



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

SB
1-30-97
SA 5/22/97

DATE OF CLOSING: 12/31/86 and 3/13/92

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range See 2 Deeds Attached
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) A22-07341, A22-00045, A22-00045
- [] Water Right Number(s) Assigned by IDWR: A22-02213, A22-00028, A22-02137 Department of Water Resources
- [] Name and Address of Former Owner/Claimant(s)(Seller): Milo D. or Evelyn Bowen
639 W 125 S
Driggs, ID 83422
- [] New Owner/Claimant (Purchaser): John C Cushman III and Jeanine S. Cushman
- [] New Mailing Address: 691 Holladay Road
Pasadena, CA 91106-4112
- [] New Telephone Number: (818) 449-2319
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: 2 Warranty Deeds

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s): X [Signature] Date 1-27-97
- [] Signature of Former Owner/Claimant(s): X [Signature] Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

1000 x 10 1000

TETON Co. Id.
Clerk/Recorder

WARRANTY DEED

FOR VALUE RECEIVED, MILO D. BOWEN and EVELYN BOWEN
husband and wife, of Rt. 2, Driggs, Idaho 83422, hereinaft
called "Grantors", do hereby grant, bargain, sell, exchange
and convey unto JOHN C. CUSHMAN, III and JEANINE S. CUSHMAN
husband and wife, c/o Cushman Realty Corp., 333 S. Gra
Avenue, Los Angeles, California 90017, hereinafter call
"Grantees", the following described real property in Tet
County, Idaho, to-wit:

Beginning at the NE corner of Sec. 2, Twp. 4
N., Rge. 44 E., Boise Mer., Teton County,
Idaho, and running thence South 0°01'04"
West, 298.8 feet along the section line;
thence West 288.8, thence South 288.8 feet;
thence East 288.71 feet to the section line;
thence South 0°01'04" West, 738.39 feet to
the 1/16th line; thence South 89°54'10" West,
1321.64 feet along the 1/16th section line;
thence South 0°07'23" West, 1325.53 feet
along the 1/16th section line; thence North
89°55'48" West, 1322.95 feet along the 1/4
section line; thence North 89°55'43" West,
252.74 feet more or less to the fence line;
thence along the fence line North 43°04'52"
West, 168.35 feet; thence North 32°40'30"
West, 355.95 feet; thence North 19°40'12"
West, 384.92 feet; thence South 67°46'38" West
244.82 feet; thence North 50.0 feet; thence
North 39°46'33" East, 193.98 feet; thence
North 54°0'20" West, 34.35 feet; thence North
32°07'33" East, 124.62 feet; thence North
33°46'01" East, 75.63 feet; thence North
41°14'22" West, 949.0 feet; thence North
71°24'01" East, 255.04 feet; thence running
on a random line to the northwest corner of
the NW1/4NE1/4, 1360 feet, more or less;
thence North 89°46' East, 2641.10 feet to the
point of beginning, containing 161.71 acres,
more or less.

108739

FILED

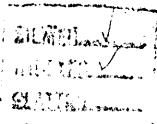
IN THE RECORDS OF

Rockefeller & Assoc.

March 16, 1992

Asa J. Drake

Nora Rigby



TOGETHER With any and all improvements and appurtenances thereto; rents, issues and profits thereof; and reversions and remainders.

GRANTORS COVENANT AND WARRANT that fee simple title, to the property, is conveyed to Grantees by this Deed, free from all encumbrances, except: existing easements for roads, ditches and utilities; and accruing 1992 property taxes which shall be prorated to March 15, 1992, with Grantors responsible for the prorata share up to that date.

GRANTORS FURTHER WARRANT That to the best of their knowledge there are no hazardous wastes on the property for which removal is required under presently applicable law. There are buried fuel tanks, one 500 gallon capacity and one 1000 gallon capacity; to the best of Grantors knowledge they have not and are not leaking.

THE CONSIDERATION for this deed includes:

(1) As to the residence home of Grantors on the premises, with garage and five acres of ground (not including farm buildings) cash consideration in the sum of \$182,852.00.

(2) For the balance of the property, which is farming property, an exchange of rental-investment property in Cache County, Utah.

DATED This 13 day of March, 1992.

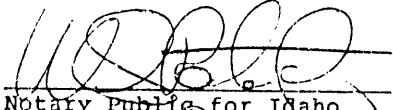
Milo D. Bowen
Milo D. Bowen

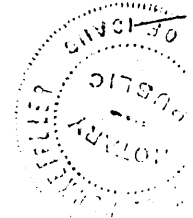
Evelyn Bowen
Evelyn Bowen

STATE OF IDAHO,)
 ss.
County of Teton.)

On this 13 day of March, 1992, before me,
undersigned, a Notary Public in and for said State, person
appeared MILO D. BOWEN and EVELYN BOWEN, husband and w
known to me to be the persons whose names are subscribed to
within instrument and acknowledged to me that they executed
same.

IN WITNESS WHEREOF, I have hereunto set my hand
affixed my official seal the day and year in this certifi
first above written.


Notary Public for Idaho
Residing at 2144 S. 2nd St.
My Commission Expires: 3-16





WARRANTY DEED

Wilo D. Bowen and Evelyn G. Bowen, husband and wife, of Driggs, Teton County, Idaho, "Grantors", for valuable consideration the receipt and sufficiency of which is acknowledged by them, hereby grant, bargain, sell, convey and confirm unto John C. Cushman, III. and Jeanine S. Cushman, husband and wife, c/o Cushman Realty Corporation, 333 S. Grand Ave., Los Angeles, California, 90017, and to their heirs, successors and assigns, the real property described as follows: [unclear] is attached hereto and incorporated herein by this reference.

Together with all improvements including all mineral, oil and gas rights owned by grantors, additions, and appurtenances.

SUBJECT TO: All indebtedness owed the Farmers Home Administration evidence by promissory notes secured by mortgages of record which are liens against the described property, payment of which obligations is grantors' obligation.

Further subject to the purchase money mortgage executed by Grantees in favor of Grantors on even date herewith securing an indebtedness of \$764,000.00

Mark Rockefeller
Jan 2, 1987
Bozzy Schies
Rona Hill

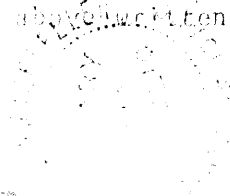
Wilo D. Bowen
Wilo D. Bowen

Evelyn G. Bowen
Evelyn G. Bowen

STATE OF IDAHO)
(ss.
County of Madison)

On this 31 Day of December, 1986, before me, *Mark Rockefeller*, An Idaho Notary Public personally appeared Wilo D. Bowen and Evelyn G. Bowen, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Mark Rockefeller
Notary Public for Idaho
Residing at Driggs, Idaho
My commission expires *1/1/89*

RECORDED IN THE OFFICE OF THE CLERK OF THE DISTRICT COURT OF THE COUNTY OF TETON, IDAHO, ON JAN 2 1987

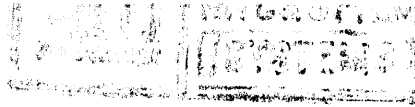


EXHIBIT A TO WARRANTY DEED
MORTGAGE AND SECURITY AGREEMENT
FINANCING STATEMENTS

REAL PROPERTY DESCRIPTION:

Teton County, Idaho

Township 5 North, Range 44 East of the Boise Meridian

Section 34: Southeast 1/4 of the Southeast 1/4

Section 35: Southwest 1/4; West 1/2 of the East 1/2 less beginning at a point 2 rods south of the Northeast corner of the Northwest 1/4 Northeast 1/4, of Section 35, Township 5 North, Range 44 East of the Boise Meridian, running thence West 40 rods, thence South 12 rods, thence East 40 rods, thence North 12 rods to the point of beginning.

Township 4 North, Range 44 East of the Boise Meridian

Section 3: East 1/2

Section 2: West 1/2; Less that portion lying east of a line described as follows:

Beginning at the center of said Section 2, running thence North 89°55'48" West, 252.71 feet more or less to the fence line; thence along the fence line North 48°04'52" West, 168.35 feet; thence North 32°40'30" West, 355.95 feet; thence North 19°40'12" West, 384.92 feet; thence South 67°46'38" West 244.82 feet; thence North 50.0 feet; thence north 39°46'33" east 193.98 feet; thence North 54°0'20" West, 54.35 feet; thence North 32°07'33" East 124.62 feet; thence North 33°46'01" East, 75.63 feet; thence North 41°14'22" west, 919.0 feet; thence North 71°24'01" east 255.04 feet; thence running on a random line to the northwest corner of the NW1/4NE1/4, 1360 feet, more or less.

Together with all appurtenances and improvements and mineral, gas and oil rights owned.

3/1/00

