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JAN 17 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF
WATER RESOURCES
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JAN 12 2006

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

WATER RESOURCES
WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	782064				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Donald S. Brown & Muel L. Brown
HC 75 Box 3632 New Meadows ID 83654

4. New Owner/Claimant(s)

Jessica V Salas

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 182

City, State and ZIP Code

Pollack ID 83547

New Telephone Number

208.628-3736

5. Date you acquired the property

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>782064</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.02</u>	<u>1</u>
Stock		
Domestic		
Other		
Total	<u>0.02</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) Isaac Salas
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by DAN Date 1-12-05 Fee NO Fee SRBA RIGHT.
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

For Value Received

The Grantors,
DONALD S. BROWN and LAVETA O. BROWN, husband and wife

do hereby grant, bargain, sell and convey unto

The Grantee,
JESSICA Y. SALAS, a single woman

whose current address is Box 1174, Riggins, ID 83549

the following described premises to wit:

See Schedule C

TOGETHER with an undivided 2/3 interest in the spring water, ID#A78-10006, and an undivided 1/4 interest in the creek water, ID#A78-02064, as filed on in the Snake River Basin Water Adjudication Case #39576, Idaho Fifth Judicial District, Twin Falls County, together with proportionate ditch and ditch rights, if any, appurtenant thereto or in anywise appurtenanting.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owner in fee simple of said premises; that said premises are free from all encumbrances except easements and reservations existing and/or of record, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated this 31st day of October, 1991.

X Donald S. Brown
Donald S. Brown

X Laveta O. Brown
Laveta O. Brown

STATE OF IDAHO, County of NDA
On this 31 day of October, 1991, before me, a notary public in and for said State, personally appeared Donald S. Brown and Laveta O. Brown, known or proven to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same as their free and voluntary act.
WITNESS my hand and seal.

81153

INSTRUMENT NO. _____

State of Idaho }
County of Adams } ss.

Filed for record at the request of
Adams County Title Co.

30 min. past 3 o'clock P.M.
this 1 day of November 1991
Bk 43M of Deeds PG 489

MICHAEL FISK, RECORDER

Notary Public for Idaho
Residing at East Id
Commission Expires Jun 6, 1994

Schedule C

Township 22 North, Range 1 East, Boise Meridian, Adams County, Idaho
Section 16: A parcel in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ described as follows:

The South 940 feet of all that portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ lying West of the right of way of U.S. Highway 95 as it existed July 14, 1960.

EXCEPTING therefrom the following parcels:

Parcel 1: Commencing at the NE corner of the above described parcel;

thence West along the North boundary of said tract 400 feet to a point;

thence South 150 feet to a point;

thence East 400 feet, more or less, to a point on the West boundary of the right of way of U.S. Highway 95;

thence Northerly along the West boundary of U.S. Highway 95 to the POINT AND PLACE OF BEGINNING.

Parcel 2: Commencing at a point on the South line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, where said line intersects the Westerly line of the Right of Way of U.S. Highway 95, as now established under and pursuant to the Highway Survey of Federal Aid Project 9-C (2) (and as located and established April 29, 1970);

thence Northerly along the Westerly right of way line of U.S. Highway 95, 125 feet to a point;

thence West, and parallel to the South line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, 250 feet to a point;

thence Southerly, and parallel to the Westerly right of way line of U.S. Highway 95, 125 feet to a point;

thence East, along the South line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, 250 feet to the POINT AND PLACE OF BEGINNING.

Parcel 3: Commencing at a point on the South line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, said point being the intersection of the South line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ with the Westerly right of way boundary of U.S. Highway 95, as established and located on or before November 6, 1967, pursuant to Highway Survey FAP 9-C(2);

thence Northerly 125 feet on and along the said Westerly right of way boundary to a point, the PLACE OF BEGINNING, said point being further described as the NE corner of the Wolford parcel;

thence West 300 feet, parallel to the South line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ to a point;

thence due North 405 feet to a point;

thence Easterly 300 feet, more or less, parallel to the South line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ to the Westerly right of way boundary of U.S. Highway 95;

thence Southerly along the said Westerly right of way boundary to the POINT AND PLACE OF BEGINNING.

ALSO EXCEPTING the right of way of U.S. Highway 95.

T22N R01E S16 NESE

