

08/31/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-16A

NAME AND ADDRESS: AUDREY H BEAN
1240 REBECCA DR
BLACKFOOT ID 83221

SOURCE: BLACKFOOT RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.440 CFS

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

Use of this right with rights listed below is limited to a total combined diversion rate of 0.97 cfs. Combined Right Nos.: 27-4F, 27-16A, 27-37C

This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 07/01/1873

POINT OF DIVERSION:
T03S R35E S8 SENE Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.440 CFS

PLACE OF USE: IRRIGATION Within BINGHAM County

T03S R35E S07 Lot 6 SWSW	5.9	T03S R35E S07 Lot 7 SESW	8.9
T03S R35E S07 Lot 20 SESW	0.3	T03S R35E S07 Lot 8 SWSE	1.2
T03S R35E S07 Lot 21 SWSE	2.6		

18.9 ACRES TOTAL

Use of this right with the rights listed below is limited to the irrigation of a combined total of 18.9 acres in a single irrigation season. Combined Right Nos.: 27-4F, 27-16A, 27-37C.

This right is limited to the irrigation of 14.4 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Use of water under this water right will be regulated by the watermaster of State Water District No. 27.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Water is delivered through Central Ditch.

This right is a split from former right 27-16D.

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

08/02/2005

WATER RIGHT NO. 27-16A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	AUDREY H BEAN 1240 REBECCA DR BLACKFOOT, ID 83221 (208)785-0792
Original Owner	ZANE CALDWELL 442 W RIVERTON RD BLACKFOOT, ID 83221-6302 (208)785-1283
Original Owner	LLOYD W YOUNG
Original Owner	LUCILE B YOUNG 483 W RIVERTON RD BLACKFOOT, ID 83221 (208)785-2689

Priority Date: 07/01/1873

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BLACKFOOT RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	0.44 CFS	
Total Diversion			0.44 CFS	

Location of Point(s) of Diversion:

BLACKFOOT RIVER	SENE	Sec. 08	Township 03S	Range 35E	BINGHAM County
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Place(s) of use:

Place of Use Legal Description: IRRIGATION BINGHAM County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
03S	35E	7	6	SWSW	5.9	7	SESW	8.5						

Total Acres: 14.4

Conditions of Approval:

1.	C18	This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2.	F01	Water is delivered through Central Ditch.
3.	E52	Use of this right with rights listed below is limited to a total combined diversion rate of 0.75 cfs. Combined Right Nos.: 27-4F, 27-16A, 27-37C
4.	E04	Use of this right is combined with water from Blackfoot Irrigation Co.
5.	C03	Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.
6.	P21	This right is a split from former right 27-16D.
7.	R04	Use of water under this water right will be regulated by the watermaster of State Water District No. 27.
8.	E56	Use of this right with the rights listed below is limited to the irrigation of a combined total of 18.9 acres in a single irrigation season. Combined Right Nos.: 27-4F, 27-16A, 27-37C.
9.	R59	This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
10.	R43	The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

Dates:

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

05/13/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-16A
NAME AND ADDRESS: AUDREY H BEAN
1240 REBECCA DR
BLACKFOOT ID 83221

SOURCE: BLACKFOOT RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.440 CFS
The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
Use of this right with rights listed below is limited to a total combined diversion rate of 0.75 cfs. Combined Right Nos.: 27-4F, 27-16A, 27-37C
This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 07/01/1873

POINT OF DIVERSION:
T03S R35E S8 SENE Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.440 CFS

PLACE OF USE: IRRIGATION Within BINGHAM County
T03S R35E S07 Lot 6 SWSW 5.9 T03S R35E S07 Lot 7 SESW 8.5

14.4 ACRES TOTAL

Use of this right with the rights listed below is limited to the irrigation of a combined total of 18.9 acres in a single irrigation season. Combined Right Nos.: 27-4F, 27-16A, 27-37C.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Use of water under this water right will be regulated by the watermaster of State Water District No. 27.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Water is delivered through Central Ditch.

Use of this right is combined with water from Blackfoot Irrigation Co.

This right is a split from former right 27-16D.

SCANNED

JUL 13 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-00016A
Date Received: 5/19/1989
Receipt No: E007692
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ZANE CALDWELL 208-785-1283
Address: 546 W RIVERTON RD
BLACKFOOT ID 83221

2. Date of Priority: APR 1, 1873

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	35E	8		SE	NE		BINGHAM

5. Description of diverting works:
PUMP TO DITCH AND FLOOD IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.440		

7. Total Quantity Appropriated is:
0.440 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 54.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	35E	7	SW	SW	6	IRR	8.0
			SE	SW	7	IRR	10.0

MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	18.0
					Total Acres	18.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FT. HALL IRRIG. WATER

14. Remarks:

WATER PURCHASED IN 1970 BY APPLICANT FROM BLACKFOOT SCHOOL DIST.

*

TRANSFER #3780, APPROVED NOV 92, AMENDED NOTICE. CONDITIONS OF APPROVAL REQUIRED: 1) AUTHORIZED CHANGE BE ACCOMPLISHED BY 23 NOVEMBER 1993; 2) CONTROL BY WATERMASTER OF STATE WATER DISTRICT NO. 27; 3) INSTALLATION AND MAINTENANCE OF MEASURING DEVICE AND LOCKABLE CONTROLLING WORKS ON DIVERTING WORKS.

3 MARCH 93 EMC

*

CHANGE OF OWNERSHIP RECEIVED 11 JAN 93. 3 MARCH 93 EMC

15. Basis of Claim: DECREED

Water Right Number: 270016

Case Number:

Court : 5

Decree date: 8/ 1/1891

FRED S. STEVENS
Decree Plaintiff

EASTERN IDAHO WATER COMP.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

APR 12 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-00016A
Date Received: 5/19/1989
Receipt No: E007692
Received By: HWS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LLOYD W. YOUNG 208-785-2689
Address: 483 W. RIVERTON RD.
BLACKFOOT, ID 83221
OR
Name: LUCILE B. YOUNG 208-785-2689
Address: 483 W. RIVERTON RD.
BLACKFOOT, ID 83221



2. Date of Priority: APR 01, 1873

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	35E	8	SE	SW	11		BINGHAM

5. Description of diverting works:
PUMP TO DITCH AND FLOOD IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.440		

7. Total Quantity Appropriated is:
0.440 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 54.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	35E	8	SE	SW	11	IRR	18.0

Section Acres 18.0

Total Acres 18.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FT. HALL IRRIG. WATER

14. Remarks:

WATER PURCHASED IN 1970 BY APPLICANT FROM BLACKFOOT SCHOOL DIST.

15. Basis of Claim: DECREED

Water Right Number: 270016

Case Number:

Court : 5

Decree date: 8/01/1891

FRED S. STEVENS

Decree Plaintiff

vs

EASTERN IDAHO WATER COMP.

Decree Defendant

MICROFILMED

NOV 12 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lloyd W. Young Date: May 19-89
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 19th day

of May 19 89

Anthony J. Olenchak
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 9/12/1994