

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-2292
Date Received: 1/25/1990
Receipt No: E011859
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

VEDA J RUPP Phone: (208)237-3144

12789 HILINE RD
POCATELLO ID USA 83202

HAROLD L RUPP TRUST Phone: *208 237 8997*

PO BOX 5307
CHUBBUCK ID USA 83202

ORA L JENSEN ESTATE Phone: (916)362-0273

C/O TERRY JENSEN
2660 DAWES ST
RANCHO CORDOVA CA USA 95670

MELVILLE W JENSEN TRUST Phone: (360)385-4819

C/O GARY JENSEN
10964 RHODY DR
PORT HADLOCK WA USA 98339

2. Date of Priority: 10/14/1950

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05S	34E	35	SE NE SE	BANNOCK	

5. Description of diverting works:

WELLS, PUMP AND SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	4.24	

7. Total Quantity Appropriated is:
4.24 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	34E	35	SW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	32
					Section Acres	72
05S	34E	36	SW	SW	IRRIGATION	32
					Section Acres	32
06S	34E	1	NW	NW	IRRIGATION	40
			SW	NW	IRRIGATION	33
					Section Acres	73
06S	34E	2	NE	NE	IRRIGATION	32
			NW	NE	IRRIGATION	40
			SW	NE	IRRIGATION	40
			SE	NE	IRRIGATION	32
			NE	NW	IRRIGATION	20
			SE	NW	IRRIGATION	28
					Section Acres	192
					Total Acres	369

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED 8/23/2001 TO SHOW CORRECT OWNERSHIP AND CORRECT POD. CLAIM 29-13144 IS A BENEFICIAL USE CLAIM THAT OVERLAPS THIS CLAIM WITH ADDITIONAL DIVERSION RATE BASED UPON ORIGINAL LICENSE EXAM 29-2292.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Veda J. Rupp* Date: 8-23-01
For Veda Rupp and Harold L Rupp Trust

Gordon L. Jensen Date: 23 Aug 01
For Ora L Jensen Estate and Melville W. Jensen Trust

For Organizations:

I do solemnly swear or affirm that I am a representative of Veda J. Rupp and the Harold L Rupp Trust, that I have signed the foregoing document in the space below as representative of Veda J. Rupp and the Harold L Rupp Trust and that the statements contained in the foregoing document are true and correct.

Veda J. Rupp
Signature of Authorized Agent

Representative, Veda J. Rupp and
Harold L Rupp Trust

8-23-01
Date

State of Idaho _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 23 day

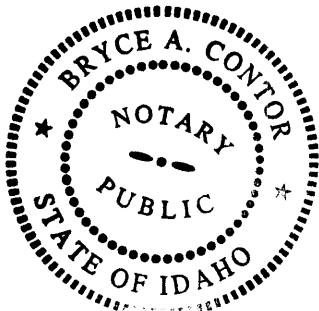
of Aug 2001

Bryce A. Contor

Notary Public

Residing at Mud Lake

My commission Expires 10/14/2005



I do solemnly swear or affirm that I am a representative of the Ora L Jensen Estate and the Melville W. Jensen Trust, that I have signed the foregoing document in the space below as representative of the Ora L. Jensen Estate and the Melville W. Jensen Trust and that the statements contained in the foregoing document are true and correct.

Gordon L. Jensen
Signature of Authorized Agent

Representative, Ora L Jensen Estate and
Melville W Jensen Trust

23 Aug 01
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 23 day
of August 2001 Bryce A. Contor

Notary Public

Residing at Mid Lake

My commission Expires 10/14/2005

