

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-2295E  
Date Received: 10/31/2001  
Receipt No: PAID ON 10/30/01  
Received By: DC

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

FUHRIMAN RANCH INC Phone: (208)897-5568

RICK FUHRIMAN PRES  
997 E RICHARDS RD  
DOWNEY ID 83234

A2902295E



2. Date of Priority: 11/27/1950

3. Source: MARSH CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County  | Type |
|----------|-------|---------|-----------------------|---------|------|
| 11S      | 36E   | 11      | SW NE                 | BANNOCK |      |

5. Description of diverting works:

pump to sprinklers

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 04/01 | 11/01 | 0.6    |            |

7. Total Quantity Appropriated is:  
0.6 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 Lot | Use        | Acres |
|----------|-------|---------|----------------|------------|-------|
| 11S      | 36E   | 11      | NE NE          | IRRIGATION | 5     |
|          |       |         | NW NE          | IRRIGATION | 34    |

|    |    |               |    |
|----|----|---------------|----|
| SE | NW | IRRIGATION    | 11 |
| SW | NE | IRRIGATION    | 25 |
|    |    | Section Acres | 75 |
|    |    | Total Acres   | 75 |

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 30 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

29-02295E, 29-07730, 29-04381 USED IN COMBINATION  
split by ownership change dc 10/2001

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.