

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

NOV 18 2005

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A22-425C	N			
	A22-424B	N			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

3 Deeds

☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Ray G. Ricks

Sugar City, ID

- ☒ 4. New Owner/Claimant(s)

Bruce Ricks

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

2482E 3000N

City, State and ZIP Code

Sugar City, ID 83448

New Telephone Number

(208) 356-7264

- ☒ 5. Date you acquired the property

Rowe
Rec'd 11/07/05
ABZ

WHEN RECORDED RETURN TO:
Billy G. DuPree, Jr.
P.O. Box 723
Rexburg, Idaho 83440

Instrument # 319527

REXBURG, MADISON, IDAHO
2005-05-09 11:19:00 No. of Pages: 2
Recorded for : BILLY G. DUPREE, JR.
MARILYN R. RASMUSSEN Fee: 6.00
Ex-Officio Recorder Deputy

WARRANTY DEED

Joe Ann Ricks, as GRANTOR, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto Bruce R. Ricks, 2482 East 3000 North, Sugar City, Idaho 83448, as GRANTEE, and to GRANTEE'S heirs and assigns forever, the following described property situated in Madison County, Idaho:

Commencing at the Southwest corner of the Southeast Quarter of the Southeast Quarter (SE1/4SE1/4) of Section 3, Township 6 North, Range 40 E.B.M., and running thence North 230 feet; thence East 230 feet; thence South 230 feet; thence West 230 feet to the point of beginning.

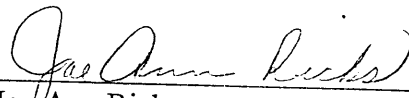
TOGETHER with all improvements, easements, hereditaments and appurtenances thereto.

SUBJECT to existing liens and encumbrances and all existing patent reservations, easements, rights of way, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations apparent or of record.

GRANTOR, for herself, her heirs and assigns does hereby covenant, warrant and shall defend the quiet and peaceable possession of said premises by the GRANTEE, his heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTOR has hereunto subscribed her name to this instrument this 2nd day of May, 2005.

GRANTOR:



Joe Ann Ricks

STATE OF IDAHO)
 :SS
County of Madison)

On this 2nd day of May, in the year 2005, before me, a Notary Public in and for said State, personally appeared Joe Ann Ricks, known or identified to me (or proved to me on the oath of _____), to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Billy G. DuPree, Jr.

Notary Public for Idaho
Residing at: Rexburg, Idaho
My Commission Expires: 12/04/10

Billy G. DuPree, Jr.
Notary Public
State of Idaho

WHEN RECORDED RETURN TO:
Billy G. DuPree, Jr.
P.O. Box 723
Rexburg, Idaho 83440

Instrument # 319526

REXBURG, MADISON, IDAHO

2005-05-09

11:18:00 No. of Pages: 3

Recorded for: BILLY G. DUPREE, JR.

MARILYN R. RASMUSSEN

Ex-Officio Recorder Deputy

Fee: 9.00

WARRANTY DEED

Joe Ann Ricks, 2796 East 3000 North, Sugar City, Idaho 83448, as GRANTOR, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto Bruce R. Ricks, 2482 East 3000 North, Sugar City, Idaho 83448, as GRANTEE, and to GRANTEE'S heirs and assigns forever, an undivided one-half interest in and to the following described property situated in Madison County, Idaho:

The Southeast Quarter (SE1/4), of Section 3, Township Six (6) North, Range Forty (40) East of the Boise Meridian.

Together with, but not limited to, 130 acre feet of water in the Fremont-Madison Irrigation District and 144 inches of the waters of the Teton River, with a priority date of May 1, 1885, and 288 inches of the waters of the Teton River, with a priority date of April 1, 1898, as allocated to said land and decreed by the District Court of the Sixth Judicial District of the State of Idaho in and for the County of Fremont, on December 16, 1910, and recorded in Book 10 of Judgments, Pages 1 to 25 of the records of Madison County, Idaho, also all interest in the Teton Island Feeder Company and its works.

ALSO:

The South 60 rods of the SW1/4SE1/4, and commencing at a point that is East along the Section line 1630.0 feet from the Southwest corner of Section 3, Township 6 North, Range 40 E.B.M.; Madison County, Idaho, and running thence along the center line of a canal as follows: North 8.0 feet; thence North 25°46'32" East, 510.18 feet; thence North 01°30'18" East, 172.11 feet; thence North 19°54'27" East, 155.80 feet; thence North 36°27'52" East, 294.38 feet; thence North 61°51'08" East, 380.84 feet; thence North 36°08'25" East, 314.96 feet; thence North 09°20'05" East, 76.02 feet; thence North 89°29' East, 24.0 feet to the fence; thence South 0°31' East, 1532.0 feet; thence West 1026.0 feet more or less to the point of beginning.

EXCEPTING THEREFROM:

T-25

Commencing at a point that is East along the section line 2170 feet from the Southwest corner of Section 3, Twp 6N, Range 40 E.B.M. in Madison County, Idaho, and running thence North 300 feet; thence East 150 feet; thence South 300 feet; thence West 150 feet to the point of beginning.

T-41

Commencing at a point that is East along the section line 2320 feet from the Southwest corner of Section 3, Township 6 North, Range 40 E.B.M. in Madison County, Idaho, and running thence North 300 feet; thence East 146 feet; thence South 300 feet; thence West 146 feet to the point of beginning.

T-22

Commencing at a point 1630 feet East of the Southwest corner of Section 3, TWP. 6N., Rge. 40 E.B.M. and running thence North 8 feet; thence North $25^{\circ}46'32''$ East 324.5 feet; thence Easterly 396.37 feet; thence South 300 feet, to the said section line; thence West, along the section line, 540 feet, more or less, to the point of beginning.

ALSO EXCEPTING:

Commencing at the Southwest corner of the Southeast Quarter of the Southeast Quarter (SE1/4SE1/4) of Section 3, Township 6 North, Range 40 E.B.M., and running thence North 230 feet; thence East 230 feet; thence South 230 feet; thence West 230 feet to the point of beginning.

ALSO EXCEPTING:

Commencing at the Southeast corner of the NE1/4SW1/4 of Section 3, Township 6 North, Range 40 E.B.M., Madison County, Idaho, and running thence North 200 feet, more or less, to the center of the Teton Island Canal; thence following the centerline of the canal West 24 feet; thence South $09^{\circ}20'05''$ West 76.02 feet; thence South $36^{\circ}08'25''$ West to the South line of the NE1/4SW1/4; thence East 150 feet, more or less, to the point of beginning; together with an easement for egress and ingress along the east boundary line of the SE1/4SW1/4 of said Section 3.

Subject to the right of the Grantors, their heirs and assigns, to use the well on said premises when the same is not in use.

ALSO EXCEPTING:

The house and yard located at 2796 East 3000 North, Sugar City, Idaho, the boundary of which is 3000 North Street and the outside (North) edge of the circular driveway around the house and yard that enters and exits on 3000 North Street, Sugar City, Idaho (the "Home Property"). GRANTEE shall have the option to purchase the Home Property within one (1) year after the death of Joe Ann Ricks. If GRANTEE does not purchase the Home Property, the Home Property shall be surveyed and GRANTEE shall deliver a Quitclaim Deed for the Home Property to my daughters, Kathryn Ann Weeks, Patricia Sharp and Emily Gene Hansen. If GRANTEE exercises his option to purchase the Home Property, the Home Property shall be conveyed to

GRANTEE free of any liens or encumbrances, except liens or encumbrances placed on the Home Property by GRANTEE.

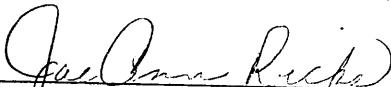
TOGETHER with all improvements, easements, hereditaments and appurtenances thereto.

SUBJECT to existing liens and encumbrances and all existing patent reservations, easements, rights of way, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations apparent or of record.

GRANTOR, for herself, her heirs and assigns does hereby covenant, warrant and shall defend the quiet and peaceable possession of said premises by the GRANTEE, his heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTOR has hereunto subscribed her name to this instrument this 2nd day of May, 2005.

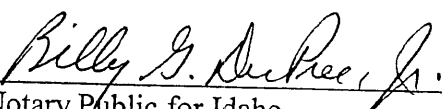
GRANTOR:



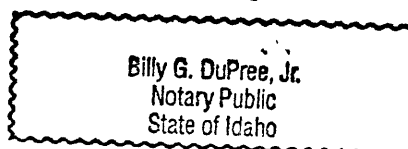
Joe Ann Ricks

STATE OF IDAHO)
 :SS
County of Madison)

On this 2nd day of May, in the year 2005, before me, a Notary Public in and for said State, personally appeared Joe Ann Ricks, known or identified to me (or proved to me on the oath of _____), to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Notary Public for Idaho
Residing at: Rexburg, Idaho
My Commission Expires: 12/04/10



WHEN RECORDED RETURN TO:
Billy G. DuPree, Jr.
P.O. Box 723
Rexburg, Idaho 83440

Instrument # 319528

REXBURG, MADISON, IDAHO
2005-05-09 11:20:00 No. of Pages: 4
Recorded for : BILLY G. DUPREE, JR.
MARILYN R. RASMUSSEN Fee: 12.00
Ex-Officio Recorder Deputy

WARRANTY DEED

Joe Ann Ricks, Mark Randall Ricks and Bruce Ray Ricks, Co-Trustees of the Ray G. Ricks and Joe Ann Ricks Trust, as GRANTOR, for a good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto Bruce R. Ricks, 2482 East 3000 North, Sugar City, Idaho 83448, as GRANTEE, and to GRANTEE'S heirs and assigns forever, an undivided one-half interest in and to the following described property situated in Madison County, Idaho:

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Together with, but not limited to, 130 acre feet of water in the Fremont-Madison Irrigation District and 144 inches of the waters of the Teton River, with a priority date of May 1, 1885, and 288 inches of the waters of the Teton River, with a priority date of April 1, 1898, as allocated to said land and decreed by the District Court of the Sixth Judicial District of the State of Idaho in and for the County of Fremont, on December 16, 1910, and recorded in Book 10 of Judgments, Pages 1 to 25 of the records of Madison County, Idaho, also all interest in the Teton Island Feeder Company and its works.

ALSO:

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ALSO EXCEPTING:

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Subject to the right of the Grantors, their heirs and assigns, to use the well on said premises when the same is not in use.

ALSO EXCEPTING:

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GRANTEE free of any liens or encumbrances, except liens or encumbrances placed on the Home Property by GRANTEE.

TOGETHER with all improvements, easements, hereditaments and appurtenances thereto.

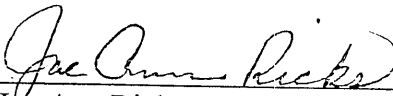
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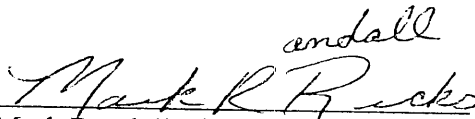
GRANTOR, for itself, its heirs and assigns does hereby covenant, warrant and shall defend the quiet and peaceable possession of said premises by the GRANTEE, his heirs and assigns forever against the lawful claims of all persons.

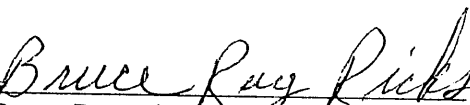
IN WITNESS WHEREOF, GRANTOR has hereunto subscribed its name to this instrument this 2nd day of May, 2005.

GRANTOR:

RAY G. RICKS AND JOE ANN RICKS TRUST
under Trust Agreement dated December 31, 1992

By 
Joe Ann Ricks, Trustee

By  and all
Mark Randall Ricks, Trustee

By 
Bruce Ray Ricks, Trustee

STATE OF IDAHO)
)
 :SS
County of Madison)

On this 2nd day of May, in the year 2005, before me, a Notary Public in and for said State, personally appeared Joe Ann Ricks and Bruce Ray Ricks, known or identified to me (or proved to me on the oath of _____), to be trustees of the Ray G. Ricks and Joe Ann Ricks Trust that executed this instrument or the persons who executed this instrument on behalf of said trust, and acknowledged to me that such trust executed the same.

Billy G. DuPre, Jr.

Notary Public for Idaho

Residing at: Rexburg, Idaho

My Commission Expires: 12/4/10

Billy G. DuPre, Jr.
Notary Public
State of Idaho

STATE OF IDAHO)
)
 :SS
County of Madison)

On this 4th day of May, in the year 2005, before me, a Notary Public in and for said State, personally appeared Mark Randall Ricks, known or identified to me (or proved to me on the oath of _____), to be a trustee of the Ray G. Ricks and Joe Ann Ricks Trust that executed this instrument or the persons who executed this instrument on behalf of said trust, and acknowledged to me that such trust executed the same.

Carrie Dawn Mackert

Notary Public for Idaho

Residing at: St. Anthony

My Commission Expires: 5-10-2006

CARRIE DAWN MACKERT
Notary Public
State of Idaho