

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-22969

Date Received

Receipt Number

AMENDED
NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Attorney: Scott L. Campbell
Moffatt, Thomas, Barrett,
Rock & Fields, Chartered
P. O. Box 829
Boise, Idaho 83706
(208) 345-2000

Please type or print clearly

1. Name of Claimant (s) Jack E. Childress Phone (208) 634-8746

Mailing Address PO Box 609, Lake Fork Zip 83635

2. Date of Priority (Only one (1) per claim) December 12, 1903

3. Source of water supply (a) Lake Fork Creek
which is tributary to (b) Payette River, North Fork

4. a. Location of existing point of diversion is: Township 17N Range 3E Section 3,
SE 1/4 of NE 1/4 of 1/4, Govt. Lot, B.M., County of Valley

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section , 1/4 of 1/4 of

1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates , Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

A series of headgates in the Lake Fork Creek diverts water to the Westside Lake Fork Ditch, an earthen irrigation ditch,
which is operated and maintained by the Westside Lake Fork Ditch Company. The water travels approximately 3 miles in
the Westside Lake Fork Ditch where it is then diverted into a system of users ditches, which eventually delivers water to
the place of use identified herein.

COPY

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount 1.13 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.13 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
17N	3E	15													20	19	19.5	16	74.5

Total number of acres irrigated 74.5

11. In which county (ies) are lands listed above as place of use located? Valley

12. Do you own the property listed above as place of use? Yes x No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks:

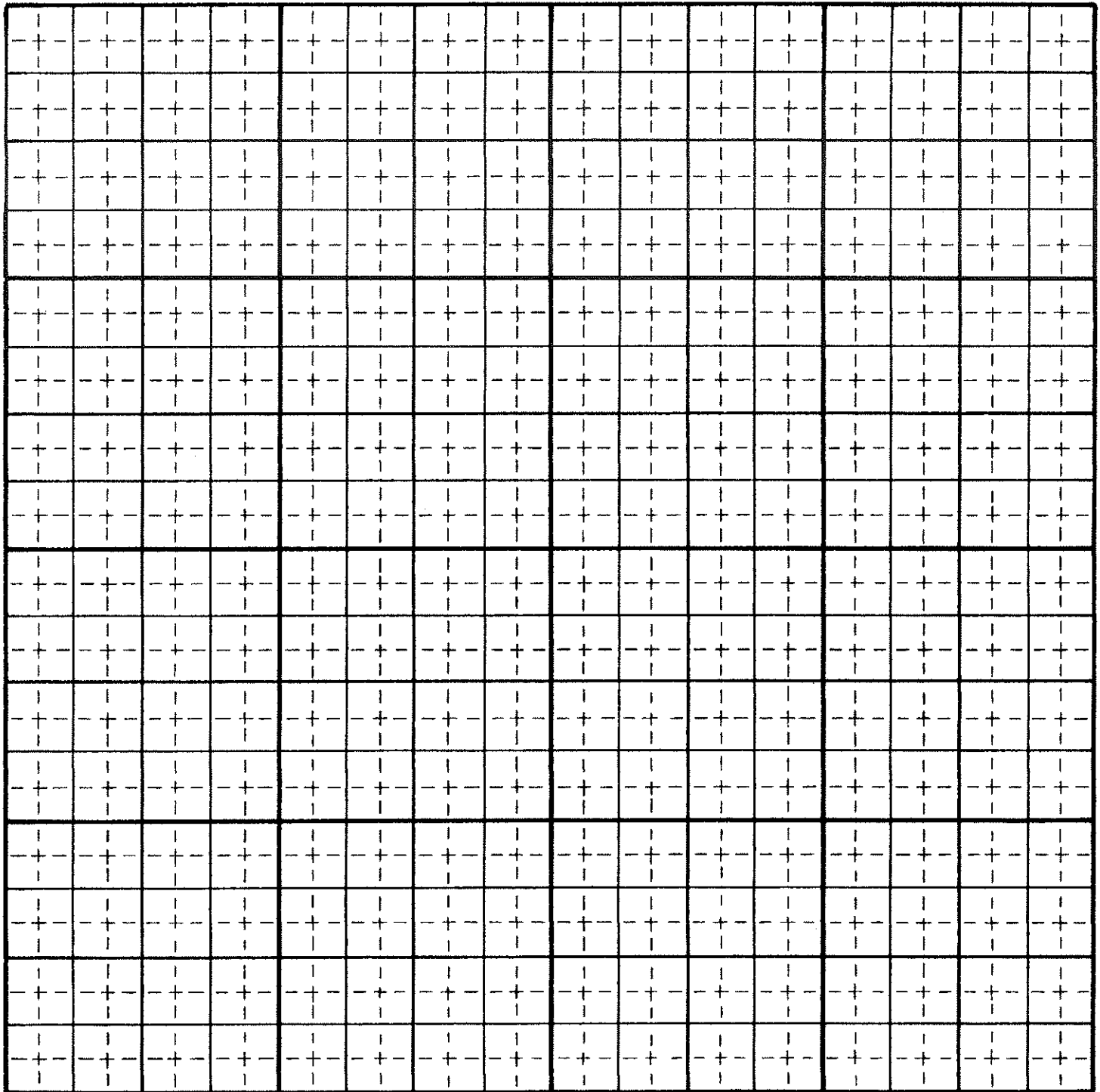
This water right is derived from the unclaimed portion of 65-3201.

Last Name Jack E. Childress Ident No. 65-22969

BOI_MT2:604302.1

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile Please see maps attached hereto as Attachment 1



Last Name Jack E. Childress

Ident No. 65-22969

BOI_MT2:604302.1

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree ☒
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date 4/7/1986
Plaintiff vs Defendant State of Idaho v. A & C Corp., et al.

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

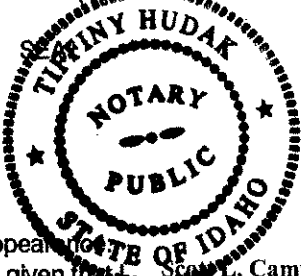
Signature of Claimant (s) Jack E Childress Date 1-13-06
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 13th day of January 2006
Notary Public Tiffany Hudak
Residing at Boise
My Commission Expires 9/16/09
Please Print Name



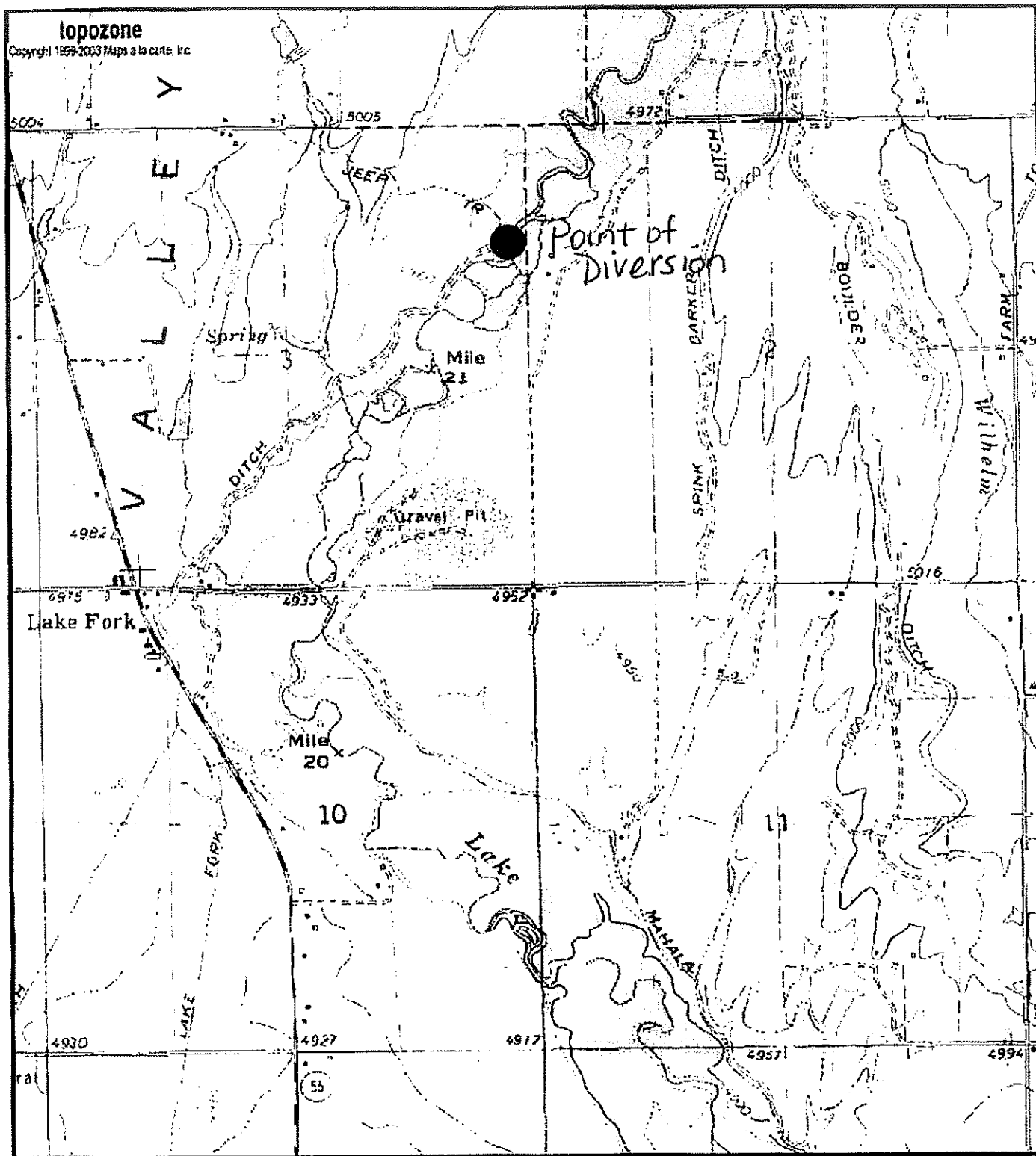
17. Notice of Appearance
Notice is hereby given that Scott L. Campbell will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature Angela Schoen Kaufmann for Scott L. Campbell
Address Moffatt Thomas, PO Box 829, Boise, Idaho 83701
Date 1-13-06

Last Name Jack E. Childress Ident. Number 65-22969

T17N R3E valley county

65-2296



0 0.3 0.6 0.9 1.2 1.5 km
0 0.2 0.4 0.6 0.8 1 mi

Map center is UTM 11 573667E 4964778N (WGS84/NAD83)

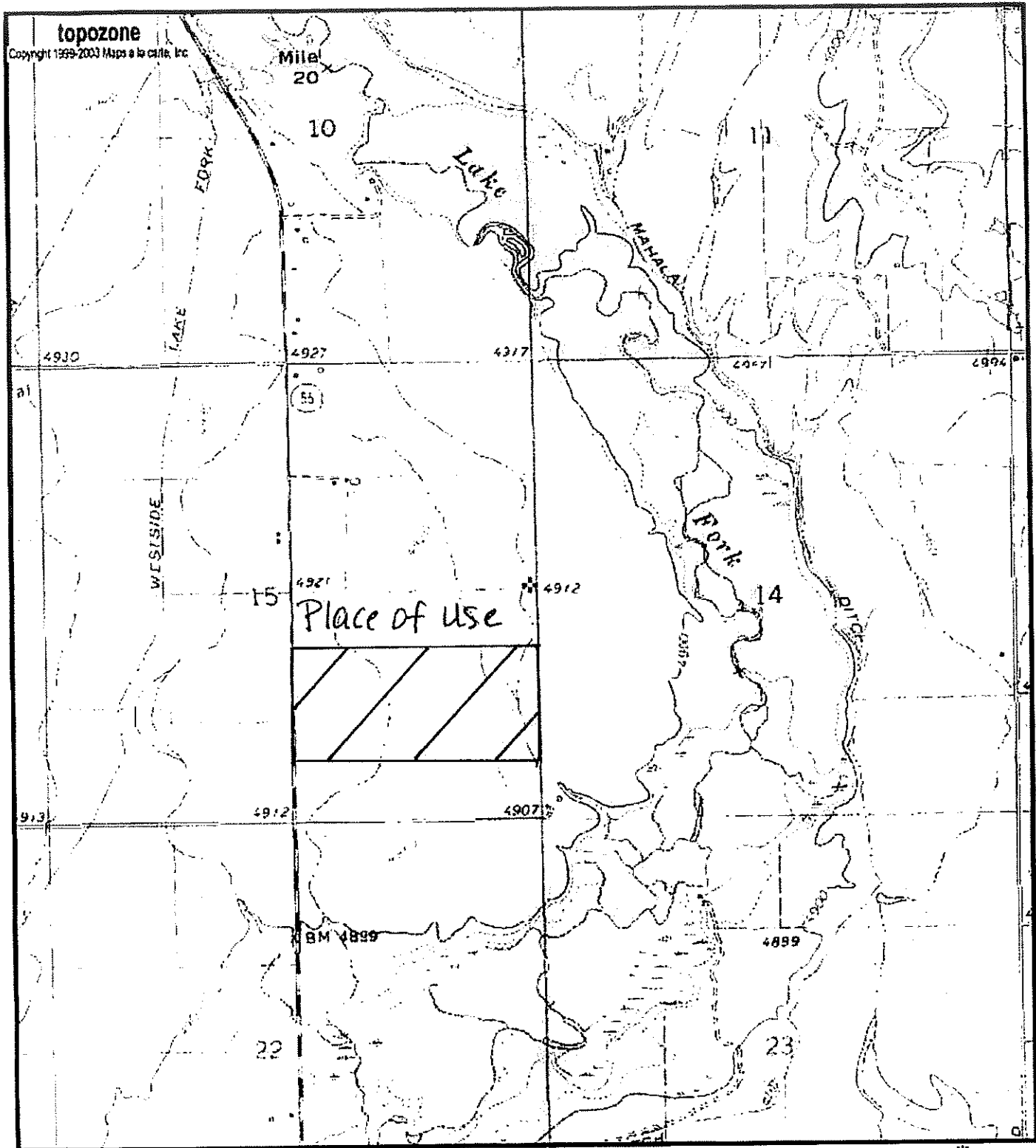
Lake Fork quadrangle

Projection is UTM Zone 11 NAD83 Datum

* M
G
M=15.728
G=0.657

T17N R3E Valley County

65-22969



0 0.3 0.6 0.9 1.2 1.5 km
0 0.2 0.4 0.6 0.8 1 mi

Map center is UTM 11 573679E 4962393N (WGS84/NAD83)

Lake Fork quadrangle

Projection is UTM Zone 11 NAD83 Datum



M=15.722
G=0.657