

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Misty
This one's ready
12/19/2005
after BLM DOE
DM

RIGHT NUMBER: 2-10099

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/28/1934

POINT OF DIVERSION:

T05S R05E S21 NENENW Lot 1 End of Stream Flow Within ELMORE County

T05S R05E S24 NENESE Lot 1 Begin of Stream Flow Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE: STOCKWATER Within ELMORE County

T05S R05E S21 Lot ☒ 2 SWNE	T05S R05E S21 Lot ☒ 1 NENW
T05S R05E S21 Lot ☒ 2 SENW	T05S R05E S21 Lot ☒ 3 NESE
T05S R05E S21 Lot ☒ 3 NWSE	T05S R05E S22 Lot ☒ 3 NESW
T05S R05E S22 Lot ☒ 4 NWSW	T05S R05E S22 Lot ☒ 3 SESW
T05S R05E S22 Lot ☒ 1 NESE	T05S R05E S22 Lot ☒ 2 NWSE
T05S R05E S22 Lot ☒ 2 SWSE	T05S R05E S23 Lot ☒ 3 NESW
T05S R05E S23 Lot ☒ 4 NWSW	T05S R05E S23 Lot ☒ 1 NESE
T05S R05E S23 Lot ☒ 2 NWSE	T05S R05E S24 Lot ☒ 2 NESW
T05S R05E S24 Lot ☒ 3 NWSW	T05S R05E S24 Lot ☒ 1 NESE
T05S R05E S24 Lot ☒ 1 NWSE	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

BLM RECORD ID = 6101680260 BRUNEAU F6-03
Water Right 2-10099

Robischon, Steve

From: Scott_Beazer@blm.gov
Sent: Friday, December 16, 2005 2:00 PM
To: Steve.Robischon@idwr.idaho.gov
Subject: 02-10099 Notice of Error



02-10099 Not of
Error.pdf

Steve,

(See attached file: 02-10099 Not of Error.pdf)

Thanks,

Scott Beazer

Water Rights Specialist

Phone: (208) 373-4022

Fax: (208) 373-3839

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 2, 2005

Water right number: 2-10099

UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657
Telephone Number: (208)373-4000

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

POD/POU

2. Describe the changes you wish to make in the proposed recommendation:

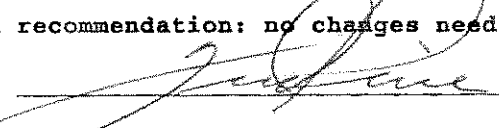
SEE ATTACHED:

WATER RIGHT DESCRIPTION
MAP

3. Give a brief explanation as to why you disagree with these portions:

-PLACE OF USE AND POINT OF DIVERSION SHOULD REFLECT ATTACHED MAP.

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/16/05 SIGNATURE: 

Please print your name: Fred Price

IDWR State Office, 322 East Front St, PO Box 83720, Boise, Idaho 83720-0098

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TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.020 CFS

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13,000 gallons per day.

PRIORITY DATE: 06/28/1934

POINT OF DIVERSION: Within ELMORE County

<u>T05S</u>	<u>R05E</u>	<u>S24</u>	<u>NENESE Lot 1</u>	<u>Begin of Stream Flow</u>
<u>T05S</u>	<u>R05E</u>	<u>S21</u>	<u>NENENW Lot 1</u>	<u>End of Stream Flow</u>
T05S	R05E	S21	NWSE Lot 4	End of Stream Flow
T05S	R06E	S19	SWSE Lot 1	Begin of Stream Flow

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE: STOCKWATER Within ELMORE County

<u>T05S</u>	<u>R05E</u>	<u>S21</u>	<u>Lot 1</u>	<u>NENW</u>	<u>NWNE</u>
<u>T05S</u>	<u>R05E</u>	<u>S21</u>	<u>Lot 2</u>	<u>SENW</u>	
<u>T05S</u>	<u>R05E</u>	<u>S21</u>	<u>Lot 2</u>	<u>SWNE</u>	
<u>T05S</u>	<u>R05E</u>	<u>S21</u>	<u>Lot 3</u>	<u>NESE</u>	
<u>T05S</u>	<u>R05E</u>	<u>S21</u>	<u>Lot 3</u>	<u>NWSE</u>	
<u>T05S</u>	<u>R05E</u>	<u>S22</u>	<u>Lot 3</u>	<u>NESW</u>	
<u>T05S</u>	<u>R05E</u>	<u>S22</u>	<u>Lot 4</u>	<u>NWSW</u>	
<u>T05S</u>	<u>R05E</u>	<u>S22</u>	<u>Lot 3</u>	<u>SESW</u>	
<u>T05S</u>	<u>R05E</u>	<u>S22</u>	<u>Lot 1</u>	<u>NESE</u>	
<u>T05S</u>	<u>R05E</u>	<u>S22</u>	<u>Lot 2</u>	<u>NWSE</u>	
<u>T05S</u>	<u>R05E</u>	<u>S22</u>	<u>Lot 2</u>	<u>SWSE</u>	
<u>T05S</u>	<u>R05E</u>	<u>S23</u>	<u>Lot 3</u>	<u>NESW</u>	
<u>T05S</u>	<u>R05E</u>	<u>S23</u>	<u>Lot 4</u>	<u>NWSW</u>	
<u>T05S</u>	<u>R05E</u>	<u>S23</u>	<u>Lot 1</u>	<u>NESE</u>	
<u>T05S</u>	<u>R05E</u>	<u>S23</u>	<u>Lot 2</u>	<u>NWSE</u>	
<u>T05S</u>	<u>R05E</u>	<u>S24</u>	<u>Lot 2</u>	<u>NESW</u>	
<u>T05S</u>	<u>R05E</u>	<u>S24</u>	<u>Lot 3</u>	<u>NWSW</u>	
<u>T05S</u>	<u>R05E</u>	<u>S24</u>	<u>Lot 1</u>	<u>NESE</u>	

T05S R05E S24 Lot 1 NWSE
~~T05S R05E S24 Lot 2 NWSE~~

~~T05S R06E S19 Lot 2 SWNW~~
~~T05S R06E S19 Lot 3 SWNW~~
~~T05S R06E S19 Lot 1 SENW~~

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

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EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
BLM RECORD ID = 6101680260 BRUNEAU F6-03

02-10099

T05S R05E

T05S R06E

Lot 3 (NWSE) Lot 3 (NESE)

Lot 2 (SWNE)

Lot 1 (SWNE)

E

Lot 4 (NWSE) Lot 3 (NWSE) Lot 2 (NWSE) Lot 1 (NESE)

Lot 3 (SESW) Lot 2 (SWSE)

Lot 4 (NWSE) Lot 3 (NWSE) Lot 2 (NWSE) Lot 1 (NESE)

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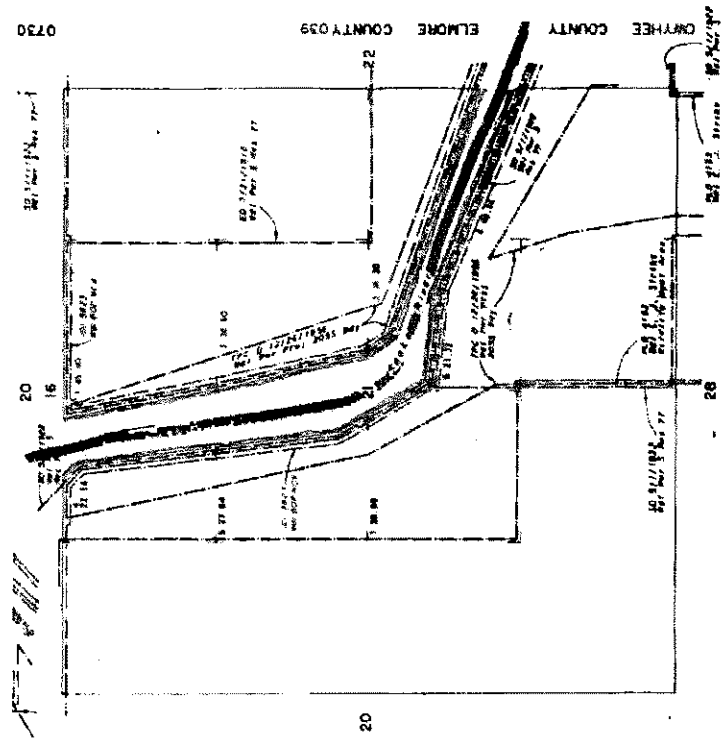
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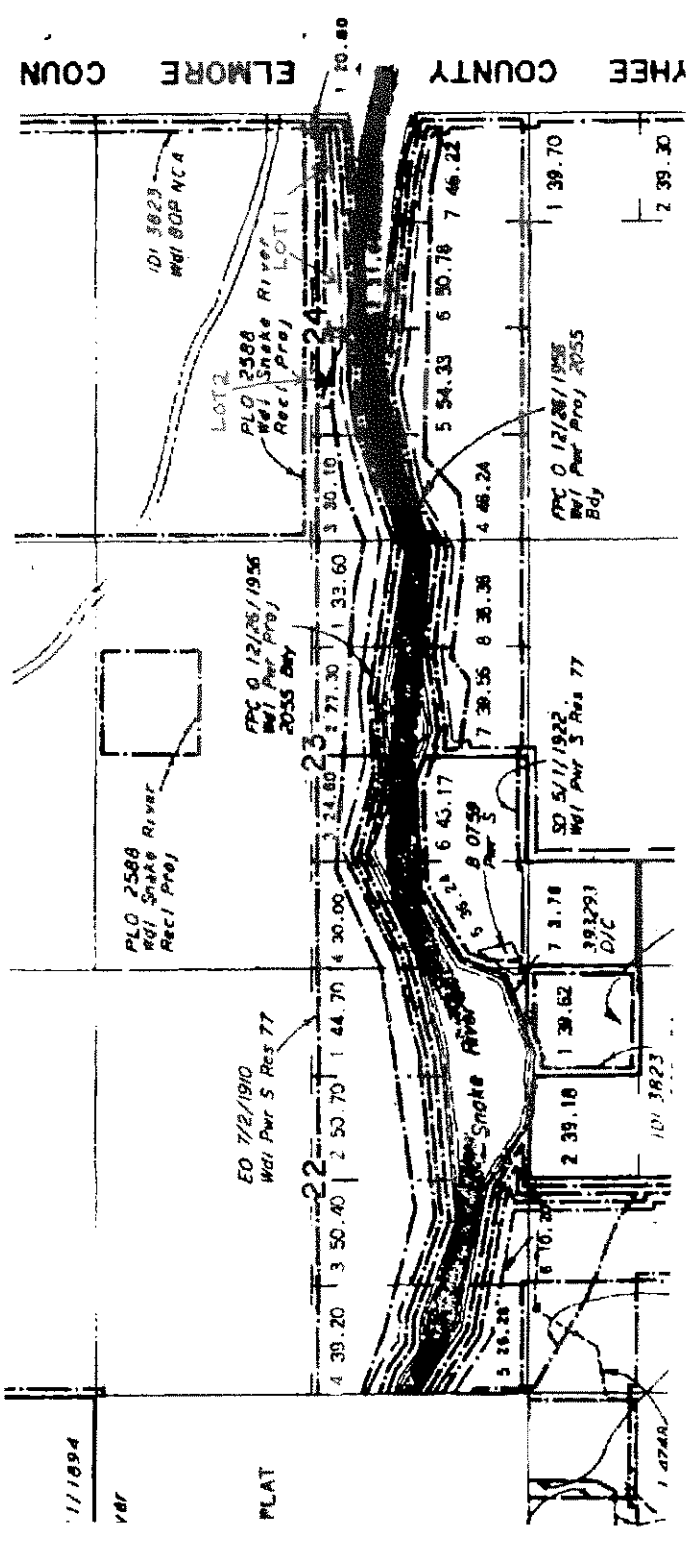
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TOSS ROSE



STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

15 JUL 1975

INDEX TO SEGREGATED TRACTS	DATE	BY	REMARKS
1	10-1-50	W. H. H. H.	10-1-50
2	10-1-50	W. H. H. H.	10-1-50
3	10-1-50	W. H. H. H.	10-1-50
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73	10-1-50	W. H. H. H.	10-1-50
74	10-1-50	W. H. H. H.	10-1-50
75	10-1-50	W. H. H. H.	10-1-50

ED 2/20/1912 Wed For 5 Leg. 77 (2/1/1912)
 info for 3/1/1923 to recruit Navy Eng.

ED 2/11/1913 Wed For 5 Leg. 88 (2/25/1913)
 to recruit Navy Trans. Eng.

MS. 2. 2. 333
O1'E'8's 1401 11 365
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DATE: 7-20-68 BY: JH [unclear] TSS
 HAVING SEC INFORMATION ONLY, DOES NOT DISCLOSE

Journal of Management Education

[illegible]

1. The first part of the paper is devoted to the study of the properties of the function $f(x)$ defined by the equation $f(x) = \sum_{n=0}^{\infty} a_n x^n$, where $a_n = \frac{1}{n!}$. It is shown that $f(x) = e^x$ for all x .

[illegible][illegible]

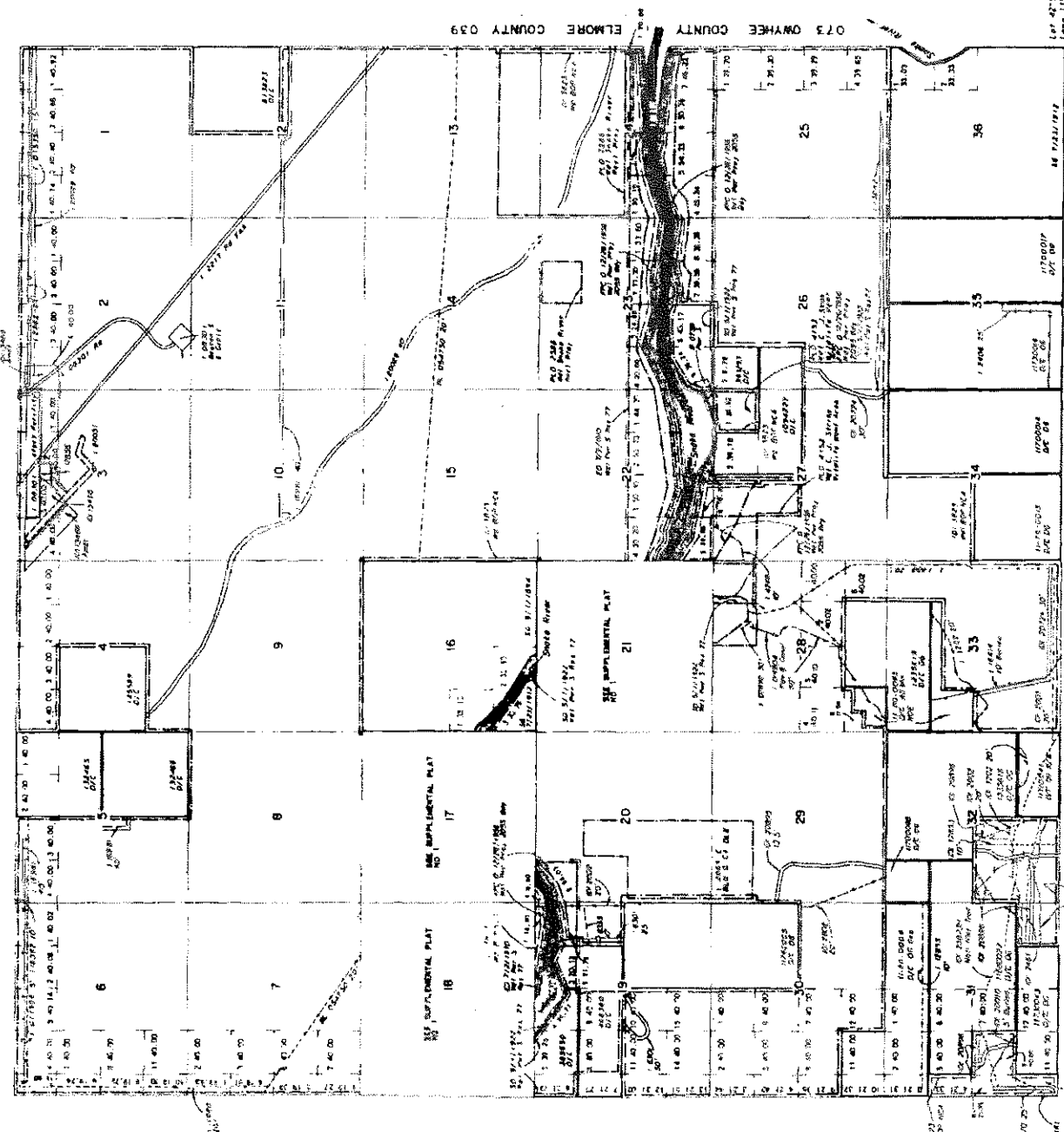
Figure 1. Schematic representation of the experimental design. The subjects were divided into two groups: the control group (CG) and the experimental group (EG). The CG was divided into two subgroups: the control group (CG) and the control group (CG). The EG was divided into two subgroups: the experimental group (EG) and the experimental group (EG). The CG was divided into two subgroups: the control group (CG) and the control group (CG). The EG was divided into two subgroups: the experimental group (EG) and the experimental group (EG).

FROM OWNERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO HISTORY ON

CLASSIFY TO	CLASSIFY TO
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6588 MAT2

2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	2101	2102	2103	2104	2105	2106	2107	2108	2109	2110	2111	2112	2113	2114	2115	2116	2117	2118	2119	2120	2121	2122	2123	2124	2125	2126	2127	2128	2129	2130	2131	2132	2133	2134	2135	2136	2137	2138	2139	2140	2141	2142	2143	2144	2145	2146	2147	2148	2149	2150	2151	2152	2153	2154	2155	2156	2157	2158	2159	2160	2161	2162	2163	2164	2165	2166	2167	2168	2169	2170	2171	2172	2173	2174	2175	2176	2177	2178	2179	2180	2181	2182	2183	2184	2185	2186	2187	2188	2189	2190	2191	2192	2193	2194	2195	2196	2197	2198	2199	2200	2201	2202	2203	2204	2205	2206	2207	2208	2209	2210	2211	2212	2213	2214	2215	2216	2217	2218	2219	2220	2221	2222	2223	2224	2225	2226	2227	2228	2229	2230	2231	2232	2233	2234	2235	2236	2237	2238	2239	2240	2241	2242	2243	2244	2245	2246	2247	2248	2249	2250	2251	2252	2253	2254	2255	2256	2257	2258	2259	2260	2261	2262	2263	2264	2265	2266	2267	2268	2269	2270	2271	2272	2273	2274	2275	2276	2277	2278	2279	2280	2281	2282	2283	2284	2285	2286	2287	2288	2289	2290	2291	2292	2293	2294	2295	2296	2297	2298	2299	2300	2301	2302	2303	2304	2305	2306	2307	2308	2309	2310	2311	2312	2313	2314	2315	2316	2317	2318	2319	2320	2321	2322	2323	2324	2325	2326	2327	2328	2329	2330	2331	2332	2333	2334	2335	2336	2337	2338	2339	2340	2341	2342	2343	2344	2345	2346	2347	2348	2349	2350	2351	2352	2353	2354	2355	2356	2357	2358	2359	2360	2361	2362	2363	2364	2365	2366	2367	2368	2369	2370	2371	2372	2373	2374	2375	2376	2377	2378	2379	2380	2381	2382	2383	2384	2385	2386	2387	2388	2389	2390	2391	2392	2393	2394	2395	2396	2397	2398	2399	2400	2401	2402	2403	2404	2405	2406	2407	2408</
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STAFF STATEMENT

1960-1961
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2006-2007
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2016-2017
2018-2019
2020-2021
2022-2023
2024-2025

Figure 6

உயர்நீதிமன்றம்