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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A22-7187	N			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Harold Bischoff

Rt 1 Box 164, St. Anthony

4. New Owner/Claimant(s)

Darwin & Dorothy Bischoff

Name Connector (Check one). [] and, [] or, [] and/or

New Mailing Address

387 North 2700 East

City, State and ZIP Code

St. Anthony, Idaho 83445

New Telephone Number

(208) 624-4510

5. Date you acquired the property

29 April 2005

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DEC 19 2005

Department of Water Resources
Eastern Region

Copy

3	Day	4 May 20	05
9:35	O'Clock		
ABBIE MACE			
FREMONT CO RECORDER			
6-	Recorded at Request of	CR	
R. E. ARM			

GRANT DEED

FOR VALUE RECEIVED, **HAROLD B. BISCHOFF** and **SHARON BISCHOFF**, Trustees, or their successors in trust, under the **HAROLD & SHARON BISCHOFF LIVING TRUST**, dated March 25, 1998, of 379 N. 2700 E., St. Anthony, Idaho 83445. ("Grantor"), do hereby grant, bargain, confirm, and convey unto **DARWIN JAY BISCHOFF** and **DOROTHY JULENE BISCHOFF**, husband and wife, of 387 N. 2700 E., St. Anthony, Idaho 83445, ("Grantees"), to have and to hold the same with its appurtenances, the following described property located in Fremont County, State of Idaho, to wit:

Twp. 7 N., Rge. 41 E., Boise Mer.:

Sec. 15: NW $\frac{1}{4}$
Sec. 16: E $\frac{1}{2}$ NE $\frac{1}{4}$

ALSO commencing at the Northeast corner of W $\frac{1}{2}$ NE $\frac{1}{4}$ and running thence West 745 feet; thence South 1320 feet; thence West 150 feet; thence South 1320 feet; thence East 895 feet; thence North 2640 feet to the point of beginning.

Reserving a life estate in Harold B. Bischoff and Sharon Bischoff, husband and wife, measured by their lives, in and to the following described property in Fremont County, Idaho:

Commencing at a point 1460 feet north of the Southeast corner of E $\frac{1}{2}$ NE $\frac{1}{4}$ of Sec. 16, Twp. 7 N., Rge. 41 E., Boise Mer., and running thence West 150 feet; thence North 215 feet; thence East 30 feet; thence North 65 feet; thence East 120 feet; and thence South 280 feet to the point of beginning.

Together with the entire dairy herd on the property

Also together with all water rights including 400 99626 class A shares of Southeast Idaho Canal company and 195 acre feet of storage water with Fremont Madison Irrigation Company and any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereunto

belonging or in anywise appertaining, and any reversion, remainder, rents, issues and profits thereof.

Subject to a Real Estate Mortgage from Grantees as Mortgagors to Grantor as Mortgagee securing payment of a Promissory Note from Grantees as Makers to Grantor as Payee in the amount of principal and pre-compiled interest of \$360,000.00 payable in installments with the final installment due April 28, 2005. Notwithstanding any prepayment on the Promissory Note, Makers must pay the total amount of \$360,000.00, including principal and pre-compiled interest at five percent per annum.

THE CONSIDERATION for the Grant Deed is in part cash and in part a gift.

DATED This ____ day of April, 2005.

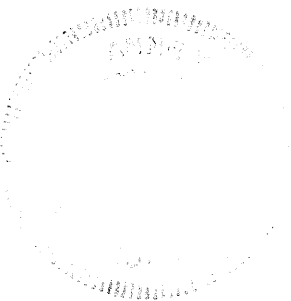
HAROLD B. BISCHOFF, Trustee

SHARON BISCHOFF, Trustee

Acknowledgment by Trustees

STATE OF IDAHO,)
 ss.
County of Madison.)

On this ____ day of April, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared **HAROLD B. BISCHOFF** and **SHARON BISCHOFF**, known to me to be persons whose names are subscribed to the within instrument as the Trustees of the **HAROLD & SHARON BISCHOFF LIVING TRUST**, and acknowledged to me that they executed the same as such Trustees.



Notary Public for Idaho
Residing at Rexburg
My Commission expires: 7/27/2007