

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

### NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

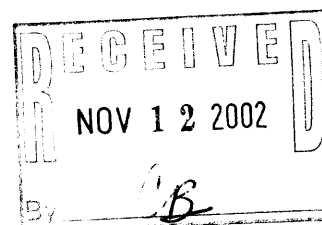
1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
|                       | 29-2269                      | A     |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *no fee.*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
**OR**  
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Charles Loftis  
4620 Mallard Ct. W. Richland, WA
4. New Owner/Claimant(s) TINDAL L & JANIE S DAVIS FAMILY TRUST  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 9446 S. MARSH CREEK RD
- City, State and ZIP Code MA CAMPION ID 83350  
661 547-4203
- New Telephone Number ( ) 209 254 9155
5. Date you acquired the property 13 SEPTEMBER 2002



6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      |                                                              |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      |                                                              |

7. Signature of New Owner(s) or Claimant(s) Tindal Lee Davis  
(include title if applicable) \_\_\_\_\_

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee \_\_\_\_\_  
 Receipted by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

P37413

## WARRANTY DEED

For Value Received MICHELLE E. MUMME and ROBERT K. MUMME, wife and husband

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**TINDAL LEE DAVIS and JANIE SUE DAVIS, TRUSTEES of the TINDAL L & JANIE S DAVIS FAMILY TRUST as Amended and Restated in 2000**

whose address is: 42362 Round Hill Drive, Lancaster, CA 93535

Hereinafter called the Grantee, the following described premises situated in Bannock County, Idaho to-wit:

**TRACT 1: LOT 3, GREEN VALE, BANNOCK COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF, RECORDED MAY 17, 1979, AS INSTRUMENT NUMBER 624657.**

**TRACT 2: LOT 4, GREEN VALE, BANNOCK COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF, RECORDED MAY 17, 1979, AS INSTRUMENT NUMBER 624657.**

This is to certify that this  
is a true and correct copy of  
the original document recorded

FIRST AMERICAN TITLE COMPANY

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: September 11, 2002

Robert K. Mumme  
ROBERT K. MUMME

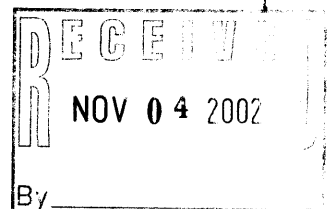
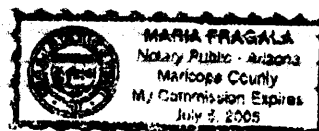
Michelle E. Mumme  
MICHELLE E. MUMME

STATE OF Arizona

COUNTY OF Maricopa

On this 11 day of September, 2002, before me Maria Fragala, personally appeared ROBERT K. MUMME and MICHELLE E. MUMME, HUSBAND AND WIFE, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public  
Residing at Phoenix, AZ  
Commission Expires July 2, 2005





State of Idaho

## DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

Tindal Davis  
42362 Round Hill Drive  
Lancaster, CA 93536

October 30, 2002

REF: Snake River Basin Adjudication (SRBA)  
**Water Right Claims 29-10711 and 29-2269A**

Subject: Change in Ownership

Dear Claimant(s),

We have been advised you are the current owner of the property and water rights referenced above. Before we can modify our records to reflect your ownership of the property and water right, we need forms 42-248/42-1409(6) completed and returned to us.

Since water right # 29-10711 has been decreed there will be a \$25.00 filing fee. In the adjudication review process there is no filing fee, so on water right # 29-2269A there will be no fee. However, we will need a copy of the plat, survey map or aerial photo with the appropriate area marked and a copy of the warranty deed for both water rights.

Please fill out the appropriate highlighted areas on the notice of change in water right ownership forms and submit with the necessary documents.

Please submit the documentation by **November 13, 2002**, referencing **all documents with the corresponding Notice number**. If you have any questions not covered by this letter please feel free to contact me at 547-3993.

Respectfully,

Cindy E. Bird  
Adjudication Bureau

Enclosure: form 42-248/42-1409(6) "Change in Water Right Ownership"  
Water Right Report # 29-10711

P37413

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TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: September 11, 2002

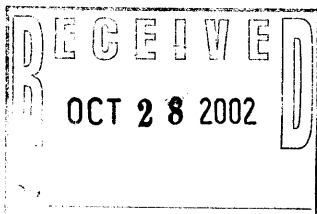
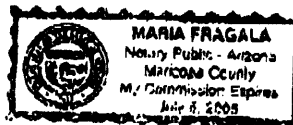
Robert K. Mumme  
ROBERT K. MUMME

Michelle E. Mumme  
MICHELLE E. MUMME

STATE OF Arizona  
COUNTY OF Maricopa

On this 11 day of September, 2002, before me Maria Fragala, personally appeared ROBERT K. MUMME and MICHELLE E. MUMME, HUSBAND AND WIFE, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Maria Fragala  
Notary Public - Arizona  
Residing at Phoenix  
Commission Expires: July 5, 2005



W4370:10 02 75 10

**BANNOCK COUNTY RECORDER'S OFFICE**

624 E. Center Rm. 211

Pocatello, Idaho 83201-6274

(208) 236-7340 Fax: (208) 236-7345

Date: 10/30/02

To:

Attention:

Cindy ~~Bra~~ Birra

Fax Number:

547-3939

Phone Number:

Deputy Clerk:

BrandyNumber of Pages (Including Cover Page): 3

Message:

Robert Mummie info -*If You Don't Receive All Of The Pages Sent, Please Call Immediately.*

FA#30957

## QUITCLAIM DEED 20004152

For Value Received ROBERT K. MUMME

do hereby convey, release, remise and forever quit claim unto

MICHELLE E. MUMME AND ROBERT K. MUMME, wife and husband

ACCEPTED AND APPROVED:

whose address is: 9446 SOUTH MARSH CREEK MCCAMMON, ID 83250-1695

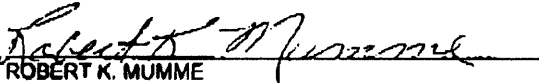
Hereinafter called the Grantee, the following described premises situated in BANNOCK County, ID, to-wit:

TRACT 1: LOT 3, GREEN VALE, BANNOCK COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF, RECORDED MAY 17, 1979, INSTRUMENT NO. 624657.

TRACT 2: LOT 4, GREEN VALE, BANNOCK COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF, RECORDED MAY 17, 1979, INSTRUMENT NO. 624657.

together with their appurtenances.

Dated: March 14, 2000

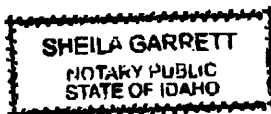
  
ROBERT K. MUMME

STATE OF ID )

: ss

COUNTY OF BANNOCK )

On This 15TH day of MARCH, in the year 2000, before me, a Notary Public in and for said State, personally appeared ROBERT K. MUMME, known or identified to me to be the person(s) whose name(s) IS subscribed to the within Instrument, and acknowledged to me that HE executed the same.



20004152

RECORDED AT REQUEST OF  
FIRST AMERICAN TITLE  
2000 MAR 20 PM 3 52  
OFFICIAL OF BOOK NO 155  
BANNOCK COUNTY IDAHO  
LARRY MOHAN RECORDER  
FEC 300 DEPUTY

Notary Public of ID  
Residing at INKOM, ID  
Commission Expires: 09/17/05

FM-20086

1000.7

## QUITCLAIM DEED

96001979

FOR VALUE RECEIVED ROBERT MUNNIE

do hereby convey, release, remise and forever quit claim unto

ROBERT K. MUNNIE, an unmarried man

the following described premises, to-wit:

9428 S MARSH CREEK ROAD  
MCCAMMON, ID 83250

Lot 3, GREEN VALE, BANNOCK COUNTY, IDAHO, as the same appears on the official plat thereof, filed in the office of the County Recorder of said County.

together with their appurtenances.

Dated: February 5, 1996

*Robert Munnie*  
ROBERT MUNNIESTATE OF IDAHO, COUNTY OF BANNOCK  
On this 5TH day of FEBRUARY, 19 96  
before me, a notary public and for said State, personally  
appeared

Robert Munnie

known to me to be the person whose name is  
subscribed to the within instrument, and acknowledged to  
me that he executed the same*Sheila Thompson*  
Notary PublicResiding at Inkom  
Comm. Expires 6-9-99 IdahoSTATE  
The  
requestat  
this  
19  
of Deeds

By

No. 96001979

FIRST AMERICAN TITLE

Date 2-6-96 3:58P

Official Record Book 658

Bannock County Recorder

Fee 43.00 Deputy 912

INSTRUMENT NO.



First American Title Company of Pocatello, Inc.

1-56295DD

CC734

## Warranty Deed

91004997

For Value Received

CHARLES B. LOFTIS AND DAWN L. LOFTIS, HUSBAND AND WIFE

the grantor do hereby grant, bargain, sell and convey unto

ROBERT K. MUMME AND KAREN L. MUMME, HUSBAND AND WIFE

whose current address is

9428 SOUTH MARSH CREEK ROAD, MC CAMMON, IDAHO 83250

BANNOCK

the grantee the following described premises, in

County Idaho, to wit:

A TRACT OF LAND IN THE S4NW4 SECTION 22, TOWNSHIP 9 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH QUARTER CORNER STONE, SECTION 22, TOWNSHIP 9 SOUTH, RANGE 36 E.B.M., THENCE NORTH 00°03'20" WEST ON THE MERIDIONAL CENTERLINE OF SAID SECTION 22, 3,662.07 FEET; THENCE NORTH 89°39' WEST, ON A LINE PARALLEL TO AND SOUTH 290.00 FEET FROM THE NORTH 1/16 LINE OF SAID SECTION 22, 180.10 FEET TO THE WESTERLY BANK OF MARSH CREEK, THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 89°39' WEST, 1,659.80 FEET, MORE OR LESS, TO THE EASTERLY RIGHT OF WAY LINE OF MARSH CREEK ROAD; THENCE SOUTH 41°33' WEST ON THE SAID EASTERLY RIGHT OF WAY LINE, 198.50 FEET; THENCE SOUTH 89°39' EAST, ON A LINE PARALLEL TO AND SOUTH 439.36 FEET FROM THE NORTH 1/16 LINE OF SAID SECTION 22, 1,447.30 FEET, MORE OR LESS, TO THE WESTERLY BANK OF MARSH CREEK; THENCE NORTH 76°47' EAST ON THE SAID WESTERLY BANK, 74.00 FEET; THENCE NORTH 65°11' EAST, ON THE SAID WESTERLY BANK 237.09 FEET; THENCE NORTH 61°34' EAST, ON THE SAID WESTERLY BANK, 64.77 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING.

ALSO KNOWN AS, LOT 3, GREEN VALE, BANNOCK COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF BANNOCK COUNTY, IDAHO.

SUBJECT TO: ALL EXISTING PATENT RESERVATIONS, EASEMENTS, RIGHTS OF WAY, PROTECTIVE COVENANTS, ZONING ORDINANCES AND APPLICABLE BUILDING CODES, LAWS AND REGULATIONS.

DO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee

heirs and assigns forever. And the said Grantor do hereby covenant to and with the said

Grantee, that he the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: APRIL 12, 1991

Charles B. Loftis  
CHARLES B. LOFTIS

Dawn L. Loftis  
DAWN L. LOFTIS

STATE OF IDAHO, COUNTY OF *Yuma*  
On this *9th* day of *April*, 1991,  
before me, a notary public to and for said State, personally appeared

*Charles B. Loftis and*  
*Dawn L. Loftis*

known to me to be the persons whose names  
are subscribed to the foregoing instrument, and acknowledged to me that  
they executed the same.

*Barry E. Peterson*  
Notary Public  
Residing at *4421 W. 17th Place* *Yuma*  
County, Idaho  
*April 12, 1991*

NO. 91004997  
RECORDED AT REQUEST OF  
AMERICAN LAND TITLE CO.  
91 APR 25 P4:12

OFFICIAL RECORD NO. 540  
BANNOCK COUNTY CLERK  
LARRY L. CHAMBERLAIN  
FEE \$ 3.00 DEPUTY ML

## WARRANTY DEED

For Value Received MICHELLE E. MUMME and ROBERT K. MUMME, wife and husband

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TINDAL LEE DAVIS and JANIE SUE DAVIS, TRUSTEES of the TINDAL L & JANIE S DAVIS FAMILY TRUST as Amended and Restated in 2000

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Dated: September 11, 2002

Robert K. Mumme  
ROBERT K. MUMME

Michelle E. Mumme  
MICHELLE E. MUMME

STATE OF Arizona

COUNTY OF Maricopa

On this 10 day of September, 2002, before me Maria Fragala, personally appeared ROBERT K. MUMME and MICHELLE E. MUMME, HUSBAND AND WIFE, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Maria Fragala  
Notary Public  
Residing at Phoenix, AZ  
Commission Expires: July 15, 2005

