

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-26D
Date Received: 4/12/1989
Receipt No: X999999
Received By:

AMENDED

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

COLLEEN R MARRIOTT Phone: (208) 684-5319

799 W 200 S
BLACKFOOT ID USA 83221

JAMES M MARRIOTT Phone: (208) 684-5319

799 W 200 S
BLACKFOOT ID USA 83221

2. Date of Priority: ~~10/01/1884~~ 04/01/1883

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03S	35E	18	SW SW NE	BINGHAM	

5. Description of diverting works:

HEAD WORKS OF THE RIVERTON DITCH. CONCRETE DIVER TO CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	~~3/15~~	~~11/15~~	~~1.2~~	
	<u>04/01</u>	<u>10/31</u>	<u>0.24</u>	

7. Total Quantity Appropriated is:

~~1.2 C.F.S.~~ 0.24 cfs

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	34E	13	SW	SE	IRRIGATION	12
					Section Acres	12
					Total Acres	12

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

P/D & P/U NOT GIVEN IN DECREE.

PLACE OF USE IS DESCRIBED AS THE W1/2 SW1/4 SE1/4 SEC. 13 T3S R34E, B.M. CLAIMANT MAY BE SELLING PORTION OF THIS RIGHT TO NEIGHBOR IN THE FUTURE.

ORIGINAL RIGHT IRRIGATED, IN ADDITION TO THIS 20 ACRES, 61.61 ACRES. IN 1986 41.61 ACRES WERE SOLD TO ANOTHER PARTY. THE PORTION OF A27-00026 HISTORICALLY USED ON THIS SOLD PROPERTY WAS RETAINED BY MR. BELL.

15. Basis of Claim: Decreed

16. Signature(s)

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) ~~I/We~~ do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James Marriott Date: 3-31-05
Colleen Marriott Date: 3-31-05

State of Idaho)
County of BINGHAM) SS.

Subscribed and sworn (or affirmed) before me this 31 day of MARCH, 2005

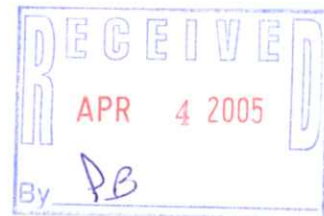
Patricia P. Waters



Notary Public

Residing at BLACKFOOT, IDAHO

commission Expires 9/28/05





State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

James & Colleen Marriott
799 West 200 South
Blackfoot, Idaho 83221

March 16, 2005

Re: Snake River Basin Adjudication (SRBA)

Subject: AMENDED CLAIM No(s): 27-26D

COPY

RESPONSE DATE: March 30, 2005

Dear Claimant(s):

After reviewing your claim listed above, I found the priority date, season of use and cfs incorrect. I've amended your claim to correct these errors. Please sign and notarize the amended claim and return to our office at 15 West Center Street in Soda Springs 83276, by the above response date.

Feel free to contact us at 547-3993 in Soda Springs if you have any questions.

Respectfully,

Pauline Bassett