

12/20/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-10102

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 02/15/1967

POINT OF DIVERSION:

T05S R08E S33 SESWSW Lot 1 Begin of Stream Flow Within ELMORE County
T06S R07E S1 NWNWNW Lot 4 End of Stream Flow Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.010 CFS
WILDLIFE	01/01 12/31	0.010 CFS

PLACE OF USE: STOCKWATER Within ELMORE County

T05S R08E S31 Lot 4 SWSW	T05S R08E S31 Lot 3 SESW
T05S R08E S31 Lot 1 NESE	T05S R08E S31 Lot 2 NWSE
T05S R08E S31 Lot 2 SWSE	T05S R08E S31 Lot 1 SESE
T05S R08E S32 Lot 3 NESW	T05S R08E S32 Lot 4 NWSW
T05S R08E S32 Lot 2 NWSE	T05S R08E S32 Lot 2 SWSE
T05S R08E S33 Lot 1 SWSW	T06S R07E S01 Lot 1 NENE
T06S R07E S01 Lot 2 NWNE	T06S R07E S01 Lot 3 NENW
T06S R07E S01 Lot 4 NWNW	T06S R08E S06 Lot 5 NWNW

WILDLIFE Within ELMORE County

T05S R08E S31 Lot 4 SWSW	T05S R08E S31 Lot 3 SESW
T05S R08E S31 Lot 1 NESE	T05S R08E S31 Lot 2 NWSE
T05S R08E S31 Lot 2 SWSE	T05S R08E S31 Lot 1 SESE
T05S R08E S32 Lot 3 NESW	T05S R08E S32 Lot 4 NWSW
T05S R08E S32 Lot 2 NWSE	T05S R08E S32 Lot 2 SWSE
T05S R08E S33 Lot 1 SWSW	T06S R07E S01 Lot 1 NENE
T06S R07E S01 Lot 2 NWNE	T06S R07E S01 Lot 3 NENW
T06S R07E S01 Lot 4 NWNW	T06S R08E S06 Lot 5 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

12/20/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
BLM RECORD ID = 6101680333 INDIAN COVE F8-07

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 2, 2005

Water right number: 2-10102

UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657
Telephone Number: (208)373-4000

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

SOURCE
POD/POU
QUANTITY

2. Describe the changes you wish to make in the proposed recommendation:

SOURCE:
SHOULD BE SNAKE RIVER TRIBUTARY TO COLUMBIA RIVER

POD/POU - SEE ATTACHED:
WATER RIGHT DESCRIPTION
MAP

QUANTITY:
STOCKWATER 0.02 CFS
WILDLIFE 0.02 CFS

3. Give a brief explanation as to why you disagree with these portions:

-TRIBUTARY IS THE COLUMBIA RIVER.
-PLACE OF USE AND POINT OF DIVERSION SHOULD REFLECT ATTACHED MAP.
-QUANTITY SHOULD BE 0.02 CFS FOR BOTH WILDLIFE AND STOCK FOR A TOTAL NOT TO EXCEED 0.02 CFS.

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/19/05 SIGNATURE: _____

Please print your name: Fred Price

IDWR State Office, 322 East Front St, PO Box 83720, Boise, Idaho 83720-0098

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-10102

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

SOURCE: SNAKE RIVER TRIBUTARY: ~~C-J STRIKE RESERVOIR~~
COLUMBIA RIVER

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed
13,000 gallons per day.

PRIORITY DATE: 02/15/1967

POINT OF DIVERSION: Within ELMORE County

✓ T05S R08E S33 SESW Lot 1 Begin of Stream Flow
T06S R07E S1 NWNNW Lot 4 End of Stream Flow

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	01/01 12/31	0.010 0.020 CFS
WILDLIFE	01/01 12/31	0.010 0.020 CFS

PLACE OF USE: STOCKWATER Within ELMORE County

~~T05S R08E S31 Lot 3 NESW~~
T05S R08E S31 Lot 1 NESE
T05S R08E S31 Lot 2 NWSE
~~T05S R08E S31 Lot 2 SWSE~~
~~T05S R08E S31 Lot 4 SWSW~~
~~T05S R08E S31 Lot 3 SESW~~

T05S R08E S32 Lot 3 NESW
T05S R08E S32 Lot 4 NWSW
~~T05S R08E S32 Lot 1 NESE~~
T05S R08E S32 Lot 2 NWSE
~~T05S R08E S32 Lot 2 SWSE~~
~~T05S R08E S31 Lot 1 SESE~~

T05S R08E S33 Lot 1 SWSW

T06S R07E S01 Lot 1 NENE
T06S R07E S01 Lot 2 NWNE
T06S R07E S01 Lot 3 NENW
T06S R07E S01 Lot 4 NWNW

T06S R08E S06 Lot 5 NWNW

WILDLIFE

Within ELMORE County

T05S	R08E	S31	Lot 3	NESW
T05S	R08E	S31	Lot 1	NESE
T05S	R08E	S31	Lot 2	NWSE
T05S	R08E	S31	Lot 2	SWSE
T05S	R08E	S31	Lot 4	SWSW
T05S	R08E	S31	Lot 3	SESW

T05S	R08E	S32	Lot 3	NESW
T05S	R08E	S32	Lot 4	NWSW
T05S	R08E	S32	Lot 1	NESE
T05S	R08E	S32	Lot 2	NWSE
T05S	R08E	S32	Lot 2	SWSE
T05S	R08E	S31	Lot 1	SESE

T05S	R08E	S33	Lot 1	SWSW
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T06S	R07E	S01	Lot 1	NENE
T06S	R07E	S01	Lot 2	NWNE
T06S	R07E	S01	Lot 3	NENW
T06S	R07E	S01	Lot 4	NWNW

T06S	R08E	S06	Lot 5	NWNW
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OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
BLM RECORD ID = 6101680333 INDIAN COVE F8-07



T 05 SR 08 E

T 06 SR 08 E

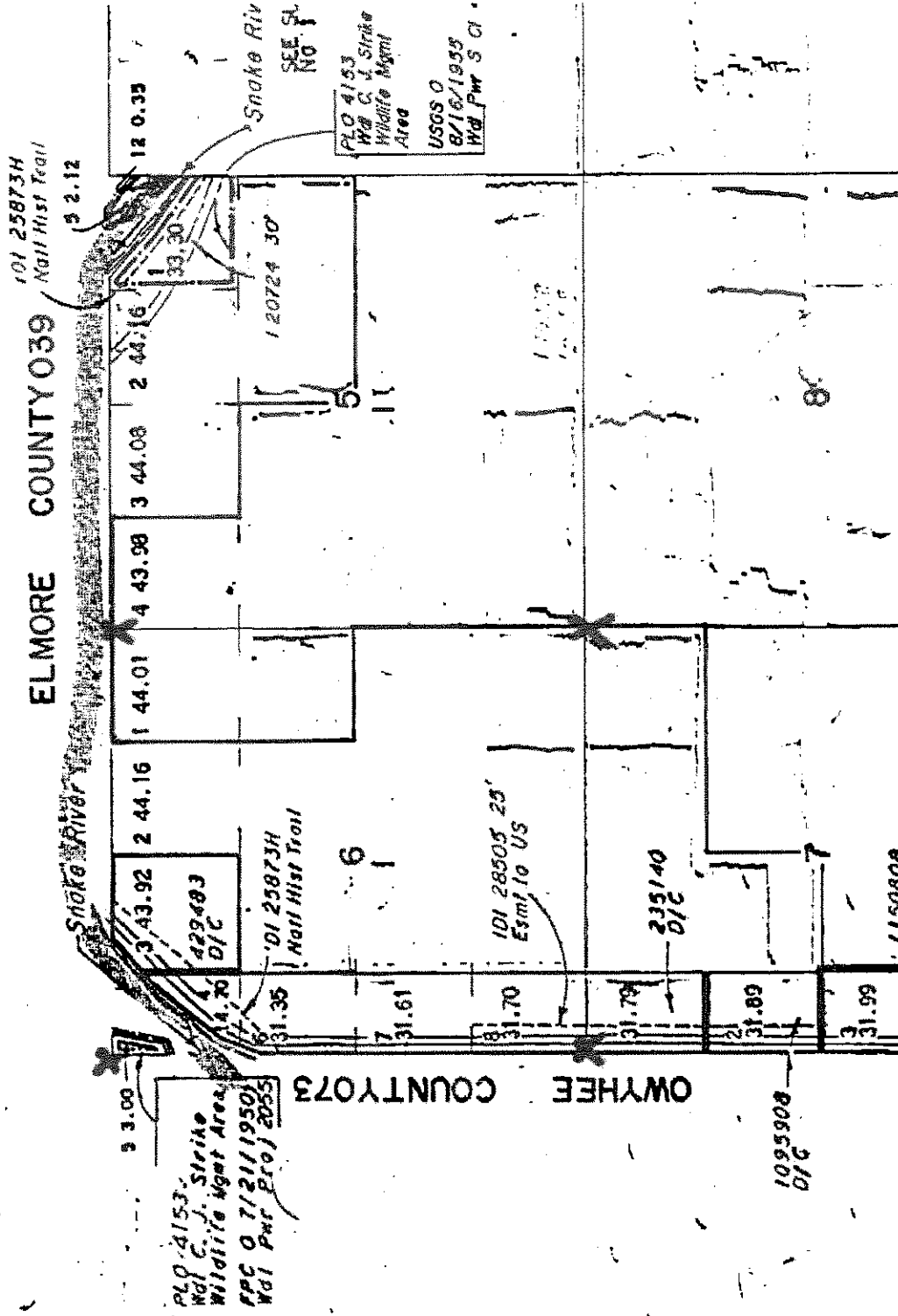
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T 06 SR 07 E

02-10102

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T06S R08E



STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

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MT PLAT

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DATE: 01/03/85
BY: JAW/01/03/85

Page 10 of 13

FFPE 0 07/23/1940 S40 10 54= 24 FPA
Sec 2: 1 of 4 (1 of 5: S40E)

424 24726 SARA Acl 08/20/1987
2000 B. SANCHEZ ALONSO

Case 3: 3/26/2019, 5:40:55 AM

History of information policy, date not given

Survey Pending Receipt No 1-81

$$P_{\text{eff}} = \frac{P}{1 + \frac{P}{P_{\text{max}}}}$$

$\log_{10}(\text{mean } \pm \text{SD})$

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Journal of Management Education 36(8) 907-924

1. The first step is to identify the problem. In this case, the problem is that the system is not working properly.

2. The next step is to gather information about the problem. This includes checking the logs, looking at the error messages, and talking to the users who are reporting the problem.

3. Once you have gathered information, you need to analyze the problem. This involves looking at the data and trying to figure out what is causing the problem.

4. After you have analyzed the problem, you need to develop a solution. This could involve changing the code, updating the hardware, or changing the configuration.

5. Finally, you need to test the solution. This involves making sure that the solution works and that it doesn't cause any other problems.

$\frac{1}{\sqrt{\pi}} \int_{-\infty}^{\infty} f(x) e^{-x^2} dx = \frac{1}{\sqrt{\pi}} \int_{-\infty}^{\infty} f(x) e^{-x^2} dx$

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1. The first part of the document is a title page. It contains the title of the report, the author's name, and the date of the report. The title is "The Impact of Climate Change on the Environment". The author is "John Doe". The date is "12/12/2023".

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FOR CARRIERS ENTERING THE COUNTRY OF USE OF
UNBANNED LANDS AFTER TO BE A OF
UNBANNED LANDS OCCUPANTS

[illegible]

COMMIT TO

For instance, the following is a typical example of a *q*-series:

1986-1987

are on withdrawals represent the last
may not be the effective date. SEE
FOR THE DATE OF THE ORIGINAL WITHDRAWAL.

DATE FOR THE DATE OF THE CONVENTION 1911

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99	1
100	1

OWYHEE COUNTY 073

ELMORE COUNTY 055

BOISE RIVER

BOISE FALLS

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36

PLATE 1

[illegible]

10-10-10

75.5 L 75.7 L

IF NOTATION SHOWS ON WITHDRAWS REPRESENT THE LAST
NOTATION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE
OF HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL. 100-101-

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