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9/26/05

RECEIVED  
SEP 26 2005  
Department of Water Resources  
Eastern Region

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 27-21B                |                              |       |                       |                              |       |
| 27-10390              |                              |       |                       |                              |       |
| 27-14C                |                              |       |                       |                              |       |
| 27-10398              |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former  
Owner/Claimant(s)

William Reid

4. New Owner/Claimant(s)

Corey Reid  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1051 Reid Road

City, State and ZIP Code

Firth, Idaho 83236

New Telephone Number

208-785-3798

5. Date you acquired the property

Aug 8 - 2004

544117

WARRANTY DEED

FOR VALUE RECEIVED WALLACE R. REID and MARLENE REID, husband and wife, the Grantors, do hereby grant, bargain, sell, and convey unto CASEY W. REID and CAROL A. REID, husband and wife, of 1051 Reid Road, Firth, ID 83236, the Grantees, the following described premises to-wit:

SEE EXHIBIT A

Together with all ditches and ditch rights and water and water rights, thereunto belonging and appertaining, specifically including:

66.5 inches of the water of the Blackfoot River decreed to N.A. and Emma Just, said Decree being recorded in Book 1 of Judgments at page 107 to 116 of the records of Bingham County, Idaho and known as water right 27-0014C. Priority date August 1, 1871.

52.5 inches of the water of the Blackfoot River decreed to P.B. Fox, Jr., William Howard, A. Whitten, Susan E. Whitten and Calvin Miles, said Decree being recorded in Book 1 of Judgments at page 107 to 116 of the records of Bingham County, Idaho and known as water right 27-0004 or 27-10398. Priority date June 1, 1885.

30 inches of water of the Blackfoot River decreed to F.M. Shoemaker, said Decree being recorded in Book 1 of Judgments at page 107 to 116 of the records of Bingham County, Idaho and known as water right 27-0021. Priority date April 1, 1879.

57 inches of water of the Blackfoot River decreed to P.B. Fox, Jr., William Howard, A. Whitten, Susan E. Whitten and Calvin Miles, said Decree being recorded in Book 1 of Judgments at page 107 to 116 of the records of Bingham County, Idaho and known as water right number 27-0004, as transferred by Application for Transfer of Water Right No. 1561, approved December 17, 1968, by the State Reclamation Engineer, State of Idaho, Department of Reclamation. Priority date June 1, 1885.

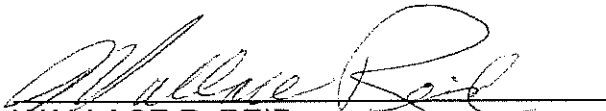
ALSO INCLUDING, any and all irrigation equipment located on the above described property

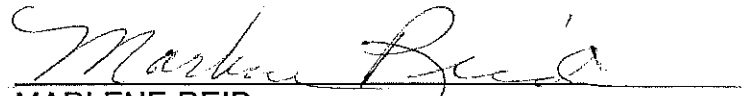
RECORDED IN THE REQUEST OF  
Blair Sorenson  
for 1047  
blackfoot ID  
83721  
7/20/04 AUG -9 PM 2:12  
100-1047-200  
100-1047-200

Subject to reservations in United States patents and State deeds or other restrictions imposed by law, easements and rights-of-way, zoning and building ordinances, use restrictions of record, and taxes and assessments for the year 2004 and thereafter.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED and signed this 8 <sup>Aug</sup> Day of July, 2004.

  
WALLACE R. REID

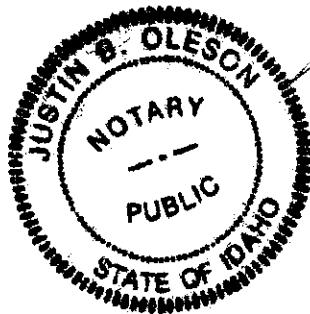
  
MARLENE REID

STATE OF IDAHO            )  
                                      ) ss.  
County of Bingham        )

On this 8 day of August, 2004, before me, the undersigned, a notary public in and for said state, personally appeared WALLACE R. REID and MARLENE REID, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My cmn exprs: 02/20/09



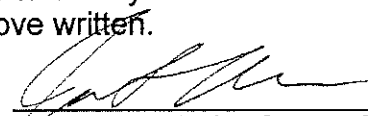
  
Notary Public for State of Idaho  
Residing at Blackfoot

Exhibit "A"

Real property in the County of Bingham, State of Idaho, described as follows:

**TRACT B:**

**PORTIONS OF SECTIONS 2 AND 11, TOWNSHIP 2 SOUTH, RANGE 37, E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS:**

**BEGINNING AT A POINT THAT IS S. 89°35'22" E. 2549.54 FEET ALONG THE SECTION LINE FROM THE NW CORNER OF SAID SECTION 11, THENCE S. 20°14'52" W. 663.61 FEET ALONG THE WESTERLY EDGE OF A ROAD, THENCE LEAVING SAID ROAD S. 71°14'08" E. 206.60 FEET, THENCE S. 15°28'48" W. 66.44 FEET, THENCE S. 64°12'55" E. 187.57 FEET, THENCE S. 00°41'57" W. 1271.94 FEET TO THE ORIGINAL GOVERNMENT MEANDER LINE OF THE RIGHT BANK OF THE BLACKFOOT RIVER, THENCE S. 89°26'18" W. 1320 FEET ALONG SAID MEANDER LINE, THENCE ALONG A FENCE LINE N. 00°41'57" E. 630.28 FEET, THENCE N. 00°13'25" E. 516.43 FEET, THENCE N. 00°34'19" E. 2267.22 FEET, THENCE S. 89°38'39" E. 1225.99 FEET, THENCE ALONG A FENCE LINE S. 02°06'02" E. 915.87 FEET, THENCE S. 08°17'59" W. 287.66 FEET, THENCE S. 20°14'52" W. 92.49 FEET TO THE POINT OF BEGINNING.**

**EXCEPT: PART OF SECTION 11, TOWNSHIP 2 SOUTH, RANGE 37 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS:**

**BEGINNING AT A POINT THAT IS N. 89°54'33" W. 5273.40 FEET ALONG THE SECTION LINE TO THE NW CORNER OF SAID SECTION 2 AND S. 00°14'18" E. 5224.21 FEET ALONG THE SECTION LINE TO THE NW CORNER OF SAID SECTION 11 AND S. 89°35'22" E. 2676.84 FEET AND S. 00°41'57" W. 833.83 FEET ALL FROM THE NE CORNER OF SECTION 2 AND RUNNING THENCE S. 00°41'57" W. 374.70 FEET ALONG DEED INSTRUMENT NO. 385614; THENCE N. 89°18'03" W. 805.66 FEET; THENCE N. 00°43'06" E. 128.20 FEET TO THE SOUTHERLY RIGHT-OF-WAY OF A COUNTY ROAD; THENCE N. 71°06'28" E. 803.30 FEET PARTIALLY ALONG SAID RIGHT-OF-WAY; THENCE S. 64°12'55" E. 53.91 FEET TO THE POINT OF BEGINNING.**

**TRACT C:**

**PORTIONS OF SECTIONS 2, 3, 10 AND 11, TOWNSHIP 2 SOUTH, RANGE 37 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS:**

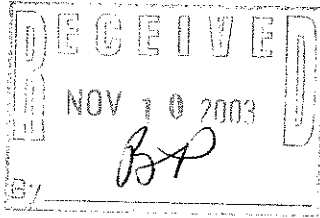
**BEGINNING AT A POINT THAT IS S. 89°35'22" E. 1350.67 FEET ALONG THE SECTION LINE FROM THE NW CORNER OF SAID SECTION 11, AND RUNNING THENCE N. 00°34'19" E. 1285.77 FEET ALONG A FENCE LINE, THENCE N. 89°32'18" W. 1758.02 FEET, THENCE ALONG A FENCE LINE S. 22°57'33" W. 495.68 FEET, THENCE S. 19°58'05" W. 349.60 FEET, THENCE S. 10°40'50" W. 389.61 FEET, THENCE S. 05°07'36" W. 532.52 FEET, THENCE S. 23°46'41" W. 529.02 FEET, THENCE S. 19°37'55" W. 359.04 FEET, THENCE S. 15°35'32" W. 494.09 FEET, THENCE LEAVING SAID FENCE LINE N. 85°11'47" E. 249.06 FEET, THENCE S. 81°47'31" E. 372.35 FEET, THENCE N. 74°57'43" E. 75.18 FEET, THENCE S. 09°56'04" E. 503.12 FEET, THENCE S. 68°59'04" W. 286.86 FEET, THENCE S. 15°30'39" E. 341.88 FEET TO THE ORIGINAL GOVERNMENT MEANDER LINE OF THE RIGHT BANK OF THE BLACKFOOT RIVER, THENCE ALONG SAID MEANDER LINE N. 73°00'00" E. 725.69 FEET, THENCE N. 68°26'18" E. 792.33 FEET, THENCE N. 89°26'18" E. 594.28 FEET, THENCE LEAVING SAID MEANDER LINE N. 00°41'57" E. 630.28 FEET ALONG A FENCE LINE, THENCE N. 00°13'25" E. 516.43 FEET. THENCE N. 00°34'19" E. 981.45 FEET TO THE POINT OF BEGINNING.**

**EXCEPT: PART OF THE NE¼ OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 37 E.B.M. BINGHAM COUNTY, IDAHO, DESCRIBED AS: COMMENCING AT THE U.S.G.S.**

**TRIANGULATION STATION "JUST"; THENCE N. 80°01'11" E. 9332.29 FEET TO THE NE CORNER OF SECTION 10; THENCE S. 19°11'25" W. 1468.73 FEET TO THE POINT OF BEGINNING, POINT BEING ON THE SOUTHERLY RIGHT-OF-WAY OF A COUNTY ROAD; THENCE S. 25°30'37" E. 149.77 FEET ALONG A FENCE LINE; THENCE S. 24°28'40" W. 185.69 FEET; THENCE S. 75°44'12" W. 112.69 FEET TO THE NE CORNER OF DEED INSTRUMENT NO. 434461; THENCE S. 74°57'43" W. 75.18 FEET ALONG SAID DEED LINE; THENCE N. 22°11'58" W. 207.17 FEET TO THE SOUTHERLY RIGHT-OF-WAY OF SAID COUNTY ROAD; THENCE N. 59°38'36" E. 315.84 FEET ALONG SAID RIGHT-OF-WAY TO THE POINT OF BEGINNING.**

**ALSO EXCEPTING THEREFROM: PART OF THE NE¼ OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 37 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS: COMMENCING AT THE U.S.G.S. TRIANGULATION STATION "JUST"; THENCE N. 80°01'11" E. 9332.29 FEET TO THE NE CORNER OF SECTION 10; THENCE S. 19°22'20" W. 1822.21 FEET; THENCE S. 74°57'43" W. 75.18 FEET TO THE POINT OF BEGINNING; THENCE S. 36°38'32" W. 150.28 FEET; THENCE S. 01°39'58" W. 158.38 FEET; THENCE S. 73°32'28" W. 189.47 FEET; THENCE N. 16°11'12" W. 387.94 FEET TO THE S. LINE OF A COUNTY ROAD; THENCE ALONG SAID RIGHT-OF-WAY THE FOLLOWING TWO (2) COURSES (1) N. 66°28'39" E. 148.12 FEET; (2) THENCE N. 61°24'03" E. 193.90 FEET; THENCE S. 22°11'58" E. 207.17 FEET TO THE POINT OF**

**544117**



STATE OF IDAHO  
OFFICE OF THE ATTORNEY GENERAL  
LAWRENCE G. WASDEN

November 6, 2003

Wallace Reid  
993 Reid Road  
Firth, ID 83236

Re: Claim No. 27-10390, 27-10398 and 27-14C

Dear Mr. Reid:

I am the Deputy Attorney General assigned to represent the Idaho Department of Water Resources in Basin 27 in the Snake River Basin Adjudication.

In order to make a complete and accurate recommendation of your water rights, each element of the water right must be proven. At this time, the Department does not have proof of ownership for your claim number referenced above. Please submit deed and proof of your ownership of the water right referenced above to the attention of Vicky Music, IDWR, 1301 N. Orchard, Boise, ID, 83706 Please submit your proof by **November 30, 2003.**

If you have questions regarding this request, please contact Cindy Bird at the Soda Springs Office for the Idaho Department of Water Resources at 208-547-3993 or you can contact me directly at 208-327-7900.

Very truly yours,

SUSAN HAMLIN NYGARD  
Deputy Attorney General  
Idaho Department of Water Resources

cc: Cindy Bird