

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-02180**
Date Received: 4/29/1991
Receipt No: 2018181
Received By: JG

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JUNIOR OSTERMILLER 208-458-4135
Address: EAST HIWAY 33
NEWDALE, ID 83436

2. Date of Priority: JUL 19, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	41E	2		SE	NW		MADISON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.100		

7. Total Quantity Appropriated is:
3.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 574.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	41E	2	NE	NW		IRR	20.0
			NW	NW		IRR	35.0
			SW	NW		IRR	40.0
			SE	NW		IRR	17.0
			NE	SW		IRR	20.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	41E	2	NW	SW		IRR	35.0
			SW	SW		IRR	40.0
			SE	SW		IRR	20.0
						Section Acres	227.0
		11	NE	NW		IRR	20.0
			NW	NW		IRR	40.0
						Section Acres	60.0
						Total Acres	287.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/D IS INCOMPLETE. LIC. STATES P/D NEAR CENTER OF W1/2 S2, T6N, R41E.

15. Basis of Claim: LICENSE

Water Right Number: 28873

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Junior Ostermiller Date: 12-31-91
 _____ Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 31st day
of Dec 19 91

Betty J. Thompson
Notary Public

Seal

Residing at _____

My Commission Expires _____

Newdale

R41E

1
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6

22-021-30

TX 251-25
App. 7/1/1914

WIGHT FILLIED
APR 8 1934

POOR ORIGINAL