

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
74-646B					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) ROBERT E. DILLON P.O. BOX 892 SALMON, ID.
BETH DILLON SAME AS ABOVE
4. New Owner/Claimant(s) R. TERRY LOFT, NICOLE J LOFT
 Name Connector (Check one): ☐ and, ☐ or ☒ and/or
- New Mailing Address 167 WIMPEY CREEK RD.
- City, State and ZIP Code SALMON, ID. 83467
- New Telephone Number 208 756-1497
5. Date you acquired the property MAY, 1990

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>74-646B</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		<u>5 ACRES</u>
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>74-646B</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		<u>3 ACRES</u>
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)
- R. Long Left
Nicole Left

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by	Date	Fee
Received by	Date	Receipt No.
Processed by	AI Date	WR Date

Book 5, Page 18

SUNNY SLOPE SUBDIVISION

CERTIFICATE OF OWNERS

This is to certify that the undersigned are the contract purchasers of the following described property:

A parcel of land located in the E²N⁴ & SW⁴N⁴ Section 35, T.21N., R.23E., B.M., Lemhi County, Idaho, more specifically described as follows:

Commencing at the East Quarter Corner of said Section 35, which is REAL POINT OF BEGINNING a distance of 226.55 feet on a bearing of N 0°42'52" W to the Northeast Section Corner of Section 35;
Thence S 89°57'57" W, 1344.98 feet along the North Boundary of Section 35 to the Northwest Corner of the NE¹/₄ NE¹/₄;
Thence S 0°54'55" E, 1357.40 feet to the Southwest Corner of the NE¹/₄ NE¹/₄;
Thence S 89°05'06" W, 301.74 feet along the North Boundary of the NE¹/₄ NE¹/₄ to a point on the Western ROW of the existing County Road;
Thence S 50°05'34" W, 444.96 feet along said R.O.W.;
Thence S 42°52'32" E, 417.98 feet;
Thence S 46°03'39" E, 1081.54 feet to a point on the South Boundary of the SE¹/₄ NE¹/₄;
Thence N 66°11'37" E, 909.57 feet along the South Boundary of the SE¹/₄ NE¹/₄ to the REAL POINT OF BEGINNING.
Said Parcel contains 08.35 Acres.

That it is the intention of the undersigned to, and they do hereby include said land in this plat. The easements indicated on this plat are not dedicated to the public but the right to use said easements are hereby perpetually reserved for public utilities and no structures other than for such utility purposes are to be erected within the lines of said easements.

Notary Public for the State of Idaho
Donald S Goodrich

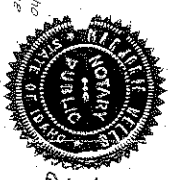
ACKNOWLEDGEMENT

State of Idaho, S.S.
County of Lemhi, ss.
On this _____ day of _____, 1978, before me a Notary Public in and for said state, personally appeared the persons whose names are subscribed to the foregoing Certificate of Owners and acknowledged to me that they executed the same IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Idaho

SANITARY RESTRICTIONS

The Sanitary Restrictions of Section 50-1326, Idaho Code is hereby certified as satisfied, subject to the following requirements:
The seller of any portion of this subdivision shall deliver to the purchaser a copy of the SANITARY RESTRICTIONS AND REQUIREMENTS as attached hereto and hereby made a legal and binding instrument upon all portions of this subdivision. There shall be any kind of construction or placement of dwelling upon any of the lots of this subdivision until a valid individual sewage disposal permit has been obtained from the District Seven Health Department for said lots.



By _____
Title _____
Date _____

Located in E²N⁴ & SW⁴N⁴
Section 35, T.21N., R.23E., B.M.
Lemhi County, Idaho

CERTIFICATE OF ENGINEER

This is to certify that I, James S. Johnston, a Registered Professional Engineer in the State of Idaho, made the survey of the land as described in the Certificate of Owners and designated herein as Sunny Slope Subdivision and that plat comprised of two sheets is a true and correct representation of said survey as made and stated by me on said land.

ACKNOWLEDGEMENT

State of Idaho, S.S.
County of Lemhi, ss.
On this _____ day of _____, 1978, before me, a Notary Public in and for said state, personally appeared, James S. Johnston, known to me to be the person whose name is subscribed to the foregoing Certificate of Engineer and acknowledged to me that he executed the same IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Idaho

COUNTY PLANNING AND ZONING COMMISSION'S ACCEPTANCE

This plat was accepted and approved by the Planning and Zoning Commission of Lemhi County, Idaho on this _____ day of _____, 1978.

Chairman

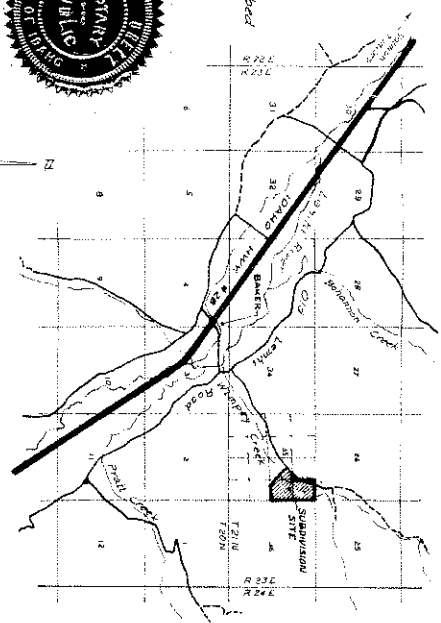
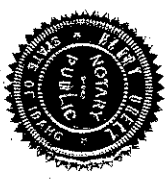
COUNTY COMMISSIONERS' ACCEPTANCE

The foregoing plat was duly accepted and approved and maintenance of all public roads was accepted by the Board of Commissioners of Lemhi County, Idaho on this _____ day of _____, 1978.

COUNTY RECORDER'S CERTIFICATE

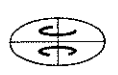
State of Idaho, S.S.
County of Lemhi, ss.
This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho on this _____ day of _____, 1978, at _____ m and duly recorded in Plat Book _____ at Page _____.

Ex. Official Recorder



VICINITY MAP

RECEIVED
JAN 13 2006
DEPARTMENT OF
WATER RESOURCES



Johnston · Couch
engineers · surveyors
salmon · Idaho

The foregoing plan was duly accepted and approved, and maintenance of all public roads was accepted by the Board of Commissioners of Lemhi County, Idaho on this 7 day of May, 1978.

Glenne Nelson Seth Wiegand
Attest Clerk Chairman

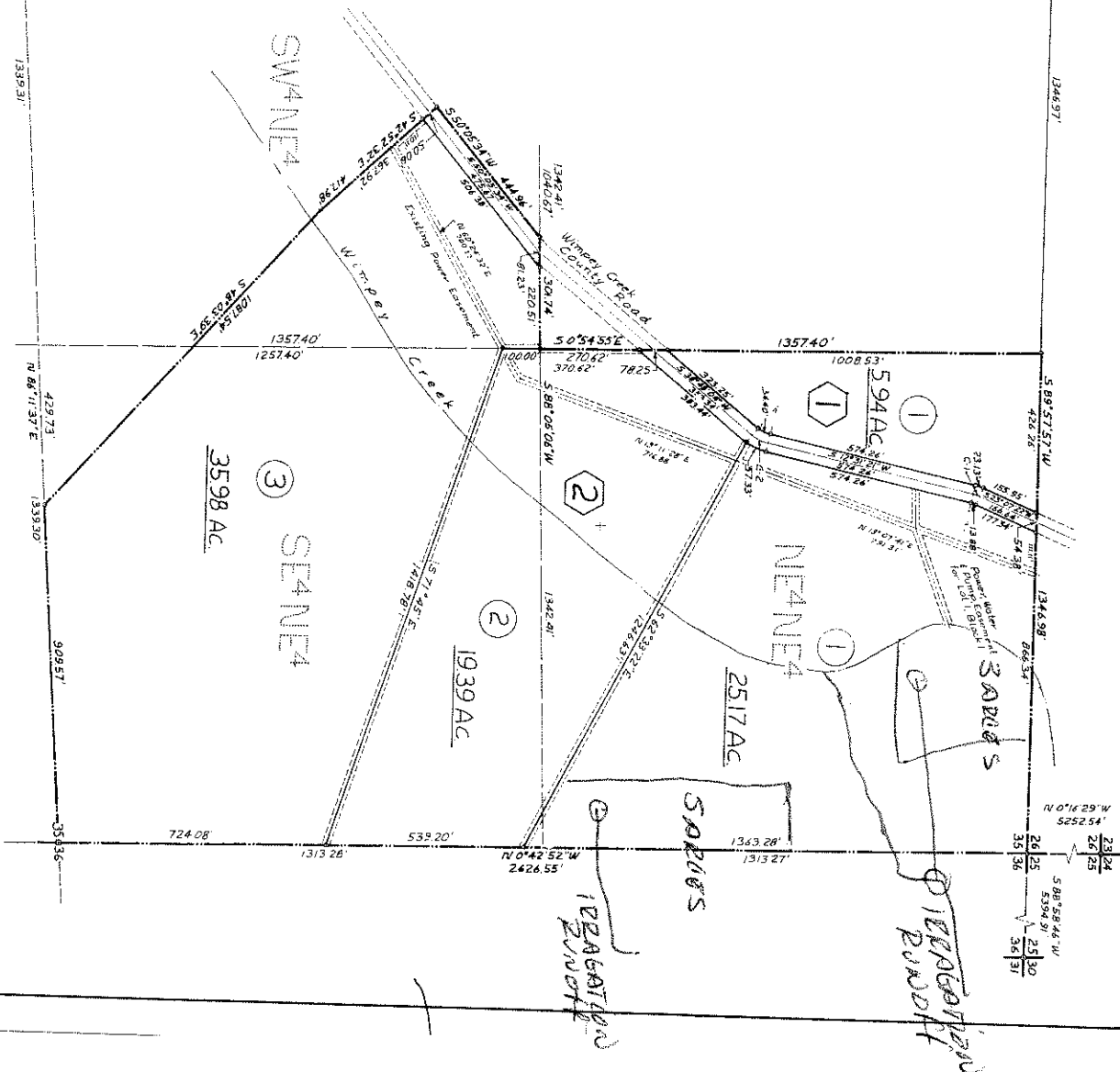
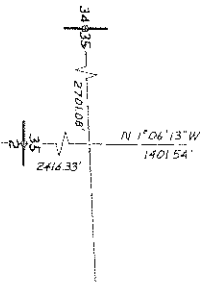
COUNTY RECORDER'S CERTIFICATE

State of Idaho
County of Lemhi, 55
This is to certify that the foregoing plat was filed in the
Office of the Recorder at Lemhi County, Idaho on this 4
day of June 1919 at 11:30 a. m. and duly recorded in
Plat Book 55 of Page 11
Glenn W. Applegate
Recorder

CURVE	RADIUS	DELTA	LENGTH	TANGENT
C-1	100.00	10°36.02'	18.50	9.28
C-2	100.00	26°16.43'	45.86	23.34

Government Corner
Brass Cap Found
Government Corner
Stone Found
1/2" 24" Steel Bar w/ Cap
set as lot corner
Boundary line
Lot line
10 Utility Easement

johnston · couch
engineers · surveyors
salmon · idaho



WARRANTY DEED

For Value Received

DON S. GOODRICH, also known of record as DONALD W. GOODRICH and
DONNA J. GOODRICH, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

R. TERRY LOFT AND NICOLE J. LOFT, husband and wife

whose current address is

1905 MORNING CANYON ROAD
DIAMOND BAR, CA 91765

the grantee s, the following described premises, in.....LEMHI.....County Idaho, to wit:

Lot One (1), Block Two (2), Sunny Slope Subdivision, recorded
and platted in the office of the Lemhi County recorder as
Salmon, Idaho, located in Section 35 T. 21 N., R. 23 E., B.M.
Lemhi County, Idaho. . .

STATE OF IDAHO
COUNTY OF LEMHI

I, TERRI J. MORTON, CLERK OF THE DISTRICT COURT
OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF LEMHI DO HEREBY
CERTIFY THAT THE PROCEEDING IS A TRUE AND CORRECT
COPY OF THE ORIGINAL ON FILE IN THIS OFFICE.

IN WITNESS WHEREOF I HAVE HERE UNTO SET MY HAND
AND AFFIXED MY OFFICIAL SEAL THIS 30th DAY
OF September YEAR 2005

TERRI J. MORTON, CLERK

BY [Signature] DEPUTY

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantor s do hereby covenant to and
with the said Grantees, that they are the owners in fee simple of said premises; that they are free
from all incumbrances

and that t he y will warrant and defend the same from all lawful claims whatsoever.

Dated: MAY 1, 1990

[Signature]
DON S. GOODRICH

[Signature]
DONNA J. GOODRICH

STATE OF IDAHO, COUNTY OF LEMHI

On this 1st day of MAY, 1990,
before me, a notary public in and for said State, personally
appeared

DON S. GOODRICH AND DONNA J.
GOODRICH, husband and wife

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

[Signature]
LAURLE M. SANTEE Notary Public
Residing at SALMON, Idaho
Comm. Expires 6-19-1995

State of Idaho)
County of Lemhi)

No. 208329

This instrument was filed for record at
the request of American Land Title
at 3:41 o'clock P.m. 5-9 1990
and duly filed and indexed in the
records of Lemhi County

Alberta Wiederrick

Ex-Officio Recorder

By [Signature] Deputy

Fees: 3.00

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS, That on this 7th day of October 1924, Anna Mickelson, of the County of Lemhi, State of Idaho, the party of the first part, for and in consideration of the sum of Fifteen hundred and No/100--Dollars, lawful money of the United States of America, to her in hand paid by Andrew Stenersen of the County of Lemhi, State of Idaho, the party of the second part, the receipt whereof is hereby acknowledged, does by these presents Grant, Bargain, Sell and Convey unto the said party of the Second part, her executors, administrators and assigns

One hundred and seventy-five tons timothy, clover and alfalfa hay now in stack on ranch of said party of the first part on Salmon River, Lemhi County, Idaho, being all the hay now in stack on said premises.

TO HAVE AND TO HOLD The same to the said party of the second part his executors, administrators and assigns, forever; and the said party of the first part does for her heirs, executors and administrators, covenant and agree to and with the said party of the second part, his executors, administrators or assigns to WARRANT and DEFEND the sale of said property, goods and chattels hereby made; unto the said party of the second part his executors, administrators and assigns against all and every person and persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal the day and year first above written.
Signed, Sealed and Delivered in the Presence of

Anna Mickelson

(Seal)

State of Idaho)
 : ss
County of Lemhi)

On this 7th day of October in the year 1924, before me Allen C. Merritt a Notary Public in and for said State, personally appeared Anna Mickelson, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

-Seal-

Allen C. Merritt

Notary Public Residing At Salmon, Idaho.

State of Idaho)
 : ss
County of Lemhi)

I hereby certify that this instrument was filed for record at request of Anna Mickelson, at - Minutes past 9 o'clock A. M., this 7th day of October, A.D. 1924, in my office and duly recorded in Book 28 of Deeds, at page 60.

Fee: 1.00

Instrument No. 29983

W. W. Simmonds
County Recorder

4-1003

Hailey 020936

THE UNITED STATES OF AMERICA

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of EMMETT T. ANDERSON has been established and duly consummated, in conformity to law, for the

east half of the northeast quarter, the southwest quarter of the northeast quarter, and the southeast quarter of the northwest quarter of Section thirty-five in Township twenty-one north of Range twenty-three east of the Boise Meridian, Idaho, containing one hundred sixty acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the United States unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD THE said tract of land with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs,

TO HAVE AND TO HOLD The same to the said party of the second part his executors, administrators and assigns, forever; and the said party of the first part does for her heirs, executors and administrators, covenant and agree to and with the said party of the second part, his executors, administrators or assigns to WARRANT and DEFEND the sale of said property, goods and chattels hereby made; unto the said party of the second part his executors, administrators and assigns against all and every person and persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal the day and year first above written.
Signed, Sealed and Delivered in the Presence of Anna Mickelson (Seal)

State of Idaho)
; ss
County of Lemhi)

On this 7th day of October in the year 1924, before me Allen C. Merritt a Notary Public in and for said State, personally appeared Anna Mickelson, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

-Seal-

Allen C. Merritt
Notary Public Residing At Salmon, Idaho.

State of Idaho)
; ss
County of Lemhi)

I hereby certify that this instrument was filed for record at request of Anna Mickelson, at - Minutes past 9 o'clock A. M., this 7th day of October, A.D. 1924, in my office and duly recorded in Book 28 of Deeds, at page 60.

Fee: 1.00

Instrument No. 29983

W. W. Anderson
County Recorder

4-1003

Hailey 020936

THE UNITED STATES OF AMERICA

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of EMMETT T. ANDERSON has been established and duly consummated, in conformity to law, for the

east half of the northeast quarter, the southwest quarter of the northeast quarter, and the southeast quarter of the northwest quarter of Section thirty-five in Township twenty-one north of Range twenty-three east of the Boise Meridian, Idaho, containing one hundred sixty acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the United States unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD THE said tract of land with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Warren G. Harding, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the Eighteenth day of February in the year of our Lord one thousand nine hundred and Twenty-two and of the Independence of the United States the one hundred and Forty-sixth.

By the President: Warren G. Harding
By: Viola B. Pugh, Secretary
M. P. LeRoy, Recorder of
the General Land Office

-SEAL-

RECORDED: Patent Number 850117

Recorded at the request of Emmett T. Anderson, October 7th, 1924, at 31 minutes past 9 o'clock A. M., in Book 28 of Deeds, page 60, Records of Lemhi County, Idaho.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

12/05/2005

WATER RIGHT NO. 74-646B

Owner Type	Name and Address
Current Owner	NICOLE J LOFT
Current Owner	R TERRY LOFT
	1905 MORNING CANYON RD
	DIAMOND BAR, CA 91765
Original Owner	BETH DILLON
Original Owner	ROBERT E DILLON
	PO BOX 872
	SALMON, ID 83467

Priority Date: 04/01/1930

Basis: Decreed

Status: Active

Source	Tributary
WIMPEY CREEK	LEMHI RIVER

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	3/15	11/15	0.03 CFS	
Total Diversion			0.03 CFS	

Location of Point(s) of Diversion:

WIMPEY CREEK	SESE	Sec. 26	Township 21N	Range 23E	LEMHI County
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Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
21N	23E	35		NENE	2.5									

Total Acres: 2.5

Conditions of Approval:

1.	PROPERTY KNOWN AS LOT 1 OF SUNNY SLOPED SUBDIVISION, LEMHI COUNTY.
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Dates:

Licensed Date:

Claim Received Date:

Decreed Date: 12/30/1982

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal: S

Owner Name Connector: OR

Water District Number: 74

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close