

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
27-00049					

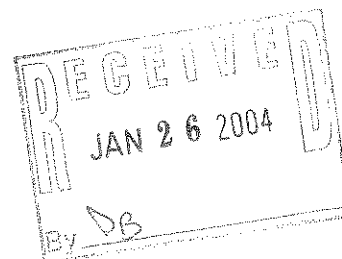
2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Corbridge Brothers LTD
264 W 700 N, Malad, ID
4. New Owner/Claimant(s) J FRANK SCARBOROUGH III
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 14027 Memorial DR, #440
Houston TX 77079
- City, State and ZIP Code
- New Telephone Number (281) 492 2247 307 234 8335
713 2530377 - mobile
5. Date you acquired the property 4/25/01



6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

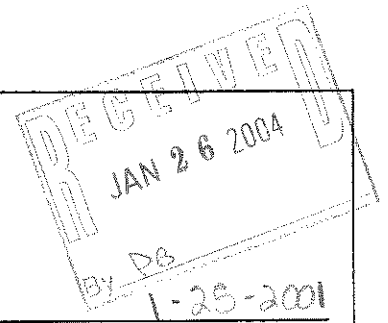
Frank Seaman

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED



GRANTOR, CORBRIDGE BROTHERS, LIMITED PARTNERSHIP, an Idaho limited partnership, who took title to the following described property as CORBRIDGE BROTHERS LTD., a Limited Partnership, (the general partners of said partnership are Eldon D. Corbridge and Lon W. Corbridge) of Oneida County, Idaho, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, and convey unto J. FRANK SCARBOROUGH, III, a married person, whose current mailing address is 502 Rancho Bauer, Houston, Texas 77079, as GRANTEE, and to Grantee's heirs and assigns forever, all of the following described real estate located in Caribou County, Idaho:

The property description is set forth on Exhibit "A" attached hereto and by this reference made a part hereof.

TOGETHER WITH Grantor's interest in Irrigation Water Claim A27-00049 as per the Idaho Division of Water Rights, and together with Grantor's interest, if any, to the gas, oil and mineral rights.

ALSO TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainder, rents, issues, and profits thereof, and SUBJECT TO the 2001 and subsequent years general taxes and assessments, all existing patent reservations, mineral oil and gas reservations, easements, right of ways, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations, rights or easements of public over navigable streams or rivers, claims arising from the Trail Creek or Blackfoot River, including adverse claims on assertion that Trail Creek or Blackfoot River have moved or arising from the difference in the high water lines, any rights of the public to Blackfoot River Road, and rights of way of Union Pacific Railroad and Monsanto Haul Road.

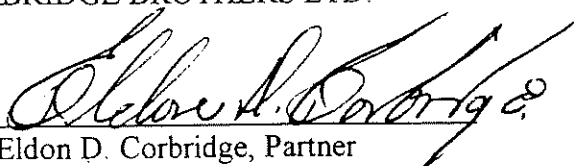
GRANTOR, for itself, its successors and assigns, does hereby warrant and agree to forever defend the Grantee, and Grantee's successors and assigns, in the quiet and peaceful possession of said premises against the lawful claims of any and all persons.

IN WITNESS WHEREOF, GRANTOR has hereunto subscribed its name to this instrument this 25th day of January, 2001.

"Grantor"

CORBRIDGE BROTHERS, LIMITED PARTNERSHIP, an Idaho limited partnership, a/k/a CORBRIDGE BROTHERS LTD.

By:


Eldon D. Corbridge, Partner

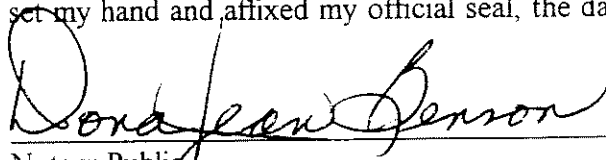
By:


Lon W. Corbridge, Partner

STATE OF IDAHO)
) ss.
County of Caribou)

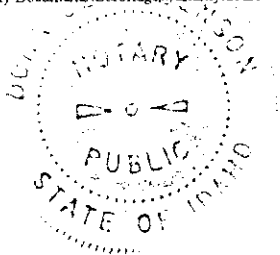
On this 25th day of January, 2001, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ELDON D. CORBRIDGE and LON W. CORBRIDGE, known to me to be the two General Partners of CORBRIDGE BROTHERS, LIMITED PARTNERSHIP, an Idaho limited partnership, a/k/a CORBRIDGE BROTHERS LTD. and known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same for and on behalf of said Partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Notary Public
Residing At Soda Springs, ID
My Commission Expires: 8/15/2003

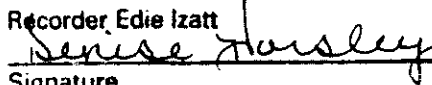
C:\My Documents\Corbridge\warranty.dedrev.wpd



STATE OF IDAHO } ss 162888
County of Caribou }

I hereby certify that this instrument was filed at the request
of Caribou Title
at 2:55 o'clock P m this 25 day of
January, 2001 in my office and duly
recorded official Records _____

Recorder Edie Izatt



Signature

Deputy 1500

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Caribou County, Idaho:

Township 7 South, Range 42 East of the Boise Meridian:

- Section 13: S½N½, S½, EXCEPT THEREFROM, the following described tract:
 A strip of land 50 feet wide and all the land between said strip and the existing county road and Monsanto Haul Road Rights of way, the centerline of which is described as follows:
 Beginning at a point in the South line of said Section 13, which point bears West a distance of 795.33 feet from the Southeast corner of said Section 13;
 thence North 22°05' West a distance of 2152.87 feet to the point of spiral of a spiral curve to the left;
 thence along the arc of the spiral curve to the left, whose total central angle is 13°21' and whose degree of curvature is 4°00' a distance of 483.75 feet to the point of tangency of the spiral curve;
 thence North 35°26' West a distance of 1228.42 feet to the point of spiral of a spiral curve to the left;
 thence along the arc of the spiral curve to the left, whose total central angle is 67°32'30" and whose degree of curvature is 8°00' a distance of 1174.27 feet to the point of tangency of the spiral curve;
 thence South 77°01'30" West a distance of 542.14 feet to a point at which the centerline of said strip of land becomes parallel to the South right of way line of the Monsanto Haul Road;
 thence South 77°01'30" West a distance of 1007.25 feet to a point in the West line of said Section 13, which point bears South a distance of 2131.25 feet from the Northwest corner of said Section 13.
 EXCEPT THEREFROM, all that portion of said premises lying North and East of the Blackfoot River County Road as presently located.
- Section 14: SE½NE½, E½SE½. EXCEPT THEREFROM, all of that land lying North and West of the Monsanto Haul Road in the SW½NW½ of Section 13 and in the SE½NE½, and NE½SE½ of Section 14.
- Section 24: NE½, N½NW½, SE½NW½, N½SE½, SE½SE½, EXCEPT THEREFROM the following described tract:
 A strip of land 50 feet wide and all the land lying between said strip and existing county road rights of way, the centerline of which is described following:
 Beginning at a point in the East line of said Section 24, which point bears South 1550.44 feet from the Northeast corner of the said NE½ of said Section 24, said point being in the arc of a spiral curve to the right;
 thence along the arc of the spiral curve to the right, whose total central angle is 25°58' and degree of curvature is 6°00' a distance of 648.91 feet to the point of tangency

of the spiral curve;
thence North 22°05' West a distance of 1073.06 feet to a
point in the North line of said Section, which point bears
West a distance of 795.33 feet from the Northeast corner
of said Section 24.

ALSO, EXCEPT THEREFROM, all that part of the EXNE½ lying
North and East of the Blackfoot River County Road as
presently located.

Township 7 South, Range 43 East of the Boise Meridian:

Section 19: Lots 2, 3 and 4, EXSW½, W½SE½, SE½SE½, EXCEPT THEREFROM the
following described tract:
A strip of land 100 feet wide, the centerline of which is
described as follows:
Beginning at a point in the East line of said Section 19,
which point bears North a distance of 1038.66 feet from the
Southeast corner of said Section 19, and running
thence along the arc of a spiral curve to the left, whose
total central angle is 50°00' and degree of curvature is
8°00' a distance of 139.65 feet at which point the strip
of land narrows to 60 feet;
thence along the same spiral curve to the left a distance of
519.78 feet to the point of tangency of the spiral curve;
thence North 87°44'30" West a distance of 130.09 feet to the
point of spiral of a spiral curve to the right;
thence along the arc of the spiral curve to the right, whose
total central angle is 24°49' and degree of curvature is
6°00' a distance of 653.61 feet to the point of tangency
of the spiral curve;
thence North 62°55'30" West a distance of 1303.56 feet to a
point on tangent at which point the strip of land widens
to 80 feet;
thence North 62°55'30" West a distance of 330.68 feet to the
point of spiral of a spiral curve to the left;
thence along the arc of the spiral curve to the left, whose
total central angle is 19°16'30" and degree of curvature
is 6°00' a distance of 561.25 feet to the point of
tangency of the spiral curve, at which point the strip of
land narrows to 60 feet;
thence North 82°12' West a distance of 171.71 feet to the
point of spiral of a spiral curve to the right;
thence along the arc of the spiral curve to the right, whose
total central angle is 44°56' and degree of curvature is
6°00' a distance of 988.89 feet to the point of tangency
of the spiral curve, at which point the strip of land
narrows to 50 feet;
thence North 37°16' West a distance of 69.43 feet to the
point of spiral of a spiral curve to the left;
thence along the arc of the spiral curve to the left, whose

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total central angle is $10^{\circ}47'$ and degree of curvature is $4^{\circ}00'$ a distance of 419.58 feet to the point of tangency of the spiral curve;
thence North $48^{\circ}03'$ West a distance of 822.24 feet to the point of spiral of a spiral curve to the right;
thence along the arc of the spiral curve to the right, whose total central angle of $25^{\circ}58'$ and degree of curvature is $6^{\circ}00'$ a distance of 23.86 feet to a point in the West line of said Section, which point bears South 1550.44 feet from the Northwest corner of the said NW $\frac{1}{4}$ of Section 19.

ALSO, EXCEPT THEREFROM, all that part of said premises lying North and East of the Blackfoot River County Road as presently located.

Section 29: W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$.

EXCEPT THEREFROM the following described tract:

A strip of land 120 feet wide, the centerline of which is described as follows:

Beginning at a point on the East line of the said NW $\frac{1}{2}$ NW $\frac{1}{4}$ of said Section 29, which point bears South a distance of 304.35 feet from the Northeast corner of the said NW $\frac{1}{2}$ NW $\frac{1}{4}$ of said Section 29, and running

thence along the arc of a spiral curve to the right whose total central angle is $44^{\circ}47'30''$ and degree of curvature is $3^{\circ}20'$ a distance of 596.75 feet to the point in the North line of said Section, which point bears East a distance of 822.12 feet from the Northwest corner of said Section 29.

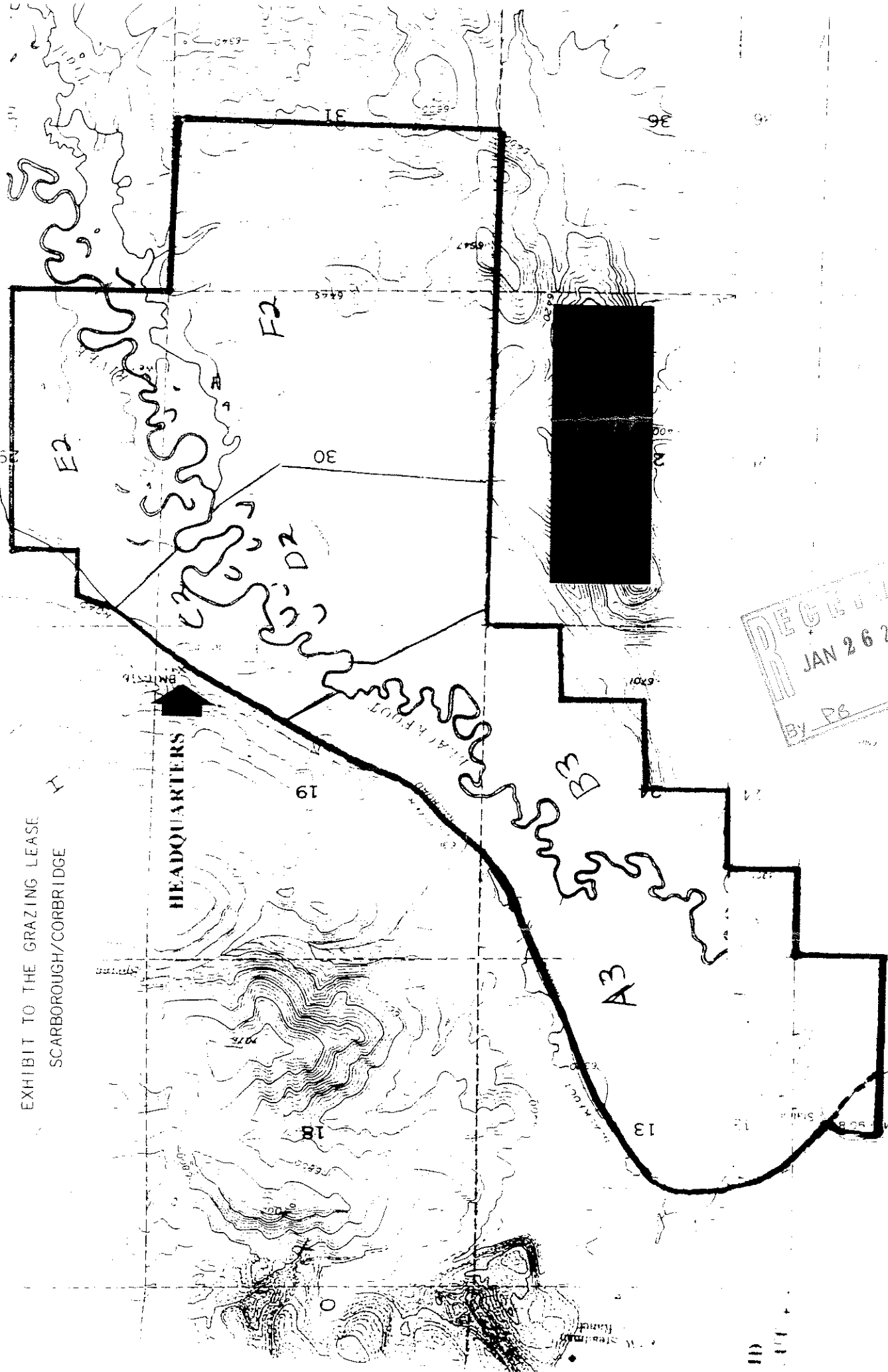
EXCEPT THEREFROM, all that part of said premises lying North and East of the Blackfoot River County Road as presently located.

Section 30: Lots 1, 2, 3, and 4, E $\frac{1}{2}$ W $\frac{1}{4}$, E $\frac{1}{2}$.

Section 31: N $\frac{1}{2}$.

EXHIBIT TO THE GRAZING LEASE
SCARBOROUGH/CORBRIDGE

HEADQUARTERS



RECEIVED
JAN 26 2004
By PB



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

COPY

J. Frank Scarborough III
14027 Memorial Drive #440
Houston, TX 77079

January 6, 2004

Reference: Snake River Basin Adjudication (SRBA)
Adjudication No. A27-00049

Subject: Change in Ownership

Response Date: January 30, 2004

Dear Claimant(s),

According to Caribou County records, you are the current owner of the property and water right referenced above. Before we can modify our records to reflect your ownership of the property, we need form 42-248/42-1409(6) completed, signed and returned. I have enclosed the form for your convenience.

In the adjudication review process there is no filing fee. However, we will need a copy of the plat, survey map or aerial photo with the appropriate area marked and a copy of the warranty deed.

Please fill out the highlighted areas on the notice of change form and submit with the necessary documents by the response date stated above.

If you have any questions not covered by this letter, please feel free to contact me at (208) 547-3993.

Respectfully,

Cindy E. Bird
Adjudication Bureau

cc: Corbridge Brothers
Malad, Idaho

CEB/pb

Enclosure: form 42-248/42-1409(6) "Change in Water Right Ownership"