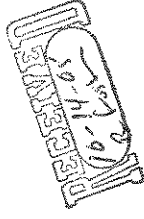


RECEIVED

OCT 19 2005

DEPARTMENT OF  
WATER RESOURCESSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| <del>74-733-G-1</del> | 74-133 G                     |       |                       |                              |       |
| A74-00733H            | pg 2                         |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Sheila Lynn Boyd
4. New Owner/Claimant(s) Gregory G. and Kathryn C. Painter  
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 37 Antelope Dr.
- City, State and ZIP Code Salmon Id 83467
- New Telephone Number 208 756-6274
5. Date you acquired the property 9/19/2005

O.K. to process  
pg 2 10/10/06

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Water Use                                                                                                               |                                                                            |                                                              |
| Irrigation                                                                                                              |                                                                            |                                                              |
| Stock                                                                                                                   |                                                                            |                                                              |
| Domestic                                                                                                                |                                                                            |                                                              |
| Other                                                                                                                   |                                                                            |                                                              |
| Total                                                                                                                   |                                                                            |                                                              |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Water Use                                                                                                               |                                                                            |                                                              |
| Irrigation                                                                                                              |                                                                            |                                                              |
| Stock                                                                                                                   |                                                                            |                                                              |
| Domestic                                                                                                                |                                                                            |                                                              |
| Other                                                                                                                   |                                                                            |                                                              |
| Total                                                                                                                   |                                                                            |                                                              |

7. Signature of New Owner(s) or Claimant(s) *Gregory G. Pelt*  
(include title if applicable) *Kathryn C Painter*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

|                                   |                            |             |      |
|-----------------------------------|----------------------------|-------------|------|
| For Office Use Only               |                            |             |      |
| Received by                       | Date                       | Fee         |      |
| Received by <u><i>Doherty</i></u> | Date <u><i>7-10-06</i></u> | Receipt No. |      |
| Processed by                      | Date                       | WR          | Date |

# Warranty Deed

For Value Received

SHEILA LYNN BOYD, a single person,

the grantor , do hereby grant, bargain, sell and convey unto

GREGORY G. PAINTER AND KATHRYN C. PAINTER,  
husband and wife,

whose current address is

37 Antelope Dr., Salmon ID 83467

the grantee § the following described premises, in Lemhi

County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO:

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservation in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of records, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.

**TO HAVE AND TO HOLD** the said premises, with their appurtenances unto the said Grantees , their

heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee s, that she is the owner in fee simple of said premises; that they are free from all incumbrances

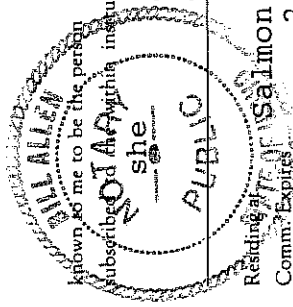
and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: September 19 2005

Sheila Lynn Boyd.  
SHEILA LYNN BOYD

STATE OF IDAHO, COUNTY OF Lemhi--ss  
On this 19<sup>th</sup> day of Sept , 2005  
before me, a notary public in and for said State, personally appeared

SHEILA LYNN BOYD



known to me to be the person whose name is  
subscribed to this instrument, and acknowledged to me that  
she executed the same.

Bill Allen  
Notary Public  
Idaho

State of Idaho ) SS No. 264539  
County of Lemhi )

This instrument was filed for record at the request  
of Alliance Title  
at 3:39 o'clock p.m. 9-21-2005  
and duly filmed and indexed in the records of Lemhi  
County

Terri J. Horton  
Ex-Officio Recorder  
By Sheila Lynn Boyd Deputy  
Fee 6.00  
Return to AT Title

264539

LEGAL DESCRIPTION  
EXHIBIT 'A'

A PARCEL OF LAND LOCATED IN THE WEST HALF, SECTION 30,  
TOWNSHIP 21 N., RANGE 23 E., BOISE MERIDIAN, LEMHI COUNTY,  
IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 30,  
RUN THENCE N. 07° 11' 56" W., A DISTANCE OF 3,182.05 FEET TO A POINT  
ON THE SOUTHERLY RIGHT OF WAY OF HIGHWAY 28 AND THE POINT  
OF BEGINNING;

THENCE S. 35° 37' 40" W., A DISTANCE OF 722.06 FEET;

THENCE N. 47° 36' 00" W., A DISTANCE OF 96.53 FEET;

THENCE N. 09° 32' 00" E., A DISTANCE OF 277.58 FEET;

THENCE N. 59° 20' 00" W., A DISTANCE OF 157.91 FEET;

THENCE N. 35° 37' 40" E., A DISTANCE OF 475.05 FEET TO A POINT ON  
SAID RIGHT OF WAY;

THENCE S. 54° 22' 20" E. ALONG SAID RIGHT OF WAY A DISTANCE OF  
375.27 FEET TO THE POINT OF BEGINNING.