

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07187
Date Received: 2/13/1989
Receipt No: E005835
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAROLD B. BISCHOFF 208-624-7744
Address: RT. 1, BOX 164
ST. ANTHONY, ID 83445

OR

Name: SHARON BISCHOFF 208-624-7744
Address: RT. 1, BOX 164
ST. ANTHONY, ID 83445



2. Date of Priority: JUN 04, 1976

3. Source: AN UNNAMED SLOUGH AND SPRIN Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	41E	15	SE	NW			FREMONT

5. Description of diverting works:

25 HP PUMP, 6" MAINLINE PIPE AND 4" LATERAL LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		175.00

7. Total Quantity Appropriated is:

1.000 C.F.S. (and/or) 175.00 A.F.A.

8. Total consumptive use is 100.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

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Date: 02/23/89

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	41E	15	NE	NW		IRR	28.0
			SE	NW		IRR	22.0
					Section Acres		50.0
					Total Acres		50.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FALL RIVER IRRIG. CO. IF/WHEN SLOUGH IS DRY

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 227187

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

OCT 29 1992