



State of Idaho

DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 17, 2002

JOHN & JEANINE CUSHMAN
CUSHMAN FAMILY TRUST
601 S FIGUEROA ST 47TH FLOOR
LOS ANGELES CA 90017

RE: CHANGE IN OWNERSHIP FOR 22-41

Dear Mr. & Mrs. Cushman:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

22-41:

22-13222, 0.69 cfs, 22.74 acres, Buxton

22-13223, 0.91 cfs, 30.26 acres, Cushman

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Jennifer Crabtree
Technical Records Specialist