

RECEIVED

SEP 22 2005

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A67-07333		NO			
A67-07130		NO			
A67-10655 PD		NO			
A67-10659 P.D.					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) CRAIG'S HEREFORD RANCH, INC.
1525 SOUTH CRANE ROAD, MIDVALE, ID 83645
4. New Owner/Claimant(s) MICHAEL C. PERRY AND/OR TAMI J. PERRY
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 1195 S. CRANE ROAD
- City, State and ZIP Code MIDVALE, ID 83645
- New Telephone Number (208) 355-1697
5. Date you acquired the property 09/09/05

SCANNED

SEP 26 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Michael C. Perry
(include title if applicable) MICHAEL C. PERRY
Tami J. Perry
TAMI J. PERRY

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by lg Date 9/22/05 Fee \$25.00
 Receipted by lg Date 9/22/05 Receipt No. W038450
 Processed by lg AJ Date _____ WR _____ Date _____



WARRANTY DEED

For Value Received,

Craig's Hereford Ranch, Inc., an Idaho Corporation,

the Grantor, does hereby grant, bargain, sell and convey unto

Way Developement, Inc., an Idaho Corporation

the Grantee whose address is 1065 Loafer Lane, Weiser, ID 83672,

the following described premises in WASHINGTON COUNTY, IDAHO, to-wit:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 2005 taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 09/07/05

Craig's Hereford Ranch, Inc.

BY: Victor C. Craig

Victor C. Craig, President

Instrument # 198522

WEISER, WASHINGTON, IDAHO

2005-09-09 03:58:00 No. of Pages: 2

Recorded for : AMERITITLE

SHARON WIDNER

Ex-Officio Recorder Deputy

Index to: DEED

Fee: 6.00

STATE OF IDAHO)

)ss

COUNTY OF WASHINGTON)

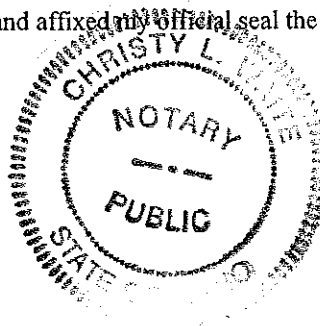
On this 7th day of September, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared Victor C. Craig, known or identified to me to be the President of Craig's Hereford Ranch, Inc. and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and acknowledged to me that such corporation executed the same.

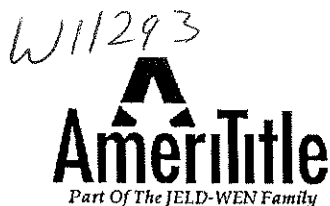
In Witness whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

Christy L. [Signature]
Notary Public for Idaho

Residing at: Weiser, Idaho

My Commission Expires: 11/4/09





WARRANTY DEED

For Value Received,

Way Development, Inc., an Idaho Corporation,

the Grantor, does hereby grant, bargain, sell and convey unto

Michael C. Perry and Tami J. Perry, husband and wife

the Grantees whose address is 1195 S. Crane Road, Midvale, ID 83645,

the following described premises in WASHINGTON COUNTY, IDAHO, to-wit:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 2005 taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 9/2/05

Way Development, Inc.

BY: Bruce Way

Bruce Way, Secretary

Instrument # 198523

WEISER, WASHINGTON, IDAHO

2005-09-09

03:58:00 No. of Pages: 2

Recorded for : AMERITITLE

SHARON WIDNER

Ex-Officio Recorder Deputy

Index to: DEED

Fee: 6.00

STATE OF IDAHO)

)ss

COUNTY OF WASHINGTON)

On this 7th day of September, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared Bruce Way, known or identified to me to be the Secretary of Way Development, Inc. and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and acknowledged to me that such corporation executed the same.

In Witness whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for Idaho

Residing at: Weiser, ID

My Commission Expires: 11/4/09

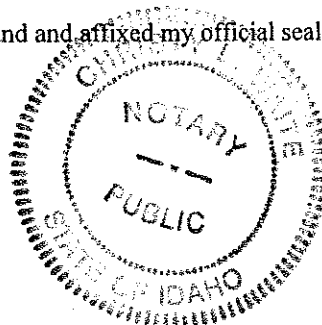


EXHIBIT "A"

IN WASHINGTON COUNTY IDAHO

TOWNSHIP 12 NORTH, RANGE 2 WEST OF THE BOISE MERIDIAN

SECTION 34: SE1/4

TOWNSHIP 11 NORTH, RANGE 2 WEST OF THE BOISE MERIDIAN

SECTION 2: NW1/4;

All that portion of the NW1/4SW1/4 lying northerly of a County road known as Big Flat Road and westerly of an existing road know as Land Road;

SECTION 3: N1/2NE1/4;

All of the SE1/4NE1/4 and the NE1/4SE1/4 lying northerly of a County Road known as Big Flat Road;

SAVE AND EXCEPT the following described parcel of land;

Beginning at the northwest corner of the SE1/4NE1/4 of Section 3, T.11N., R.2W., B.M.;

Thence South along the West line of said SE1/4NE1/4 to the point of intersection of a County Road known as South Crane Road and a County Road known as Big Flat Road;

Thence northeasterly, along the easterly right-of-way line of Said South Crane Road, to a point 50 feet East of the West line of said SE1/4NE1/4, which point is the TRUE POINT OF BEGINNING;

Thence South, parallel to the West line of said SE1/4NE1/4, a distance of 233 feet more or less, to a point on the northerly right-of-way line of said Big Flat Road;

Thence northwesterly, along northerly right-of-way line of said big Flat Road and northerly and easterly along the easterly right-of-way line of said South Crane Road, to True Point Of Beginning.

SUBJECT TO the right-of-way of existing roadways

EXHIBIT "A"

IN WASHINGTON COUNTY, IDAHO:

TOWNSHIP 11 NORTH, RANGE 1 WEST OF THE BOISE MERIDIAN:

- Section 18: Lot 4, SE1/4SW1/4;
- Section 19: Lot 1, NE1/4NW1/4, NW1/4NE1/4

TOWNSHIP 11 NORTH, RANGE 2 WEST OF THE BOISE MERIDIAN:

- Section 2: Lots 3 and 4, S1/2NW1/4, N1/2SW1/4, NW1/4SE1/4, S1/2SE1/4, SE1/4SW1/4;
- Section 3: Lots 1 and 2, SE1/4NE1/4, NE1/4SE1/4,
SAVE AND EXCEPT the following described parcel of land;

Beginning at the northwest corner of the SE1/4NE1/4 of Section 3, T.11N., R.2W., B.M.;

Thence South along the West line of said SE1/4NE1/4 to the point of intersection of a County Road known as South Crane Road and a County Road known as Big Flat Road;

Thence northeasterly, along the easterly right-of-way line of Said South Crane Road, to a point 50 feet East of the West line of said SE1/4NE1/4, which point is the TRUE POINT OF BEGINNING;

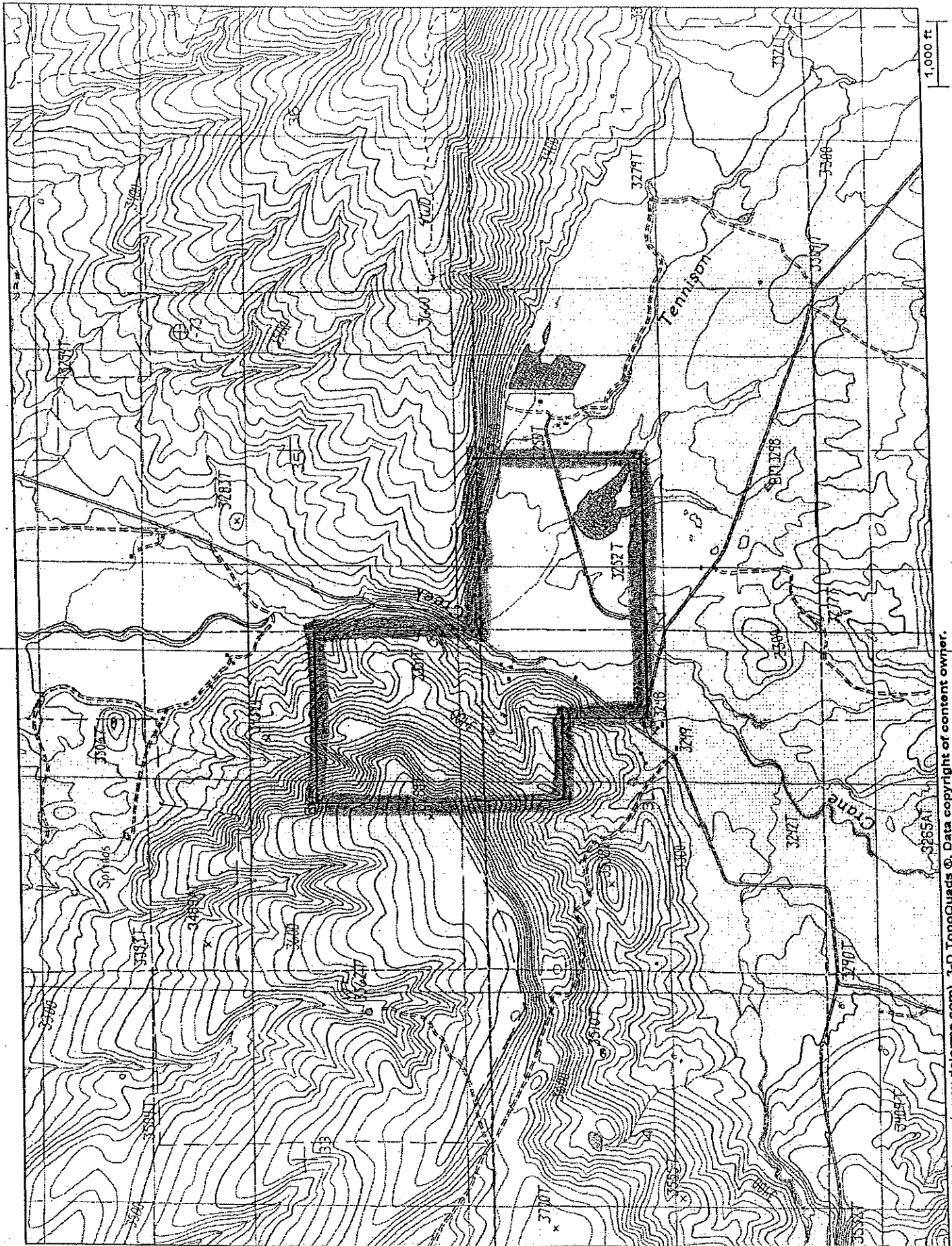
Thence South, parallel to the West line of said SE1/4NE1/4, a distance of 233 feet more or less, to a point on the northerly right-of-way line of said Big Flat Road;

Thence northwesterly, along northerly right-of-way line of said big Flat Road and northerly and easterly along the easterly right-of-way line of said South Crane Road, to True Point Of Beginning.

- Section 13: S1/2SW1/4
- Section 14: SE1/4SE1/4
- Section 23: E1/2NE1/4
- Section 24: NW1/4, N1/2SW1/4

TOWNSHIP 12 NORTH, RANGE 2 WEST OF THE BOISE MERIDIAN:

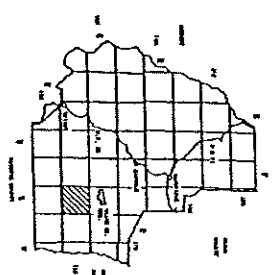
- Section 34: SE1/4



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Scale: 1 : 24,000 Map Rotation: 0° Magnetic Declination: 16.0°E

WASHINGTON COUNTY IDAHO

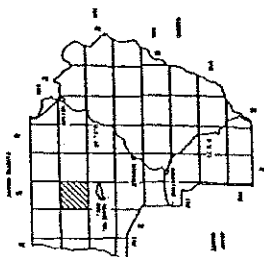
LAND IN WASHINGTON COUNTY, IDAHO, IS OWNED BY THE STATE OF IDAHO, AND IS SUBJECT TO THE POWER OF EASEMENT OF THE STATE OF IDAHO, IN THE MATTER OF THE ESTATE OF JAMES H. HARRIS, DECEASED, IN THE DISTRICT COURT OF THE COUNTY OF WASHINGTON, IDAHO, IN CASE NO. 10000.



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WASHINGTON COUNTY IDAHO

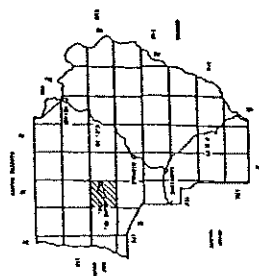
LANDS AND INTERESTS OWNED BY THE UNITED STATES
AS SHOWN ON THE GROUND OF THE COUNTY
OF WASHINGTON COUNTY, IDAHO
RECORDED IN THE OFFICE OF THE COUNTY
CLERK, IDAHO



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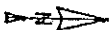
ALSO ON DEPARTMENT MATTERS AND OFFICIAL RECORDS OF FIELD AT THE OFFICE OF THE DEPUTY SECRETARY OF DEFENSE, WASHINGTON, D.C., FOR INFORMATION OF MEMBERS OF CONGRESS.

DEPARTMENT OF DEFENSE - ONE MT AIRWAY
WASHINGTON, D.C.



4	6	4	3	0	1
7	0	2	10	11	14
10	17	10	15	14	15
10	20	21	14	15	24
40	20	14	35	20	15
41	24	35	24	45	26

APPROXIMATE DATE OF BIRTH: 1940
 SEX: MALE
 USUALITY: 15, 2007



WALK THE FIVE

SECTIONS 27, 28, 33 & 34
T. 12N., R. 2W., B.M.
12N 02W 08

Aerial Photo



LEGEND

DC - Dry Crop
IC - Irrigated Crop

Not to Scale - for illustrative purposes only

Property Drawing

