

OK JC
1-3-06

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**NOV 03 2005**Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A22-2252	☒			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Split 8 Farms Inc
P.O. Box 92 Rexburg, ID 83440

4. New Owner/Claimant(s)

Shawn Webster

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 457

City, State and ZIP Code

Rexburg ID 83440

New Telephone Number

208 356-9598

5. Date you acquired the property

April 1999 - From Webster's Inc.

April 1987 - from Split 8 Farms

Kevin & Janet Webster

Cell phone 208-313-0972

201153

WARRANTY DEED

GRANTORS, SPLIT 8 FARMS, INC., an Idaho Corporation whose principle address is 7718 East 3636 South, City of Rexburg, County of Madison, State of Idaho, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto SHAWN C. and LISA ANN WEBSTER, husband and wife, of 529 East 450 South, City of Rexburg, County of Madison, State of Idaho, as GRANTEES, and to Grantees' heirs and assigns forever, all of the following described real estate located in Rexburg, Madison County, Idaho:

TOWNSHIP 5 NORTH, Range 41 East, Boise Meridian, Madison County, Idaho.

Section Five: SW1/4 SE1/4

Section Eight: S1/2 N1/2; NW1/4 NE1/4

Section Nine: S1/2 N1/2; N1/2 NE1/4; NE1/4 NW1/4; N1/2 NE1/4 SE1/4; excepting therefrom a parcel described as follows: Commencing at the Southeast corner of said tract and running thence North 300 feet; thence West 200 feet; thence South 300 feet; thence East 200 feet to the point of beginning.

Section Ten: NW1/4 NW1/4 excepting therefrom all land in Section 9 and 10 which is located East of that certain county road on the West side of Moody Canyon.

TOGETHER with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto.

SUBJECT TO: Mortgagee's interest of the Federal Land

241163

Bank of Spokane recorded in the records of the County Recorder of Madison County identified as Instrument Number 179495.

RESERVING AND EXCEPTING THEREFROM: a one-half interest granted to KEVIN B. and JANET WEBSTER in an irrigation well located in the NW1/4 NE1/4 of Section 8 Township 5 North Range 41 East Boise Meridian, Madison County, Idaho and a one-half interest in the water right identified as license number 32415/22-2252 with the records of the Department of Water Administration of the State of Idaho.

GRANTOR, for itself, its heirs and assigns does hereby covenant, warrant that it shall defend the quiet and peaceable possession of said premises by the GRANTEES, their heirs and assigns forever against the lawful claims of all persons.

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, GRANTOR has hereunto subscribed its name and seal to this instrument this 3rd day of April, 1987.

State of Idaho
County of Madison

SS 241163

I hereby certify that the within instrument was
filed FEB. 26 1992

19 at 11:08 A.M. and
recorded on Film 241163

Fee 9.00

by BETH B. REESE, Recorder

B. B. Reese Deputy

At the request of
AMERICAN LAND TITLE CO., INC.

MICROFILMED

SPLIT 8 FARMS, INC.,
Grantor

BY: Roger K. Wood, President

WARRANTY DEED
1397d

ATTESTED BY:

201157

Claudia Wood
Claudia Wood, Secretary

STATE OF IDAHO

)

:SS.

COUNTY OF MADISON

)

On this 3rd day of April, in the year of 1987, before me, a Notary Public in and for said State, personally appeared ROGER K. WOOD and CLAUDIA WOOD, known to me to be the President and Secretary (respectfully) of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Alan D. Kasmuss
Notary Public
Residing In: Replung
My Commission Expires: Life

CORPORATION GRANT DEED

ORIGINAL

(Like Kind Exchange)

GRANTOR, WEBSTER'S, INC., an Idaho corporation, having its principal place of business in Madison County, State of Idaho, for good and valuable consideration, the receipt of which is hereby acknowledged, and pursuant to authority given by the Board of Directors of said corporation, does hereby GRANT and CONVEY unto WEBSTER'S MILE HIGH FARM, INC., an Idaho corporation, whose mailing address is Box 457, Rexburg, County of Madison, State of Idaho, as GRANTEE, and to Grantee's successors and assigns forever, all of the following described real estate located in MADISON County, Idaho:

SEE EXHIBIT "C" attached hereto and incorporated herein by this reference.

TOGETHER with all improvements, water, water rights, easements, hereditaments, and appurtenances thereto, and SUBJECT to such rights, easements, covenants, restrictions, and zoning regulations as appear of record or based upon the premises.

This Deed is executed pursuant to an exchange agreement between Grantor and Grantee.

IN WITNESS WHEREOF, GRANTOR has hereunto caused this Deed to be executed in its corporate name by its duly authorized corporate officer this 31st day of MARCH, 1999.

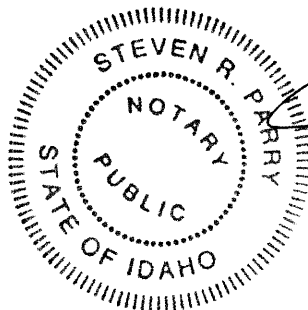
WEBSTER'S, INC.

By: Kevin B. Webster
Kevin B. Webster, President

STATE OF IDAHO)
County of Bonneville) ss.

On this 31st day of March, 1999, before me, a Notary Public for the State of Idaho, personally appeared KEVIN B. WEBSTER, known to me to be the President of Webster's, Inc., the corporation that executed the within instrument, and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Steven R. Parry
Notary Public for the above State
Residing at: Idaho Falls, Id
My Commission Expires: 7/1/2003

LSRP4030WEBINC.DED.wpd

EXHIBIT "C"
to CORPORATION GRANT DEED
and to the
PURCHASE AGREEMENT
AND MULTI-PARTY EXCHANGE AGREEMENT
between *Kevin, Shawn, Webster's, Mile High and Beesley*

Legal Description for *Webster's Section 8 Property*.

Township 5 North, Range 41 East, Boise Meridian:

Section 8: SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; W $\frac{1}{2}$ W $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$.

LESS AND EXCEPTING: The South 680 feet of SW $\frac{1}{4}$, the South 680 feet of W $\frac{1}{2}$ SE $\frac{1}{4}$, the South 680 feet of W $\frac{1}{2}$ W $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$, Section 8, Township 5 North, Range 41 East, Boise Meridian.

Together with all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and is subject to existing easements for roads, highways, laterals and power and transmission lines.

Microfilm No. 278081
_____ Day APR 16 1999
At 12:23 O'clock _____ m
MARILYN R. RASMUSSEN
MADISON COUNTY RECORDER
Fee \$ 6.00 DH Deputy
Recorded At Request of
Anderson Nelson

GRANT DEED
(Like Kind Exchange)

ORIGINAL

GRANTORS, KEVIN B. WEBSTER and JANET WEBSTER, husband and wife, of Madison County, Idaho, for good and valuable consideration, the receipt of which is hereby acknowledged, do hereby GRANT and CONVEY unto WEBSTER'S MILE HIGH FARM, INC., an Idaho corporation, whose mailing address is Box 457, Rexburg, County of Madison, State of Idaho, as GRANTEE, and to Grantee's successors and assigns forever, all of the following described real estate located in MADISON County, Idaho:

An undivided Forty-Seven Percent (47%) interest in the property described in EXHIBIT "A" attached hereto and incorporated herein by this reference. The property is being conveyed subject to the Northwest Farm Credit Services, ACA Mortgage referred to in Exhibit "A" but the Grantee is not assuming the underlying debt. Rather, the underlying debt is being assumed by Shawn and Lisa Webster pursuant to a separate instrument whereby the Grantee is to be indemnified and held harmless against such debt.

TOGETHER with all improvements, water, water rights, easements, hereditaments, and appurtenances thereto, and SUBJECT to such rights, easements, covenants, restrictions, and zoning regulations as appear of record or based upon the premises.

This Deed is executed pursuant to an exchange agreement between Grantors and Grantee.

IN WITNESS WHEREOF, GRANTORS have hereunto subscribed their names to this instrument this 31st day of March, 1999.

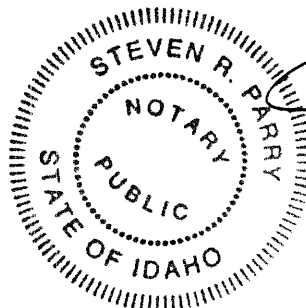
Kevin B Webster
KEVIN B. WEBSTER

Janet Webster
JANET WEBSTER

STATE OF IDAHO)
County of Bannock):ss.

On this 31st day of March, 1999, before me, the undersigned, a Notary Public for the State of Idaho, personally appeared KEVIN B. WEBSTER and JANET WEBSTER, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Steven R Parry
Notary Public for the above State

Residing at: Idaho Falls, ID

My Commission Expires: 7/1/2003

LASRP4030\kevinw.DED.wpd

EXHIBIT "A"
to GRANT DEED
and to the
PURCHASE AGREEMENT
AND MULTI-PARTY EXCHANGE AGREEMENT
between *Kevin, Shawn, Webster's, Mile High and Beesley*

Legal Description for *Kevin's Split 8 Property*.

Township 5 North, Range 41 East, Boise Meridian, Madison County, Idaho.

Section Five: Lots 2, 3, and 4; SE1/4 NW1/4; SW1/4 NE1/4; NW1/4 SE1/4; N1/2 SW1/4; SW1/4 NW1/4; SW1/4 SE1/4.

Section Eight: W1/2 NW1/4 NE1/4.

TOGETHER with the Grantor's one-half interest in an irrigation well located in the NW1/4 NE1/4 of Section 8, and any irrigation equipment associated therewith, including without limitation any motors, pumps and mainlines used in connection with such well.

TOGETHER with any remaining interest that Grantor has or might have in and to a 400 foot pole and metal potato cellar, a metal shop, seven metal granaries, a Quonset machinery storage building and any other improvements located on the above described property or located on the S1/2 N1/2 of Section 8, which property is already owned by Grantee.

TOGETHER with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto.

SUBJECT TO that certain mortgage to Northwest Farm Credit Services, ACA, dated February 20, 1992, and recorded February 24, 1992 in Madison County as Instrument No. 241128.

PURCHASE AGREEMENT AND
MULTI-PARTY EXCHANGE AGREEMENT

278079
MICROFILM INC. _____
Day APR 16 1999
At 12:19 O'clock _____ m
MARILYN R. RASMUSSEN
MADISON COUNTY RECORDER
Fee \$ 6.⁰⁰ 04 Deputy
Recorded At Request of
Anderson Nelson

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GRANT DEED
(Like Kind Exchange)

ORIGINAL

GRANTORS, KEVIN B. WEBSTER and JANET WEBSTER, husband and wife, of Madison County, Idaho, for good and valuable consideration, the receipt of which is hereby acknowledged, do hereby GRANT and CONVEY unto SHAWN C. WEBSTER and LISA WEBSTER, husband and wife, whose mailing address is Box 457, Rexburg, County of Madison, State of Idaho, as GRANTEES, and to Grantees' successors and assigns forever, all of the following described real estate located in MADISON County, Idaho:

An undivided Fifty-Three Percent (53%) interest in the property described in EXHIBIT "A" attached hereto and incorporated herein by this reference. The property is being conveyed subject to the Northwest Farm Credit Services, ACA Mortgage referred to in Exhibit "A," and by separate agreement the Grantees have assumed all of such debt.

TOGETHER with all improvements, water, water rights, easements, hereditaments, and appurtenances thereto, and SUBJECT to such rights, easements, covenants, restrictions, and zoning regulations as appear of record or based upon the premises.

This Deed is executed pursuant to an exchange agreement between Grantors and Grantees.

IN WITNESS WHEREOF, GRANTORS have hereunto subscribed their names to this instrument this 31st day of March, 1999.

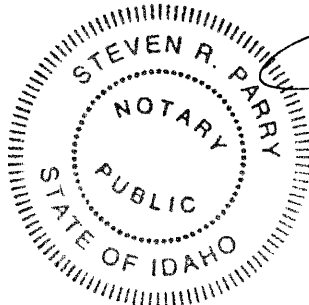
Kevin B. Webster
KEVIN B. WEBSTER

Janet Webster
JANET WEBSTER

STATE OF IDAHO)
 :SS.
County of Bannock)

On this 31st day of March, 1999, before me, the undersigned, a Notary Public for the State of Idaho, personally appeared KEVIN B. WEBSTER and JANET WEBSTER, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Steven R. Parry
Notary Public for the above State
Residing at: Idaho Falls, Id
My Commission Expires: 7/1/2003

LASRP4030\KEVINW2.DED.wpd

EXHIBIT "A"
to GRANT DEED
and to the
PURCHASE AGREEMENT
AND MULTI-PARTY EXCHANGE AGREEMENT
between *Kevin, Shawn, Webster's, Mile High and Beeslev*

Legal Description for *Kevin's Split 8 Property*.

Township 5 North, Range 41 East, Boise Meridian, Madison County, Idaho.

Section Five: Lots 2, 3, and 4; SE1/4 NW1/4; SW1/4 NE1/4; NW1/4 SE1/4; N1/2 SW1/4; SW1/4 NW1/4; SW1/4 SE1/4.

Section Eight: W1/2 NW1/4 NE1/4.

TOGETHER with the Grantor's one-half interest in an irrigation well located in the NW1/4 NE1/4 of Section 8, and any irrigation equipment associated therewith, including without limitation any motors, pumps and mainlines used in connection with such well.

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TOGETHER with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto.

SUBJECT TO that certain mortgage to Northwest Farm Credit Services, ACA, dated February 20, 1992, and recorded February 24, 1992 in Madison County as Instrument No. 241128.

Microfilm No. 278080
Day APR 16 1999
At 12:21 O'clock m
MARILYN R. RASMUSSEN
MADISON COUNTY RECORDER
Fee \$ 6.00 DH Deputy
Recorded At Request of
Anderson Nelson