

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	<u>29-22216</u>				
<i>(Amount to add 1/2 ac / 0.01 cfs per Dood.)</i>					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

FRANK Hough
960 E Robbons Road Cr

4. New Owner/Claimant(s)

McCammon Rd 83250
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

Donnis Hill

City, State and ZIP Code

3399 S Oro Hwy 91 McCammon Rd
83250

New Telephone Number

() _____

5. Date you acquired the property

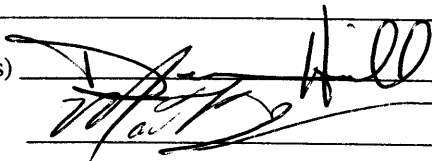
1994

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

1032

Warranty Deed

For Value Received

Frank H. Hough and Mary S. Hough, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

Donald J. Hill, A single Person

whose current address is

3399 So Old Hwy 9
McCammon ID 83250

the grantees, the following described premises, to have and to hold unto

THE GRANTEES, their heirs and assigns forever

TOGETHER WITH THE RIGHT TO REMOVAL OF MINERAL RIGHTS, AND ALL OTHER RIGHTS THAT MAY PERTAIN TO THE PROPERTY HEREIN DESCRIBED.

SUBJECT TO: All existing patent, royalty, lease, and other rights, and all protective covenants, zoning or building laws, and all other laws and regulations.

STATE OF IDAHO
County of Bannock

I hereby certify that the foregoing is a full true and correct copy of an instrument as the same now remains on file and of record in my office.

WITNESS my hand and official seal hereto affixed

this 2nd day of March, a.d. 20 03

LARRY W. GHAN, CLERK OF THE DISTRICT COURT
EX-OFFICIO AUDITOR AND RECORDER

By Deputy Sandra Hill

and that the y will warrant and defend the same unto the heirs and assigns forever

Dated: March 24, 1994

FRANK H. HOUGH

Donald J. Hill

STATE OF IDAHO, COUNTY OF BANNOCK

On this 24th day of March, 1994
before me, a notary public in and for said State, personally appeared

FRANK H. HOUGH
MARY S. HOUGH

NOTARY SEAL

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same

THEY

Betty Hill

Residing at AMERICAN FALLS
Comm. Expires 1-14-98

NO 34008, 80

AMERICAN LAND TITLE CO.
194 MAR 25 1994

OFFICE OF THE CLERK OF THE DISTRICT COURT
IDAHO
RECORDS SECTION

Rec'd 3/25/03
Amended to ADD 1/2 AC
AND 0.01 Acre
29.22216

A PARCEL OF THE LAND SITUATED IN THAT PORTION OF THE NORTH-QUARTER OF SECTION 23, TOWNSHIP 8 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO, BETWEEN PORTNEUF RIVER AND THE WESTERLY RIGHT OF WAY OF THE OLD OREGON TRAIL HIGHWAY, BEING A PORTION OF THE LANDS OF FRANK M. JOHNSON DESCRIBED IN INSTRUMENT NO. 263407, RECORDS OF SAID COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SECTION 23, TOWNSHIP 8 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO; THENCE SOUTH AND EAST EAST A DISTANCE OF 1404.19 FEET, MORE OR LESS, TO THE WESTERLY RIGHT OF WAY OF THE OLD OREGON TRAIL HIGHWAY; THENCE SOUTH ALONG SAID WESTERLY RIGHT OF WAY A DISTANCE OF 104.19 FEET TO A 1/2 X 24-INCH IRON PIN WITH A PLASTIC CAP MARKER, THIS POINT ALSO BEING THE SOUTHEAST CORNER OF SAID PROPERTY TRANSFERRED BY INSTRUMENT NO. 91005532, THE POINT OF BEGINNING; THENCE SOUTH 1°28'00" WEST A DISTANCE OF 104.19 FEET TO A 1/2 X 24-INCH IRON PIN WITH A PLASTIC CAP MARKER, THENCE NORTH 1°28'00" WEST TO THE CENTER OF THE PORTNEUF RIVER; THENCE NORTH ALONG THE CENTER OF THE PORTNEUF RIVER TO A POINT THAT BEARS 25 FEET FROM A 1/2 X 24-INCH IRON PIN WITH A PLASTIC CAP MARKER, SAID IRON PIN BEING LOCATED SOUTH 81°12'00" WEST, 104.19 FEET FROM THE POINT OF BEGINNING; THENCE EAST A DISTANCE OF 104.19 FEET TO A 1/2 X 24-INCH IRON PIN WITH A PLASTIC CAP MARKER, THIS POINT BEING 80°10'20" EAST ALONG AN EXISTING FENCE A DISTANCE OF 104.19 FEET TO THE POINT OF BEGINNING.

LESS A STRIP OF LAND, BEING ALL THAT PORTION OF THE NORTH-QUARTER OF THE NORTHEAST QUARTER (SENER) OF SECTION 23, TOWNSHIP 8 SOUTH, RANGE 36 E.B.M., LYING SITUATE WESTERLY FROM A LINE 10 FEET DISTANT EASTERLY FROM AND PARALLEL WITH THE FOLLOWING DESCRIBED CENTER LINE OF SAID HIGHWAY AS SURVEYED AND SHOWN ON THE OFFICIAL MAP OF THE OLD OREGON TRAIL (N.R.H. 111-B) HIGHWAY SURVEY ON FILE IN THE OFFICE OF THE DEPARTMENT OF PUBLIC WORKS OF THE STATE OF IDAHO.

BEGINNING AT STATION 984/36 OF THE SAID HIGHWAY SURVEY, WHICH STATION IS APPROXIMATELY 1336 FEET SOUTH AND 1235 FEET WEST FROM THE NORTHEAST CORNER OF SECTION TWENTY THREE (23), TOWNSHIP EIGHT (8) SOUTH, RANGE THIRTY SIX (36), E.B.M.; THENCE RUNNING SOUTH 1°28'00" WEST TO STATION 997/60 OF SAID SURVEY, WHICH STATION IS APPROXIMATELY 1275 FEET WEST FROM THE EAST QUARTER CORNER OF SECTION TWENTY THREE (23), TOWNSHIP EIGHT (8) SOUTH, RANGE THIRTY SIX (36), E.B.M.