

3/43

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A75 - 04012B
Date Received 5-9-90
Receipt Number EO 14375/90

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY - 9 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Rodney B. Tibbetts and/or
Wanda S. Tibbetts and/or Phone (213) 861-2931
Mikeal B. Tibbetts
Mailing Address 8276 Quoit St., Downey, California Zip 90242

2. Date of Priority (Only one (1) per claim) NOVEMBER 10, 1916

3. Source of water supply (a) Colson Creek
which is tributary to (b) Salmon River

4. a. Location of existing point of diversion is: Township 23N Range 17E Section _____,
HES 199, approx. 1200' Northerly from HES Corner #4
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Lemhi

Additional points of diversion if any: See remarks

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Ditch comes out of Colson Creek
34" wide by 10" on bottom of ditch.



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DEC 15 1992

JAN 05 2006

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4/1 to 11/1 amount 1.38 or _____

For domestic purposes from 1/1 to 12/31 amount .24 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.38 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 172.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater - Maximum of 12 head of horses, domestic - 18 residents

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
23N	17E		HES	No.	199														69
23N	17E		HES	No.	199														D

Total number of acres irrigated 69

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
See remarks or None ()

14. Remarks:
Other surface diversion & ditch from Colson Creek is approx. 1000' in length. Water is diverted into an 8" wooden wire-woven pipe 100' long and then into a ditch of a similar size to the ditch described in Item 5. Gradient is approx. 25 feet per 1000'. Also a well which is used to replenish for domestic purposes.

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Last Name TIBBETTS Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 75-4012
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Rodney B. Tibbets

5-4-90
Date 5-4-90

Wanda S. Tibbets
Michael B. Tibbets

Date 5-4-90

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or California)
County of LOS ANGELES) SS.

Subscribed and sworn (or affirmed) before me this 4th day of MAY 19 90

Notary Public

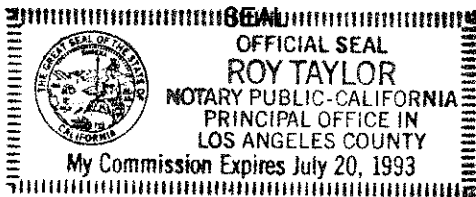
Roy Taylor

Residing at

Downey California

My Commission Expires _____

Please Print Name



17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name TIBBETTS Ident. Number _____

SCANNED

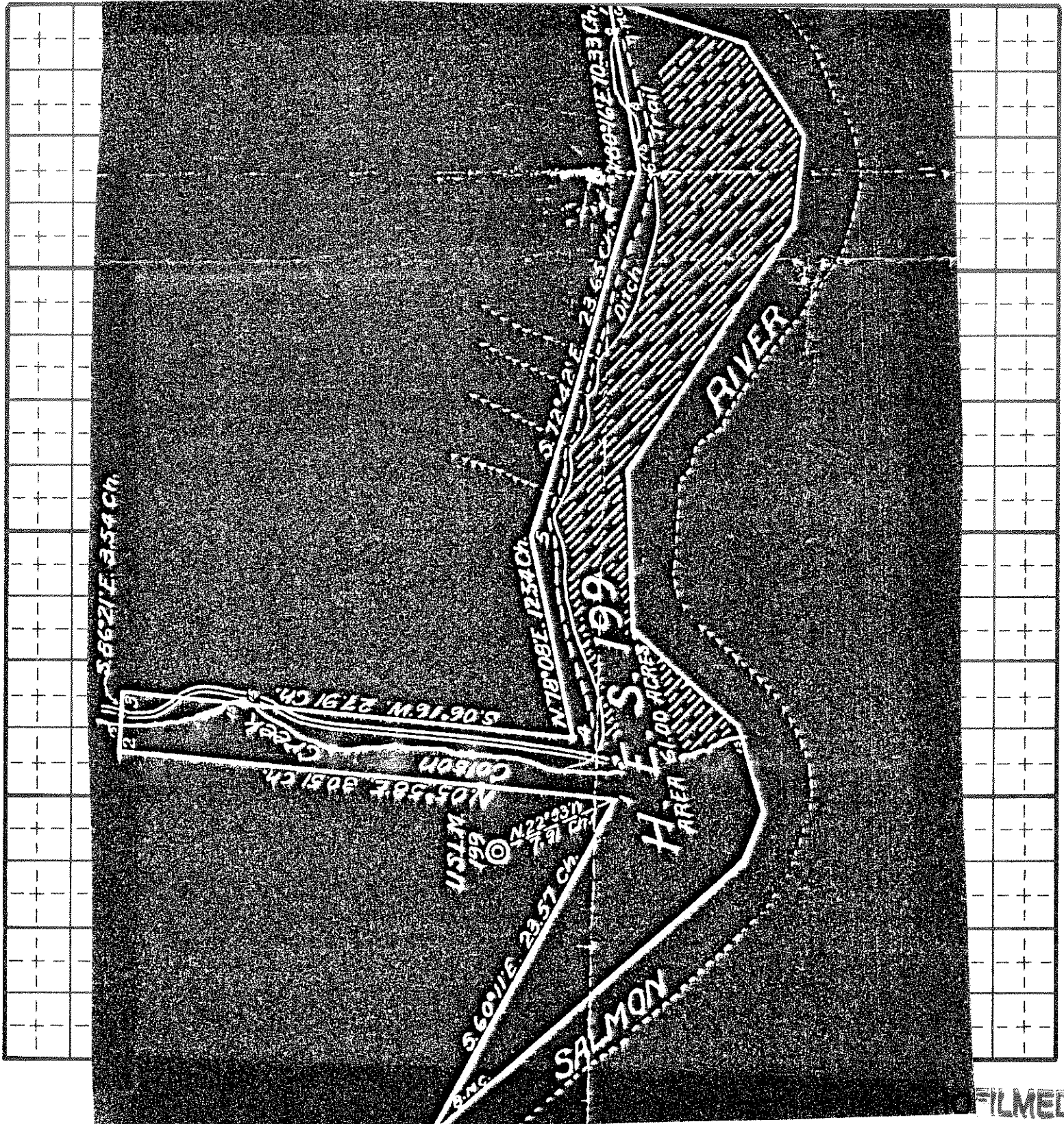
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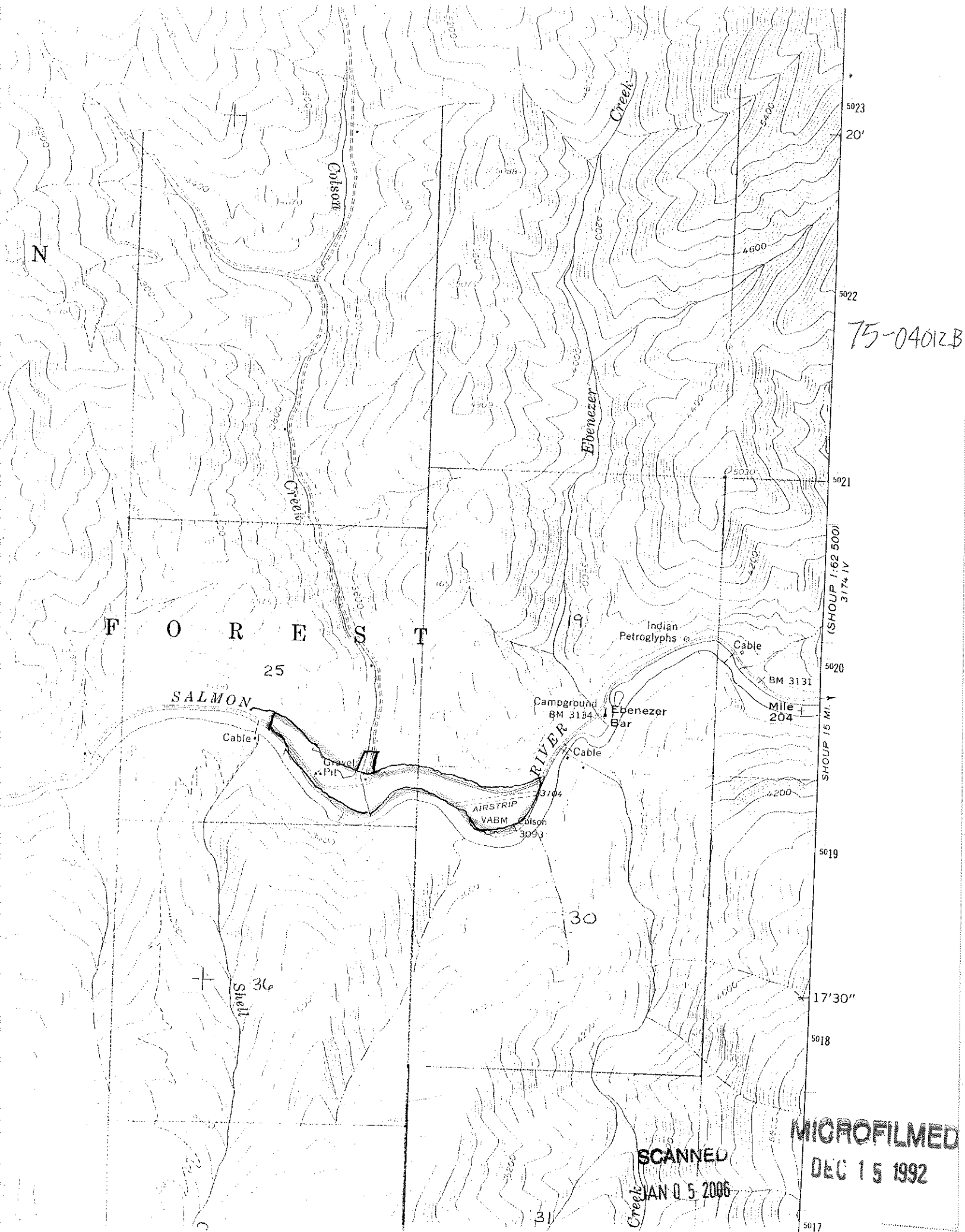
Township 23N, Range 17E, HES #199



COPIES: White-State, Yellow-Claimant
JAN 05 2006

FILMED

JULY 1992



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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04012B
Date Received: 5/09/1990
Receipt No: E014375
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RODNEY B. TIBBETTS 213-861-2931
Address: 8276 QUOIT ST
DOWNEY, CA 90242
AND/OR
Name: WANDA S. TIBBETTS 213-861-2931
Address: 8276 QUOIT ST
DOWNEY, CA 90242
AND/OR
Name: MIKEAL TIBBETTS
Address: DOWNEY, CA 90242

2. Date of Priority: NOV 10, 1916

3. Source: COLSON CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
23N	16E	25	SE	SE			LEMHI

5. Description of diverting works:
DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.380		
DOMESTIC	01/01	12/31	0.240		

7. Total Quantity Appropriated is:
1.380 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 172.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/12 HORSES D/ 18 RESIDENTS

A75-04012B

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Date: 05/24/90

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
23N	16E	25	35.0 ☒ SE		IRR	
	17E	30	34.0 ☒ SW		IRR	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
75-04013

14. Remarks:

P/D & P/U CORNER #4, H.E.S. 199, T23, R17E.
2 P/D FROM COLSON CK.
AC. IRR. = 69.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____