

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

NOV 01 2001

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
29-02295F					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

FUHRMAN RANCHES

4. New Owner/Claimant(s)

DIAMOND T RANCH (AS IN WORK-
Name Connector (Check one): [] and, [] or, [] and/or
Flow

New Mailing Address

50 West 990 South

City, State and ZIP Code

Brigham City, Utah 84302

New Telephone Number

(801)

5. Date you acquired the property

11/2000

21
WARRANTY DEED

20018418

For Value Received FUHRIMAN RANCH, INC., an Idaho Corporation

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

DIAMOND T. RANCH, LLC.

whose address is: , 1705 N. HIGHWAY 38 - BRIGHAM CITY, UTAH 84302

Hereinafter called the Grantee, the following described premises situated in Bannock County, Idaho, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: November 13, 2000

Rick Fuhrman President
FUHRIMAN RANCH, INC.,
Jessie Fuhrman
STATE OF Idaho

ss.
COUNTY OF BANNOCK

NO 20018418
RECORDED AT REQUEST OF
FIRST AMERICAN TITLE
2000 NOV 14 PM 3 37
FILED IN BOOK NO 770
CLERK OF COUNTY IDAHO
LARRY W. GARDNER
LTC 600 \$

On this 14th day of November, 2000, before me LINDA CHIVERS, personally appeared RICK D. FUHRIMAN, known or identified to me (or proved to me on the oath of), to be the president AND JESSIE FUHRIMAN secretary, of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Linda Chivers
Notary Public of Idaho
Residing at: Pocatello
Commission Expires: 02/18/05

LINDA CHIVERS
NOTARY PUBLIC
STATE OF IDAHO

2-2

TOWNSHIP 11 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO:

20018418

SECTION 10: S $\frac{1}{2}$ SE $\frac{1}{4}$

SECTION 11: S $\frac{1}{2}$ SW $\frac{1}{4}$; EXCEPTING THEREFROM RIGHT OF WAY DEEDED TO BANNOCK COUNTY, IDAHO, AS DISCLOSED BY DEED RECORDED IN BOOK 48 OF DEEDS PAGE 17, RECORDS OF BANNOCK COUNTY, IDAHO.

SECTION 14: NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,

SECTION 15: NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$

SECTION 22: N $\frac{1}{2}$ NE $\frac{1}{4}$, AND SE $\frac{1}{4}$ NE $\frac{1}{4}$

EXCEPTING FROM SAID SE $\frac{1}{4}$ NE $\frac{1}{4}$, THE FOLLOWING TRACT AND PRIVILEGES: "FREE AND UNINTERRUPTED USE, LIBERTY AND PRIVILEGE OF OCCUPANCY AND POSSESSION FOR USES AND PURPOSES OF CONSTRUCTION AND MAINTAINING STORAGE RESERVOIR, THEREON OF THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT A POINT ON THE EAST BOUNDARY LINE OF THE SE $\frac{1}{4}$ NE $\frac{1}{4}$, OF SECTION 22, ABOUT 400 FEET NORTH OF THE SE CORNER OF SAID SUBDIVISION WHEREAT IS CENTER CROSS SECTION OF DAM FOR SAID RESERVOIR, BEING CENTERLINE OF NORTH REESE CREEK CANYON; THENCE UP SAID CANYON IN WESTERLY DISTANCE 60 RODS AND EXTENDING ON EITHER SIDE OF SAID CANYON LINE TO CANYON WALL, FOR PURPOSES OF CONSTRUCTING AND MAINTAINING SUCH RESERVOIR AND STORING WATER THEREIN WITH RIGHT OF INGRESS AND EGRESS TO AND FROM SAID PREMISES AND TO CONVEY WATER FROM EASTWARD TO BOUNDARY LINE BEFORE MENTIONED.

SECTION 23: W $\frac{1}{2}$ NW $\frac{1}{4}$