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JAN 17 2006

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 JAN 11 2006
 Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split
<u>37-10A</u>	<u>37-1036A</u>	_____
<u>37-11A</u>	<u>37-1040A</u>	_____
<u>37-263C</u>	_____	_____
<u>37-306</u>	_____	_____
<u>37-2519</u>	_____	_____

Water Right No(s)	Adjudication Claim No(s)	Split
<u>37-11991 dom/stick</u>	<u>\$25.00</u>	<u>Feeduc</u> ✓
<u>37-12002</u>	<u>"</u>	<u>"</u> ✓
<u>37-11990</u>	<u>"</u>	<u>"</u> ✓
<u>37-2519</u>	<u>"</u>	<u>"</u> ✓

pd \$25 - 2/6/2006

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Laneta Hansen

4. New Owner/Claimant(s)

Creg Hansen

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 44

City, State and ZIP Code

Carey, ID. 83320

New Telephone Number

(208) 823-4664

5. Date you acquired the property

12-13-05

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) By *[Signature]* 1-11-06
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee <u>\$75-</u>
Received by <u>CW</u>	Date <u>1/12/06</u>	Receipt No. <u>50 28285</u>
Processed by <u>CFA</u> AJ	Date _____	WR _____ Date _____

RECEIVED
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Department of Water Resources
Southern Region

Instrument # 530110

HAILEY, BLAINE, IDAHO

2005-12-16

09:26:00 No. of Pages: 3

Recorded for : LETA HANSEN

MARSHA RIEMANN

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: CORRECTION DEED

JKS

CORRECTED QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS;

That I, **LANETA HANSEN**, as General Partner of **HANSEN FAMILY LIMITED PARTNERSHIP**, hereinafter "Grantor", does hereby convey, release, remise and forever quitclaim all my right, title and interest unto **CREG HANSEN**, a married individual dealing in his sole and separate property, hereinafter "Grantee", whose address is PO Box 44, Carey, Idaho 83320, in the real property and improvements situated in Blaine County, State of Idaho, legally described; to wit:

Parcel No. 1

S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ of Section 2 Township 2 South, Range 21 East Boise Meridian together with all improvements appurtenances and water rights

Parcel No. 2

E $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 10 Township 2 South, Range 21 East Boise Meridian together with all improvements, appurtenances and water rights

Parcel No. 3

W $\frac{1}{2}$ W $\frac{1}{2}$ Section 11 Township 2 South, Range 21 East Boise Meridian together with all improvements, appurtenances and water rights

Parcel No. 4

The W $\frac{1}{2}$ SW $\frac{1}{4}$, a portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ designated as Tax Lot 265 on Blaine County Tax Assessor's Rolls, and a portion of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ designated as Tax Lot 2070 on Blaine County Tax

Assessor's Rolls (formerly Tax Lot 264), all in Section 27, Township 1 South of Range 21 East, Boise Meridian.

Together with 99 inches of decreed water from Little Wood River with 1882 priority in nine shares of capital stock of Little Wood River Canal Co., Ltd. Together with a one-fourth interest in the privately owned Little Fish Creek Dam.

Excepting from the above described tract the following:

A tract of land located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 27, Township 1 South, Range 21 East, Boise Meridian, more particularly described as follows, to wit;

Beginning at a point situated North $20^{\circ} 31'$ West, a distance of 1830.6 feet from the quarter section corner common to Section 27 and Section 34 of Township 1 South, Range 21 East, B.M.;

Thence North $39^{\circ} 09'$ West, a distance of 78.1 feet, to a point from which the center quarter section corner of Section 27 bears North $36^{\circ} 22'$ East and 1114.8 feet in distance;

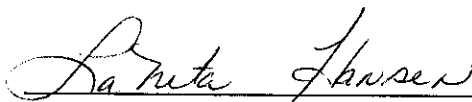
Thence South $83^{\circ} 44'$ West a distance of 47.3 feet;

Thence South $7^{\circ} 45'$ East a distance of 81.4 feet;

Thence North $73^{\circ} 30'$ East, a distance of 88.9 feet to the point of beginning, containing .11 acres more or less.

THIS DEED amends and supersedes that certain Quitclaim Deed recorded in Blaine County records as Instrument No. #528983, recorded on the 16th day of November 2005, said corrected quitclaim deed is to correct the legal description of Parcel 3.

DATED this 13th day of December, 2005.

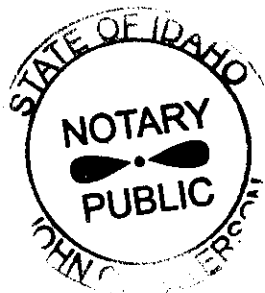


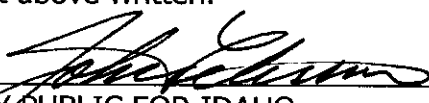
LANETA HANSEN, General Partner of
Hansen Family Limited Partnership

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 13th day of December, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared **LANETA HANSEN**, individually and as General Partner of **HANSEN FAMILY LIMITED PARTNERSHIP**, known to me or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.





NOTARY PUBLIC FOR IDAHO
Residence: Twin Falls, ID
My Commission Expires: 4-06-2011



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 12, 2006

CREG HANSEN
PO BOX 44
CAREY ID 83320

RE: #37-10A, #37-11A, #37-263c, #37-306,
#37-1036A, #37-1040A

Dear Mr. Hansen,

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the records of current ownerships to you. Please find the enclosed copies of the water right claims noting the change in owner. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Carrie Hahn'.

Carrie Hahn
Clerk

enc.