTITY:

STOCKWATER 0.02 CFS
WILDLIFE 0.02 CFS

3. Give a brief explanation as to why you disagree with these portions:

-POINT OF DIVERSION AND PLACE OF USE SHOULD REFLECT ATTACHED MAP.
-QUANTITY SHOULD BE 0.02 CFS FOR BOTH WILDLIFE AND STOCK FOR A TOTAL NOT TO EXCEED 0.02 CFS.

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/23/05 SIGNATURE: 

Please print your name: Fred Price

IDWR State Office, 322 East Front St, PO Box 83720, Boise, Idaho 83720-0098

11/16/2005

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RIGHT NUMBER: 2-10130

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BOISE ID 83709-1657

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed
13,000 gallons per day.

PRIORITY DATE: 02/15/1967

POINT OF
DIVERSION:

Within ELMORE County

✓	T05S	R04E	S22	NWSWSW	Lot 4	End	Begin	of Stream Flow
✓	T05S	R04E	S27	SWSE	Lot 4	Begin	of Stream Flow	
✓	T05S	R04E	S27	SNNWSE	Lot 3	End	of Stream Flow	
✓	T05S	R04E	S33		Lot 3 (NESENW)	Begin	of Stream Flow	
✓	T05S	R04E	S33		Lot 3 (NWSENW)	End	of Stream Flow	

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01/01 12/31

~~0.010 CFS~~

0.020 CFS

WILDLIFE

01/01 12/31

~~0.010 CFS~~

0.020 CFS

PLACE OF USE:

STOCKWATER

Within ELMORE County

	T05S	R04E	S22	Lot 4	SWSW -
✓	T05S	R04E	S27	Lot 1	(NENW)
	T05S	R04E	S27	Lot 1	NWNW -
	T05S	R04E	S27	Lot 2	SENW -
✓	T05S	R04E	S27	Lot 3	NESW (NWSE)
✓	T05S	R04E	S27		NESW
✓	T05S	R04E	S27	Lot 4	SWSE
	T05S	R04E	S33	Lot 3	NWNE (SENW) ✓

WILDLIFE

Within ELMORE County

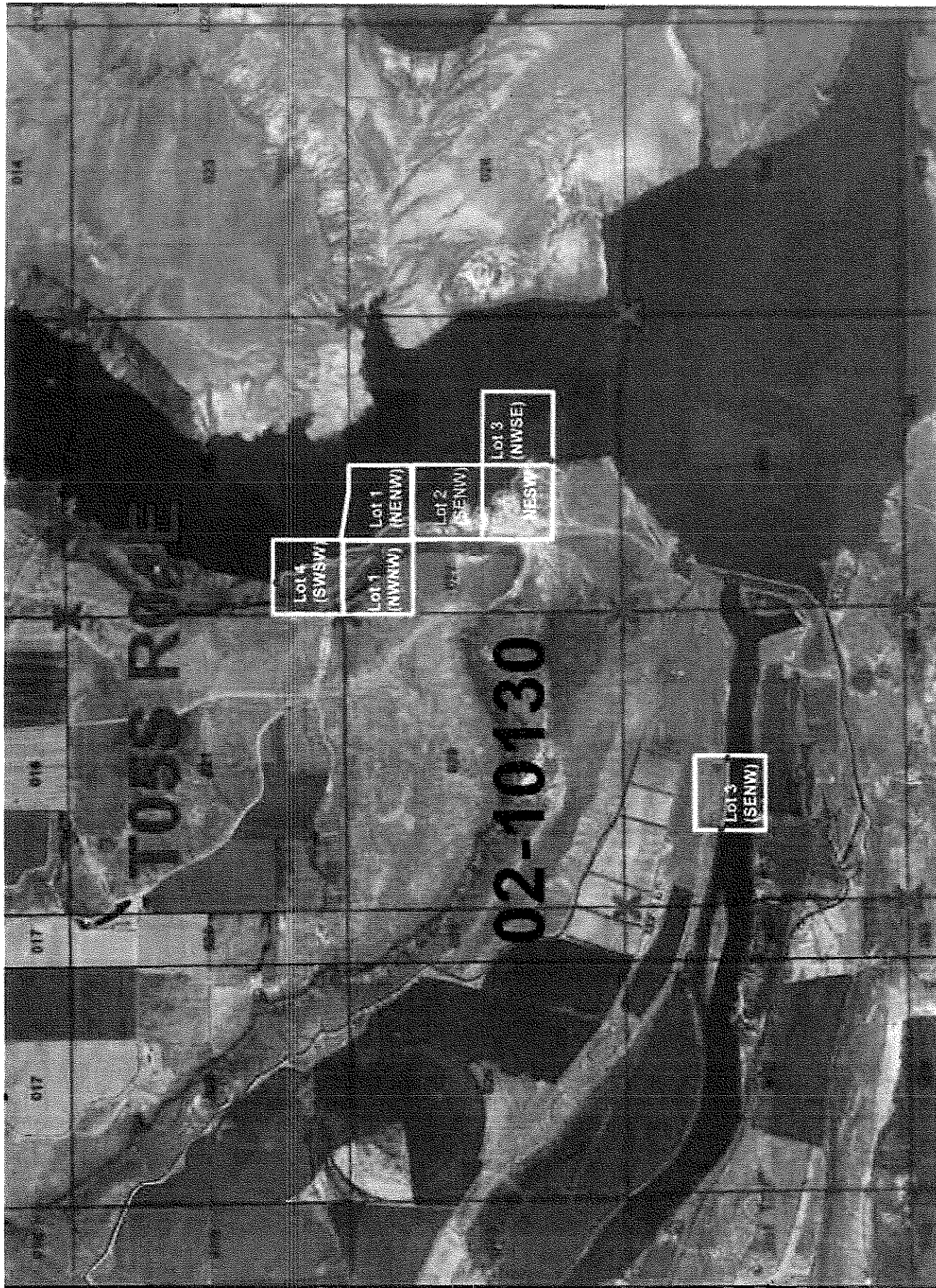
	T05S	R04E	S22	Lot 4	SWSW -
✓	T05S	R04E	S27	Lot 1	(NENW)
	T05S	R04E	S27	Lot 1	NWNW -
	T05S	R04E	S27	Lot 2	SENW -
✓	T05S	R04E	S27	Lot 3	NESW (NWSE)
✓	T05S	R04E	S27		NESW
✓	T05S	R04E	S27	Lot 4	SWSE
✓	T05S	R04E	S33	Lot 3	NWNE Lot 3 is below CJ Strike Res.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

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The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
BLM RECORD ID - 6101680319 C.J.STRIKE F5-07



5. *Phragmites australis* (Cav.) Trin. ex Steud.

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

MT PLAT

[illegible]

Date		Time		Location		Remarks	
1	10/10/50	10:00	10:15	10:30	10:45	11:00	11:15
2	10/11/50	10:00	10:15	10:30	10:45	11:00	11:15
3	10/12/50	10:00	10:15	10:30	10:45	11:00	11:15
4	10/13/50	10:00	10:15	10:30	10:45	11:00	11:15
5	10/14/50	10:00	10:15	10:30	10:45	11:00	11:15
6	10/15/50	10:00	10:15	10:30	10:45	11:00	11:15
7	10/16/50	10:00	10:15	10:30	10:45	11:00	11:15
8	10/17/50	10:00	10:15	10:30	10:45	11:00	11:15
9	10/18/50	10:00	10:15	10:30	10:45	11:00	11:15
10	10/19/50	10:00	10:15	10:30	10:45	11:00	11:15
11	10/20/50	10:00	10:15	10:30	10:45	11:00	11:15
12	10/21/50	10:00	10:15	10:30	10:45	11:00	11:15
13	10/22/50	10:00	10:15	10:30	10:45	11:00	11:15
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15	10/24/50	10:00	10:15	10:30	10:45	11:00	11:15
16	10/25/50	10:00	10:15	10:30	10:45	11:00	11:15
17	10/26/50	10:00	10:15	10:30	10:45	11:00	11:15
18	10/27/50	10:00	10:15	10:30	10:45	11:00	11:15
19	10/28/50	10:00	10:15	10:30	10:45	11:00	11:15
20	10/29/50	10:00	10:15	10:30	10:45	11:00	11:15
21	10/30/50	10:00	10:15	10:30	10:45	11:00	11:15
22	10/31/50	10:00	10:15	10:30	10:45	11:00	11:15
23	11/1/50	10:00	10:15	10:30	10:45	11:00	11:15
24	11/2/50	10:00	10:15	10:30	10:45	11:00	11:15
25	11/3/50	10:00	10:15	10:30	10:45	11:00	11:15
26	11/4/50	10:00	10:15	10:30	10:45	11:00	11:15
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28	11/6/50	10:00	10:15	10:30	10:45	11:00	11:15
29	11/7/50	10:00	10:15	10:30	10:45	11:00	11:15
30	11/8/50	10:00	10:15	10:30	10:45	11:00	11:15
31	11/9/50	10:00	10:15	10:30	10:45	11:00	11:15
32	11/10/50	10:00	10:15	10:30	10:45	11:00	11:15
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53	12/1/50	10:00	10:15	10:30	10:45	11:00	11:15
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