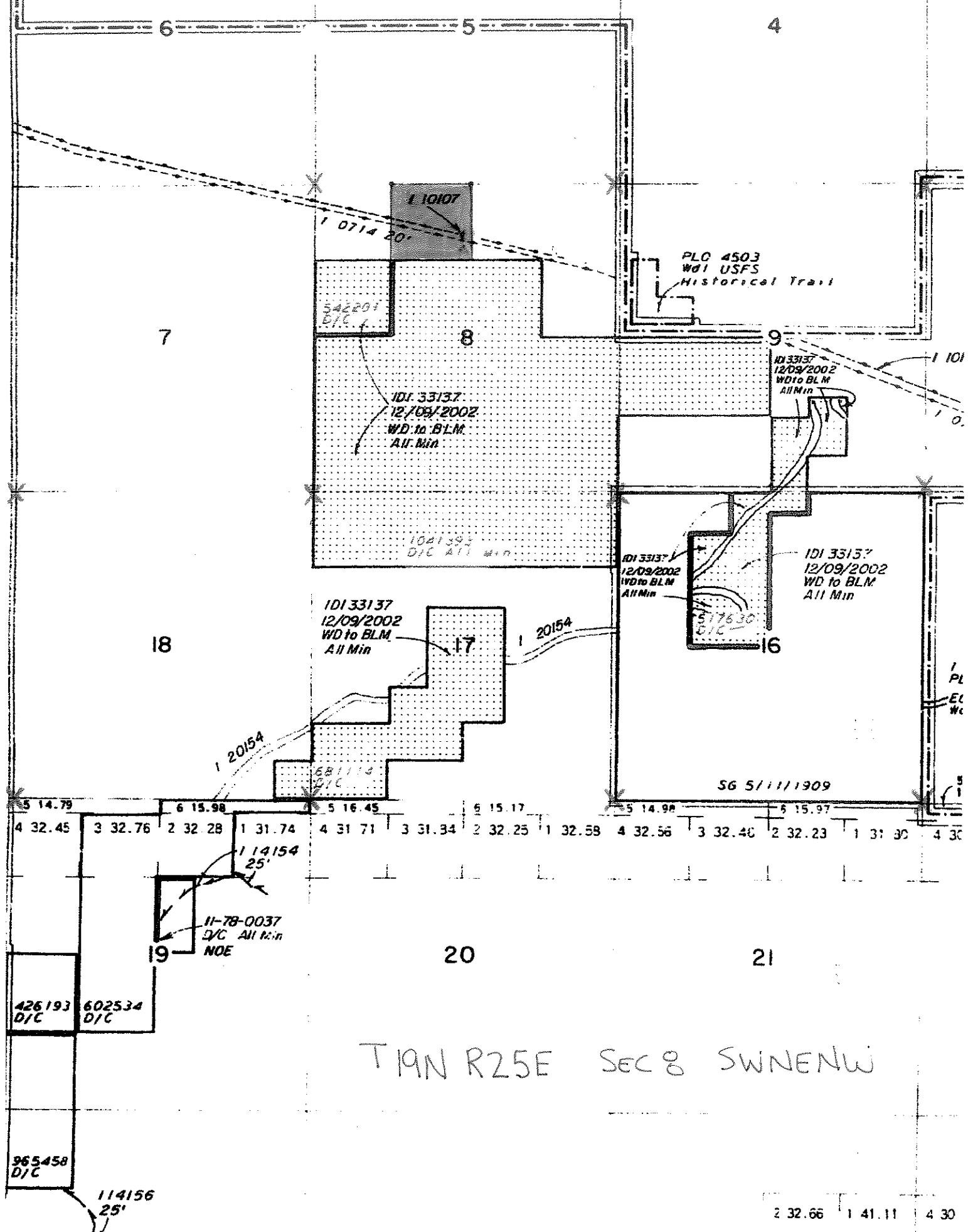


del. 4p
2/22/05

☒ PPD?	☐ PD?	☐ Adm?	☐ Prob?	IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS																					
In Re SRBA				<u>NCAF</u>																					
Case No. 39576				NOTICE of CLAIM for Water Right number: 7415477 (IDWR number)																					
NAME and ADDRESS	United States of America acting through Bureau of Land Management Idaho State Office 1387 South Vinnell Way Boise, ID 83709 - 1657			BLMIDENT: 7404682107	Stg: J StFed: X																				
	Other Right and date:			WATER FEDERALLY RESERVED, SEE REMARKS 4/17/1926																					
SOURCE:	<table border="1"><tr><td>Source</td><td>Tributary</td></tr><tr><td>SPRING</td><td>AGENCY CREEK</td></tr></table>					Source	Tributary	SPRING	AGENCY CREEK																
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SPRING	AGENCY CREEK																								
QUANTITY:	<table border="1"><tr><td>0.02</td><td>CFS</td><td>or VOLUME:</td><td></td><td>Acre Feet</td></tr></table> The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.					0.02	CFS	or VOLUME:		Acre Feet															
0.02	CFS	or VOLUME:		Acre Feet																					
PRIORITY DATE:	06/28/1934 Diversion Means: UNDEVELOPED SPRING																								
REMARKS:	Also reserved pursuant to Federal law This Water Right is claimed based on Federal Law with an April 17, 1926 date of priority pursuant to an executive order signed that same date and known as Public Water Reserve 107. New spring claim in basin 74 not associated with water right 74-11317.																								
POINT of DIVERSION:	<table border="1"><tr><td>Twtnship</td><td>Range</td><td>Section</td><td>T1</td><td>T2</td><td>T3</td><td>LOT</td><td>B/E</td><td>within the</td><td>County of</td></tr><tr><td>19N</td><td>25E</td><td>8</td><td>SW</td><td>NE</td><td>NW</td><td></td><td></td><td>59</td><td>LEMHI</td></tr></table>					Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of	19N	25E	8	SW	NE	NW			59	LEMHI
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19N	25E	8	SW	NE	NW			59	LEMHI																
PURPOSE and PERIOD OF USE:	<table border="1"><tr><td>Purpose of Use</td><td>Period of Use (from - to):</td><td>Rate in CFS</td><td>or</td><td>Volume in AcFt</td></tr><tr><td>04</td><td>0101</td><td>1231</td><td>0.02</td><td></td></tr></table>					Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt	04	0101	1231	0.02											
Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt																					
04	0101	1231	0.02																						
CONSUMPTIVE USE:	de minimis stockwater DATE: 01-Sep-04																								
OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:	The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.																								
PLACE of USE:	<table border="1"><tr><td>Water Use</td><td>Twtn</td><td>Rge</td><td>Sec</td><td>T1</td><td>T2</td><td>LOT</td><td>within the</td><td>County of</td></tr><tr><td>04</td><td>19N</td><td>25E</td><td>8</td><td>NE</td><td>NW</td><td></td><td>59</td><td>LEMHI</td></tr></table>					Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of	04	19N	25E	8	NE	NW		59	LEMHI		
Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of																	
04	19N	25E	8	NE	NW		59	LEMHI																	

RECEIVED

SEP - 3 2004



T19N R25E SEC 8 SWNENW

Spring
GPS U080717B
8/07/03
IDWR 74-15477
BLM # 7404682107
Photo AB51 1-3

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
COUNTY OF ADA) ss:

CLAIMANT VERIFICATION:Water Right Number: 74-15477

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford, Water Rights Team Leader
 Title
 of United States of America, acting through U.S.D.I., BLM, that I have signed the
 foregoing documents in the space below as Water Right Team Leader of
 Title
United States of America, acting through U.S.D.I., BLM and that the statements
 contained in the foregoing documents are true and correct.

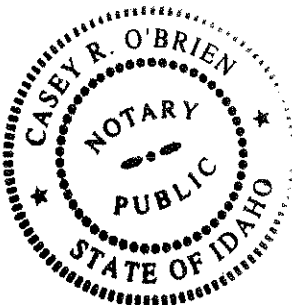
Signature of Authorized Agent Gary A. Mendenhall
for the United States of America, acting through U.S.D.A., BLM

NOTARY:

Subscribed and sworn to before me on this 2nd day of September, 2004.

Casey R. O'Brien
Casey R. O'Brien

Seal



Notary Public in and for: State of Idaho
Residing at: Nampa, Idaho
My Commission Expires: October 31, 2009