

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-23F  
Date Received: 5/31/1989  
Receipt No: E008432  
Received By:

**AMENDED**

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**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

FRANKLIN D WRIGHT Phone: (208)785-0399

607 W 225 S  
BLACKFOOT ID USA 83221

2. Date of Priority: 03/25/1880

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County  | Type |
|----------|-------|---------|-----------------------|---------|------|
| 03S      | 35E   | 18      | SW NE 6               | BINGHAM |      |

5. Description of diverting works:

HEAD WORKS FOR RIVERTON DITCH

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. (or) | A.F.A |
|------------|------|-------|-------------|-------|
| IRRIGATION | 4/01 | 10/31 | 1           | 280   |

7. Total Quantity Appropriated is:  
1 C.F.S. and/or 280 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:



10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 03S      | 34E   | 13      | SE         | NE  | IRRIGATION    | 31    |
|          |       |         |            |     | Section Acres | 31    |
| 03S      | 35E   | 18      | SW         | NW  | 2 IRRIGATION  | 39    |
|          |       |         |            |     | Section Acres | 39    |
|          |       |         |            |     | Total Acres   | 70    |

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

AMENDED CLAIM TO CORRECT THE LEGAL DESCRIPTION OF THE POU. 5-11-04 CB

Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the water master suitable control of the diversion.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field head gate for irrigation of the lands above.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

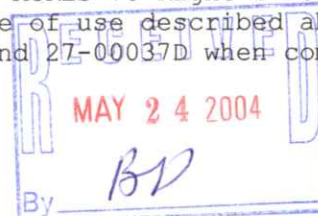
Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

THE HEADINGS FOR THE TWO DITCHES ARE ONLY TEN FEET APART.

FORTY INCHES OF THIS RIGHT IS CONVEYED THROUGH THE CENTRAL DITCH. THE REMAINING TEN INCHES IS DIVERTED THROUGH THE STEVENS DITCH.

CHANGED OWNERSHIP 1/24/97/JT/EC tranfer 5027 IRRIGATED ACRES-70 Right 27-00037D is limited to the irrigation of 35.0 acres within the place of use described above in a single irrigation season. Rights 27-00023F, 27-00027D and 27-00037D when combined



shall not exceed a total diversion rate of 2.04 cfs, a total annual maximum diversion volume of 280.0 af at the field head gate, and the irrigation of 35.0 acres. Approval of Transfer 5027 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Franklin D Wright Date: 5-21-04  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Bingham ) SS.

Subscribed and sworn (or affirmed) before me this 21st day  
of May 2004 Marilyn D Archibald

Notary Public

Residing at Blackfoot, Idaho

My commission Expires 10-10-06

