

☒ PPD? ☐ PD? ☐ Adm? ☐ Prob?	IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS <u>NCAF</u>	NOTICE of CLAIM for Water Right number: 7415514 (IDWR number)																				
In Re SRBA Case No. 39576	United States of America acting through Bureau of Land Management Idaho State Office 1387 South Vinnell Way Boise, ID 83709 - 1657	BLMIDENT: 7404682152 Stg: J StFed: X WATER FEDERALLY RESERVED, SEE 7/7/1930 REMARKS																				
NAME and ADDRESS	Other Right and date:																					
SOURCE:	Source _____ Tributary _____ SHARKEY HOT SPRING WARM SPRING CREEK																					
QUANTITY:	0.02 CFS or VOLUME: Acre Feet																					
The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.																						
PRIORITY DATE:	09/19/1926 Diversion Means: UNDEVELOPED SPRING																					
REMARKS:	Also reserved pursuant to Federal law THE 09/19/1926 PRIORITY CLAIMED UNDER STATE LAW IS THE DATE THIS SPRING WAS DEVELOPED FOR RECREATIONAL PURPOSES. THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW WITH A JULY 7, 1930, DATE OF PRIORITY PURSUANT TO EXECUTIVE ORDER NUMBER 5389 SIGNED THAT SAME DATE AND KNOWN AS THE MEDICINAL SPRINGS PUBLIC WATER RESERVE.																					
POINT of DIVERSION:	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Twtnship</th> <th>Range</th> <th>Section</th> <th>T1</th> <th>T2</th> <th>T3</th> <th>LOT</th> <th>B/E</th> <th>within the</th> <th>County of</th> </tr> <tr> <td>20N</td> <td>24E</td> <td>34</td> <td>SW</td> <td>SW</td> <td>SW</td> <td>4</td> <td></td> <td>59</td> <td>LEMHI</td> </tr> </table>		Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of	20N	24E	34	SW	SW	SW	4		59	LEMHI
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PURPOSE and PERIOD OF USE:	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Purpose of Use</th> <th>Period of Use (from - to):</th> <th>Rate in CFS</th> <th>or</th> <th>Volume in AcFt</th> </tr> <tr> <td>46</td> <td>0101</td> <td>1231</td> <td>0.02</td> <td></td> </tr> </table>		Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt	46	0101	1231	0.02											
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46	0101	1231	0.02																			
CONSUMPTIVE USE:	de minimis ☐ other ☐ DATE: 01-Oct-04																					
OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:																						
The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.																						
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T20N R24E SEC. 34 SWSW, LOT 4

1 44.99

2 44.33

3 43.67

4 43.01

1 42.49

2 42.10

3 41.36

4 40.11

27

26

34

35

I 09430 33'
Rd USFSI 12281
Historical S

I 0714 20'

I 10107

SCALE in Chains

10 20 30 60

WARNING STATEMENT

This plat is the Bureau's Record of Title, and should be used only as a graphic display of the township survey records hereon do not reflect title changes which may be effected by lateral movements of rivers or other bodies of water. Refer to the cadastral surveys for official survey information.

LEMHI COUNTY 059
SALMON DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

[illegible]

1 08492 Det PL 167 (Act of Cong 1/23/1955)
completed 9/9/1960, 311 AF surface Vapors by USFS

PL 0 229 12/21/1960 Open to Entry Subj to Sec 24

194 per 5 Reg 221 to 2/29/1912

Sec 12: 581461, 581462, 581463, 581464

1 08496 Det PL 167 (Act of Cong 1/23/1955)

1 03076 Det PL 167 (Act of Cong 112)/1935

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
PROJECT & AIRBORNE DOCUMENTS

CURRENT TO	CURRENT TO
JAN 19 2000	

USE PLATE:

THE NOTATION SHOWN ON WITHHOLDALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER

SCALE 1000000

SCALE IN CHAINS

SCALE IN CHAINS

EXECUTIVE ORDER

Withdrawal of Public Lands Containing Medicinal Springs
United States

Under authority of the act of Congress approved June 25, 1910 (36 Stat. 847), as amended by the act of August 24, 1912 (37 Stat. 497), it is hereby ordered that every smallest legal subdivision of the public land surveys which is vacant unappropriated unsurveyed public land and contains a hot spring, or a spring the waters of which possess curative properties, and all land within one-quarter of a mile of every such spring located on unsurveyed public land, exclusive of Alaska, be, and the same is hereby, withdrawn from settlement, location, sale, or entry, and reserved for lease under the provisions of the act of March 3, 1925 (43 Stat. 1133), subject to valid existing rights.

This order shall remain in full force and effect unless and until revoked by the President or by act of Congress.

HERBERT HOOVER

The White House,
July 7, 1930.

(No. 5389)

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 74-15514

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

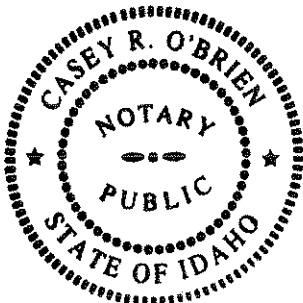
I do solemnly swear or affirm that I am Fredric W. Price, Water Rights Specialist
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the
foregoing documents in the space below as Water Rights Specialist of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the
foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 1st day of October, 2004.

Seal



Casey R. O'Brien
Casey R. O'Brien
Notary Public in and for: State of Idaho
Residing at: Nampa, Idaho
My Commission Expires: October 31, 2009