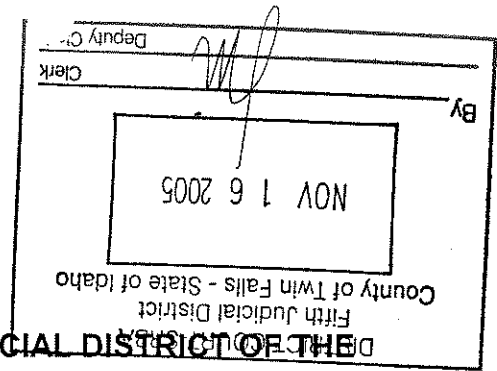




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re: SRBA

Case No. 39576

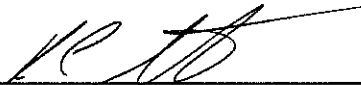
Subcase See Exhibit A

CERTIFICATE OF MAILING

I certify that on November 15, 2005, I mailed copies of the Motion to File Amended Notice of Claim for Water Rights 45-41, 45-80B, and 45-81B which were originally mailed to the Court on October 12, 2005 to the following person by mailing copies, postage prepaid and addressed as follows:

Tim Payton, President
Represented by: Travis L. Thompson
113 Main Avenue West, Ste 303
Twin Falls, ID 83301-6167

PARSONS, SMITH & STONE, LLP



R.C. Stone
Attorneys for Manning Ranches, Inc.
137 West 13th Street
P.O. Box 910
Burley, ID 83318

I certify that on November 15, 2005, I mailed the original and copies of the Certificate of Mailing to the following person by mailing copies, postage prepaid and addressed as follows:

Tim Payton, President
Represented by: Travis L. Thompson
113 Main Avenue West, Ste 303
Twin Falls, ID 83301-6167

PARSONS, SMITH & STONE, LLP



R.C. Stone
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Exhibit A
Manning Rights

45-41
45-0080B
45-0081B