

d.c.w
2/2/05

☒ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

NCAF

NOTICE of CLAIM for Water
Right number:

Case No. 39576

7415484 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

Stg: StFed:

7404682104

J

S

Other Right and date:

SOURCE:

Source

Tributary

SPRING

SINKS

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

08/14/1916

Diversion Means:

UNDEVELOPED SPRING

REMARKS:

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
19N	25E	8	SW	SW	NW			59	LEMHI

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

CONSUMPTIVE
USE:

de minimis stockwater

DATE:

01-Sep-04

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
04	19N	25E	8	SW	NW		59	LEMHI

RECEIVED

SEP - 3 2004

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

LEMHI COUNTY 059
SALMON DISTRICT SEC 3

MT PLAT

[illegible]

1 DO 02 Dpt PL 167 fact of Cong 1/22/1955)
completed 8/3/1960. All PD surface mgmt by USFS

07705 Det PL 167 (Act of Cong 1/23/1955)
completed 12/22/1960. All PD surface mount by

[illegible]

Year	Number of cases	Number of deaths	Number of cases per 100,000	Number of deaths per 100,000
1990	1,000	100	1.0	0.1
1991	1,100	110	1.1	0.11
1992	1,200	120	1.2	0.12
1993	1,300	130	1.3	0.13
1994	1,400	140	1.4	0.14
1995	1,500	150	1.5	0.15
1996	1,600	160	1.6	0.16
1997	1,700	170	1.7	0.17
1998	1,800	180	1.8	0.18
1999	1,900	190	1.9	0.19
2000	2,000	200	2.0	0.20
2001	2,100	210	2.1	0.21
2002	2,200	220	2.2	0.22
2003	2,300	230	2.3	0.23
2004	2,400	240	2.4	0.24
2005	2,500	250	2.5	0.25
2006	2,600	260	2.6	0.26
2007	2,700	270	2.7	0.27
2008	2,800	280	2.8	0.28
2009	2,900	290	2.9	0.29
2010	3,000	300	3.0	0.30
2011	3,100	310	3.1	0.31
2012	3,200	320	3.2	0.32
2013	3,300	330	3.3	0.33
2014	3,400	340	3.4	0.34
2015	3,500	350	3.5	0.35
2016	3,600	360	3.6	0.36
2017	3,700	370	3.7	0.37
2018	3,800	380	3.8	0.38
2019	3,900	390	3.9	0.39
2020	4,000	400	4.0	0.40

Author	Year	Country	Sample Size	Sample Age	Sample Gender	Sample Education	Sample Occupation	Sample Income	Sample Marital Status	Sample Religion	Sample Ethnicity	Sample Language	Sample Culture	Sample Values	Sample Attitudes	Sample Beliefs	Sample Opinions	Sample Behaviors	Sample Outcomes
Smith et al.	2015	USA	1,200	18-65	50% Male	High School	Various	\$10,000-\$50,000	Married	Christian	White	English	Western	Individualism	Materialism	Religiosity	Conservatism	Pro-environmental	Pro-social
Johnson et al.	2016	Canada	800	19-70	45% Male	University	Various	\$15,000-\$40,000	Married	Christian	White	English	Western	Individualism	Materialism	Religiosity	Conservatism	Pro-environmental	
Lee et al.	2017	South Korea	1,500	20-75	55% Male	High School	Various	\$10,000-\$30,000	Married	Buddhist	Asian	Korean	Collectivism	Materialism	Religiosity	Conservatism	Pro-environmental	Pro-social	
Chen et al.	2018	China	2,000	21-76	50% Male	University	Various	\$12,000-\$35,000	Married	Buddhist	Asian	Chinese	Collectivism	Materialism	Religiosity	Conservatism	Pro-environmental	Pro-social	
Wang et al.	2019	China	1,800	22-77	50% Male	University	Various	\$13,000-\$38,000	Married	Buddhist	Asian	Chinese	Collectivism	Materialism	Religiosity	Conservatism	Pro-environmental	Pro-social	
Kim et al.	2020	South Korea	1,600	23-78	55% Male	High School	Various	\$11,000-\$32,000	Married	Buddhist	Asian	Korean	Collectivism	Materialism	Religiosity	Conservatism	Pro-environmental	Pro-social	
Yoon et al.	2021	South Korea	1,700	24-79	55% Male	High School	Various	\$11,500-\$33,000	Married	Buddhist	Asian	Korean	Collectivism	Materialism	Religiosity	Conservatism	Pro-environmental	Pro-social	
Choi et al.	2022	South Korea	1,900	25-80	55% Male	High School	Various	\$12,000-\$34,000	Married	Buddhist	Asian	Korean	Collectivism	Materialism	Religiosity	Conservatism	Pro-environmental	Pro-social	
Lee et al.	2023	South Korea	2,100	26-81	55% Male	High School	Various	\$12,500-\$35,000	Married	Buddhist	Asian	Korean	Collectivism	Materialism	Religiosity	Conservatism	Pro-environmental	Pro-social	
Kim et al.	2024	South Korea	2,200	27-82	55% Male	High School	Various	\$13,000-\$36,000	Married	Buddhist	Asian	Korean	Collectivism	Materialism	Religiosity	Conservatism	Pro-environmental	Pro-social	
Choi et al.	2025	South Korea	2,300	28-83	55% Male	High School	Various	\$13,500-\$37,000	Married	Buddhist	Asian	Korean	Collectivism	Materialism	Religiosity	Conservatism	Pro-environmental	Pro-social	
Lee et al.	2026	South Korea	2,400	29-84	55% Male	High School	Various	\$14,000-\$38,000	Married	Buddhist	Asian	Korean	Collectivism	Materialism	Religiosity	Conservatism	Pro-environmental	Pro-social	
Kim et al.	2027	South Korea	2,500	30-85	55% Male	High School	Various	\$14,500-\$39,000	Married	Buddhist	Asian	Korean	Collectivism	Materialism	Religiosity	Conservatism	Pro-environmental	Pro-social	
Choi et al.	2028	South Korea	2,600	31-86	55% Male	High School	Various	\$15,000-\$40,000	Married	Buddhist	Asian	Korean	Collectivism	Materialism	Religiosity	Conservatism	Pro-environmental	Pro-social	
Lee et al.	2029	South Korea	2,700	32-87	55% Male	High School	Various	\$15,500-\$41,000	Married	Buddhist	Asian	Korean	Collectivism	Materialism	Religiosity	Conservatism	Pro-environmental	Pro-social	
Kim et al.	2030	South Korea	2,800	33-88	55% Male	High School	Various	\$16,000-\$42,000	Married	Buddhist	Asian	Korean	Collectivism	Materialism	Religiosity	Conservatism	Pro-environmental	Pro-social	
Choi et al.	2031	South Korea	2,900	34-89	55% Male	High School	Various	\$16,500-\$43,000	Married	Buddhist	Asian	Korean	Collectivism	Materialism	Religiosity	Conservatism	Pro-environmental	Pro-social	
Lee et al.	2032	South Korea	3,000	35-90	55% Male	High School	Various	\$17,000-\$44,000	Married	Buddhist	Asian	Korean	Collectivism	Materialism	Religiosity	Conservatism	Pro-environmental	Pro-social	
Kim et al.	2033	South Korea	3,100	36-91	55% Male	High School	Various	\$17,500-\$45,000	Married	Buddhist	Asian	Korean	Collectivism	Materialism	Religiosity	Conservatism	Pro-environmental	Pro-social	
Choi et al.	2034	South Korea	3,200	37-92	55% Male	High School	Various	\$18,000-\$46,000	Married	Buddhist	Asian	Korean	Collectivism	Materialism	Religiosity	Conservatism	Pro-environmental	Pro-social	
Lee et al.	2035	South Korea	3,300	38-93	55% Male	High School	Various	\$18,500-\$47,000	Married	Buddhist	Asian	Korean	Collectivism	Materialism	Religiosity	Conservatism	Pro-environmental	Pro-social	
Kim et al.	2036	South Korea	3,400	39-94	55% Male	High School	Various	\$19,0											

[illegible][illegible]

Author	Year	Country	Sample Size	Study Design	Findings
Smith et al.	2015	USA	1,200	Longitudinal	Increased risk of depression in children of parents with mental illness.
Johnson et al.	2016	UK	800	Cross-sectional	Higher levels of anxiety in children of parents with anxiety disorders.
Lee et al.	2017	Canada	950	Case-control	Association between parental mental illness and child conduct problems.
Kim et al.	2018	South Korea	1,500	Longitudinal	Parental mental illness predicts child emotional and behavioral problems.
White et al.	2019	Australia	1,100	Cohort	Increased risk of child mental health issues in families with parental mental illness.
Chen et al.	2020	China	1,300	Longitudinal	Parental mental illness associated with child internalizing symptoms.
Miller et al.	2021	USA	1,400	Cross-sectional	Higher rates of child mental health service use in families with parental mental illness.
Patel et al.	2022	India	1,600	Longitudinal	Parental mental illness predicts child cognitive and social development.
Nguyen et al.	2023	Vietnam	1,700	Cohort	Increased risk of child mental health problems in families with parental mental illness.
Wong et al.	2024	Malaysia	1,800	Longitudinal	Parental mental illness associated with child emotional and behavioral issues.
Adams et al.	2025	USA	1,900	Cross-sectional	Higher levels of child mental health symptoms in families with parental mental illness.

1. The first part of the document is a title page. It contains the title of the document, the author's name, and the date of the document. The title is "The first part of the document is a title page. It contains the title of the document, the author's name, and the date of the document." The author's name is "The author's name is the name of the person who wrote the document." The date of the document is "The date of the document is the date when the document was written." The title page is the first page of the document and it is used to provide information about the document to the reader.

Figure 1. Schematic representation of the experimental design. The subjects were divided into two groups: the control group and the experimental group. The control group received a standard diet, while the experimental group received a diet supplemented with 10% of the extract. The subjects were then subjected to a 12-week period of physical training. The results of the study are presented in the table below.

[illegible]

1. *What is the purpose of this study?*
 2. *What are the research objectives?*
 3. *What is the research methodology?*
 4. *What are the findings of the study?*
 5. *What are the conclusions of the study?*
 6. *What are the implications of the study?*
 7. *What are the limitations of the study?*
 8. *What are the future research directions?*
 9. *What are the contributions of the study?*
 10. *What are the key words of the study?*

Journal of Management Education 36(8) 907-924
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1. The first step in the process of creating a new product is to identify a market need. This involves conducting market research to understand the target audience's preferences and pain points.

2. Once a market need is identified, the next step is to develop a prototype. This can be done through various methods, including 3D printing, CAD, or even hand-drawn sketches.

3. After the prototype is developed, it is crucial to test it thoroughly. This involves conducting user testing to gather feedback and make necessary adjustments.

4. Once the product has been refined based on feedback, the next step is to create a business plan. This plan should outline the marketing strategy, production costs, and revenue projections.

5. Finally, the product is ready for launch. This involves setting up a distribution channel, whether through a website, a physical store, or a combination of both.

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[illegible]

1. The first part of the document is a title page. It contains the title of the report, the author's name, and the date of the report. The title is "The Impact of Climate Change on the Environment". The author is "John Doe". The date is "10/10/2023".

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[illegible]

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MISCELLANEOUS DOCUMENTS.

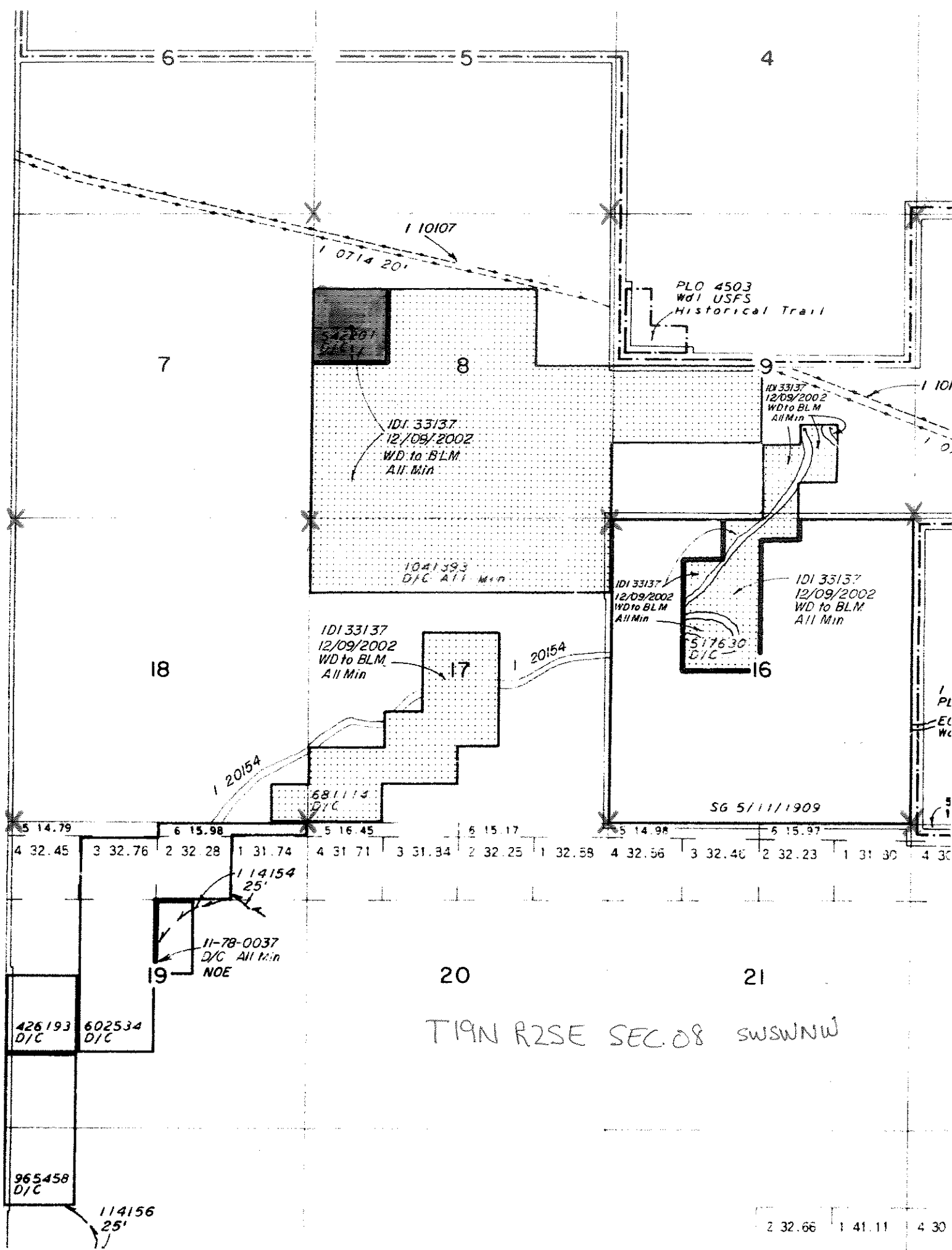
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USE PLATE 1

1000

[illegible]



T19N R2SE SEC. 08 SWSWNW

2 32.66 1 41.11 4 30

T19N R2SE SEC.08 SW/SE/NW

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of A. Roy Buchanan, Assignee of Joseph F. Penn, has been established and duly consummated, in conformity to law, for the southwest quarter of the northwest quarter of Section eight in Township nineteen north of Range twenty-five east of the Boise Meridian, Idaho, containing forty acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I,

Woodrow Wilson

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the FOURTEENTH

(SEAL)

day of AUGUST In the year of our Lord one thousand

nine hundred and SIXTEEN and of the Independence of the

United States the one hundred and FORTY-FIRST.

By the President:

By

Woodrow Wilson
M. P. Le Roy, Secretary.

L. C. Lamar
Recorder of the General Land Office.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

IDI-33137

WARRANTY DEED

For the true and actual consideration of \$ 1,000,000.00,

THE JOHN SELLS FAMILY TRUST, JOHN E. SELLS, TRUSTEE

hereinafter called Grantor, whether one or more, does hereby grant, bargain, sell, and convey to the UNITED STATES OF AMERICA and its assigns, as authorized by Section 205 of the Federal Land Policy and Management Act of 1976 as amended (90 Stat. 2755; 43 U.S.C. 1715), the following described real property situated in the County of Lemhi, State of Idaho, to wit:

That portion of property located in Township 19 North, Range 25 East, Boise Meridian, Lemhi County, Idaho, described as follows:

Section 8: SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$

Section 9: N $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 16: N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 17: SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$,
NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ N $\frac{1}{2}$

Section 18: SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$

Excepting Therefrom a strip of land 66 feet in width traversing the following property:

The S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, the N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, and the SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9; the N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, and the NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, the S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, and the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 16, all in Township 19 North, Range 25 East of the Boise Meridian.

The said strip being 33 feet in width on each side of a centerline as located and to be constructed on the ground, with as much additional width as required for adequate protection of cuts and fills, the said centerline being more particularly described as follows:

IDI-33137

Page 1 of 4

Acknowledgment on Page 4

State of Idaho) SS No. 253058
County of Lemhi)
This instrument was filed for record at the request
of Alliance Title
at 4:25 clock p m. 1-6 2003
and duly filed and indexed in the records of Lemhi
County
Terri J. Morion
Ex-Officio Recorder
By Brenda Carter Deputy
Fee 12.00
Return to AT

253058

Parcel 1 – Beginning at a point on the East boundary of the $\text{SE}\frac{1}{4}\text{NW}\frac{1}{4}\text{SE}\frac{1}{4}$ of said Section 9, said point bears North $43^{\circ}05'42''$ West, 1924.95 feet from the Southeast corner of Section 9; said point is a point on a curve to the right having a radius of 350.00 feet; the chord of said curve bears North $22^{\circ}13'39''$ West, thence 215.69 feet along the arc of said curve; thence North $04^{\circ}35'00''$ West, 53.70 feet to a point on the North boundary of said $\text{SE}\frac{1}{4}\text{NW}\frac{1}{4}\text{SE}\frac{1}{4}$ of said Section 9, said point bears North $40^{\circ}12'40''$ West, 2168.08 feet from the Southeast corner of said Section 9.

Parcel 2 – Beginning at a point on the North boundary of the $\text{SE}\frac{1}{4}\text{NW}\frac{1}{4}\text{SE}\frac{1}{4}$ of said Section 9, said point bears North $49^{\circ}03'23''$ West, 2529.75 feet from the Southeast corner of said Section 9, said point is a point on a curve to the left having a radius of 250.0 feet, the chord of said curve bears South $13^{\circ}33'13''$ East, thence 121.53 feet along the arc of said curve; thence along the following general courses and distances:

Bearing	Tangent Distance In Feet	Curve L-R	Central Angle	Radius In Feet	Arc Distance In Feet
S27°28'00"E	18.12	R	34°7'00"	450	267.98
S06°39'00"W	109.81	R	28°13'30"	800	394.07
S34°52'30"W	309.86	R	18°40'30"	2,200	691.10

Ending at a point on the West boundary of the $\text{SW}\frac{1}{4}\text{SW}\frac{1}{4}\text{SE}\frac{1}{4}$ of Section 9, said point bears North $89^{\circ}06'46''$ West 2632.12 feet from the Southeast corner of said Section 9.

Parcel 3 – Beginning at a point on the North boundary of the $\text{NE}\frac{1}{4}\text{NE}\frac{1}{4}\text{NW}\frac{1}{4}$ of Section 16, Township 19 North, Range 25 East of the Boise Meridian, said point bears North $89^{\circ}46'$ West, 2672.28 feet from the Northeast corner of said Section 16; thence along the following courses and distances:

Bearing	Tangent Distance In Feet	Curve L-R	Central Angle	Radius In Feet	Arc Distance In Feet
S53°33'00"W	175.37	L	14°33'30"	1600	406.59
S38°59'30"W	292.11				

Ending at a point on the West boundary of the $\text{NE}\frac{1}{4}\text{NE}\frac{1}{4}\text{NW}\frac{1}{4}$ of said Section 16, said point bears South $79^{\circ}39'13''$ West, 3344.49 feet from the Northeast corner of said Section 16.

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Parcel 4 – Beginning at a point on the North boundary of the SW¼NE¼NW¼ of Section 16, Township 19 North, Range 25 East of the Boise Meridian, said point bears South 79°08'17" West, 3389.41 feet from the Northeast corner of said Section 16; thence along the following general courses and distances:

Bearing	Tangent	Curve	Central	Arc	
	Distance			Radius Distance	
	In Feet	L-R	Angle	In Feet	In Feet
N38°59'30"W	621.88	R	12°49'30"	400	89.51
S51°48'30"W	211.69				

Ending a point on the West boundary of the SW¼NE¼NW¼ of said Section 16, said point bears South 71°28'14" West, 4164.34 feet from the Northeast corner of said Section 16.

Parcel 5 – Beginning at a point on the West boundary of the SE¼NW¼ of Section 16, Township 19 North, Range 25 East of the Boise Meridian, said point bears South 68°07'56" West, 4254.76 feet from the Northeast corner of said Section 16; said point is a point on a curve to the left having a radius of 140.0 feet, the chord of said curve bears South 80°05'59" East; thence along the arc of said curve 69.00 feet; thence along the following courses and distances:

Bearing	Tangent	Curve	Central	Arc	
	Distance			Radius Distance	
	In Feet	L-R	Angle	In Feet	In Feet
N85°48'30"E	210.78	R	28°34'30"	400	199.48
S65°37'00"E	245.19	R	101°56'00"	300	533.62
S36°18'00"W	2.28	R	91°55'30"	300	481.32
N51°46'30"W	473.34	R	10°41'30"	400	15.84

Ending at a point on the West boundary of the SE¼NW¼ of said Section 16, said point bears South 64°00'48" West, 4392.97 feet from the Northeast corner of said Section 16.

The boundary lines of said right-of-way shall be prolonged or shortened to begin on and end on and conform to the property lines.

If the road is located substantially as described herein, the centerline of the road as constructed is hereby deemed accepted by the grantors as the true centerline of the easement granted.

The parcel of land to which the above descriptions applies contains 930 acres, more or less.

The acquiring agency is the United States Department of the Interior, Bureau of Land Management.

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TO HAVE AND TO HOLD unto the UNITED STATES OF AMERICA and its assigns forever.

Grantor covenants and warrants that he is lawfully seized and possessed of the real property aforesaid and has the full right, power and authority to execute this conveyance, and that said real property is free and clear of liens, claims or encumbrances, except as shown of record, and that he will defend the title to the real property conveyed herein and quiet enjoyment thereof against the lawful claims and demands of all persons.

Dated this 9 day of DEC, 2002

THE JOHN SELLS FAMILY TRUST


JOHN E. SELLS, TRUSTEE

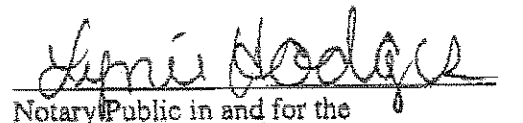
TRUSTEE ACKNOWLEDGMENT

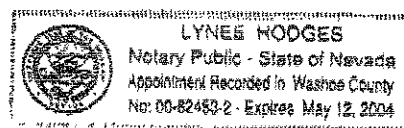
STATE OF)
) ss:
COUNTY OF)

On this 9th day of December, 2002, personally came before me, a notary public in and for said County and State, appeared JOHN E. SELLS, TRUSTEE known or identified to me to be the Trustee of The John Sells Family Trust, to me personally known to be the identical person described in and who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed, for the uses and purposed therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Seal


Notary Public in and for the
State of Nevada
Residing Washoe County
My commission expires: May 12, 2004



STATE OF IDAHO)
COUNTY OF ADA) ss:

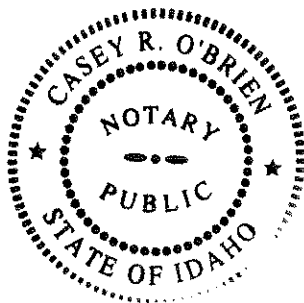
Water Right Number: 74-15484

For Organizations:

Signature of Authorized Agent Gary A Madenford
for the United States of America, acting through U.S.D.I., BLM

Subscribed and sworn to before me on this 2nd day of September, 2004.

Seal



Notary Public in and for: State of Idaho
Residing at: Nampa, Idaho
My Commission Expires: October 31, 2009