

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Rec'D
3-24-97

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) A29-02281 AND A29-07364
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) 3-26-97 Current owner was Whittier; No Title of claim/6+ ok
4. New Owner/Claimant(s) P.B.C. Farms
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 5061 Constitution
City, State and ZIP Code Chubbuck, Id 83202
New Telephone Number (208) 238 - 9070
5. Date you acquired the property Apr. 96
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) *Phillip B. Christiansen* Date 14 Mar 97

Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS, that on this 5TH of MARCH, 1997, THOMAS F. CHRISTENSEN AND NAOMI CHRISTENSEN, of SHELLEY, County of BINGHAM, State of Idaho, the party of the first part, for and in valuable consideration, to it in hand paid by PHILLIP B. CHRISTIANSEN, the party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell and convey unto said party of the second part, its heirs and assigns, the following property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE

To Have and to Hold, the same unto the said party of the second part, its heirs and assigns forever; and the said party of the first part hereby covenants that it is the lawful owner of said property, have good right, full power and lawful authority to convey the same, and that it will defend the title thereto against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set its hand the day and year first above written.

Thomas F. Christensen
THOMAS F. CHRISTENSEN

Naomi Christensen
NAOMI CHRISTENSEN

EXHIBIT A

PARCEL 1:

NW $\frac{1}{4}$ and Government Lots 1 and 2, of Section 8, Township 7 South, Range 32 East, Boise Meridian, POWER COUNTY, IDAHO.

PARCEL 2:

A portion of the the SW $\frac{1}{4}$ of Section 8, Township 7 South, Range 32 East, Boise Meridian, POWER COUNTY, IDAHO, described as follows:

Beginning at the West $\frac{1}{4}$ corner of said Section 8 which is the TRUE POINT OF BEGINNING and running thence N 89°15'29" E 1940.61 feet along the North line of said S.W. $\frac{1}{4}$; thence S 00°03'18" W 19.00 feet along a line that is 10 feet East of an existing well; thence S 89°15'29" W 20.00 feet along a line that is 10 feet South of an existing well; thence N 00°03'18" E 4.00 feet; thence S 89°15'29" W 1920.61 feet along a line that is parallel with the North line of said S.W. $\frac{1}{4}$ to the West Section line; thence N 00°03'18" E 15.00 feet along the Section line to the POINT OF BEGINNING.

WATER RIGHTS

Water Rights in Falls Irrigation District Unit No. 10 A (66.7 acres), Unit 2-10E (31.9 acres) and Unit 2-10D (44.0 acres)

In addition to 54.52% of Water License No. 29-7364 for an amount not less than 2.72 cfs

PUMPS, MOTORS AND DISTRIBUTION SYSTEM

- 1 - 100 hp U.S. Electric motor #1041 47Y with Jacuzzi vertical turbine pump # wuel4
- 1 - Lockwood Pivot Model #2265, Serial #81037144
- 4 - Thunderbird $\frac{1}{4}$ -mile wheel lines, complete with end plugs, valve openers and hoses.

Estimated 17,500 feet of 6" to 12" buried mainline

Together with all wiring, switch panels, column, shafting, tubing, bowls, etc., used with or pertaining to the above listed pump and motor

EXHIBIT A

LEGAL DESCRIPTIONS, IRRIGATION EQUIPMENT AND WATER RIGHTS

EXHIBIT A

1 - 200 hp Newman Electric Motor Serial No. 1187002

1 - Layne & Bowler Vertical Turbin Pump Serial No. 45845

Water License #29-02281 2.02 cfs

Water License #29-07364 2.27 cfs

Falls Irrigation District Water 2.10c 67.6 acres