

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02274
Date Received: 3/23/1990
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SPLIT RIGHT
Address:

N/A, ID

00000-0

2. Date of Priority: JUN 15, 1948

3. Source: GROUNDWATER
SPLIT RIGHT

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	34E	15	NW	SW			BANNOCK
		26	NE	NW			BANNOCK
		27	NW	SE			BANNOCK
		35	NW	SE			BANNOCK
07S	34E	1	SE	NE			BANNOCK

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL			21.000		

7. Total Quantity Appropriated is:
21.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

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Date: 03/23/90

MICROFILMED
NOV 13 1992

A2902274



10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
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11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

2 P/D IN SENE, S1, T7S, R34E.

4 P/D IN NWSE, SEC. 35, T6S, R34E.

P/D'S WERE DETERMINED FROM FIELD REPORT.

P/U WITHIN CITY OF POCA TELLO & VICINITY.

CLAIM BENEFICIAL USE DATE 12-31-1926 OF 4.5 CFS A29-02274A
LICENSED RIGHT 06-15-1948 16.5 CFS A29-02274B

15. Basis of Claim:

Water Right Number: 20611

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____